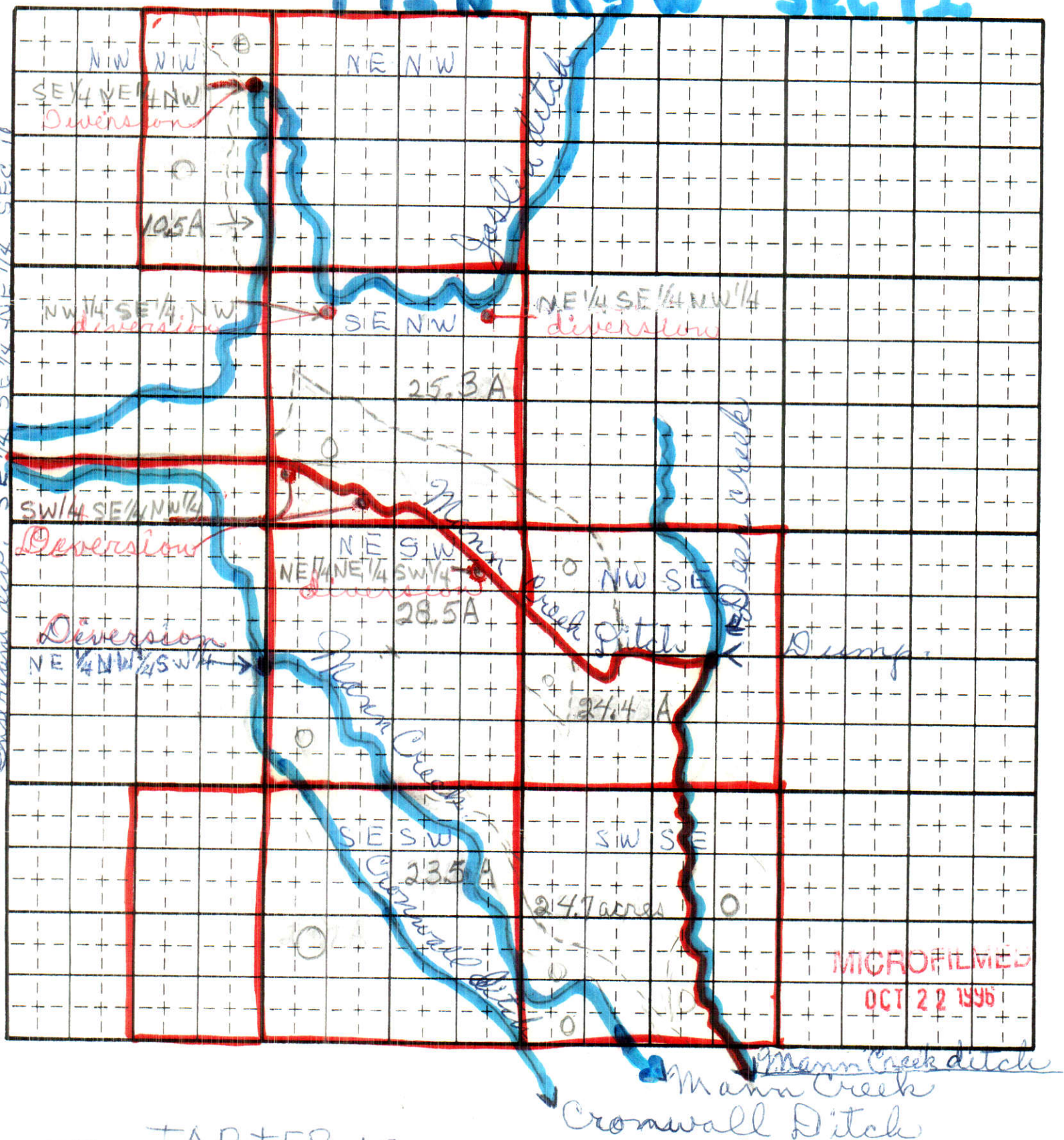


Scale: 2 inches equals 1 mile

T13N R5W SEC 12



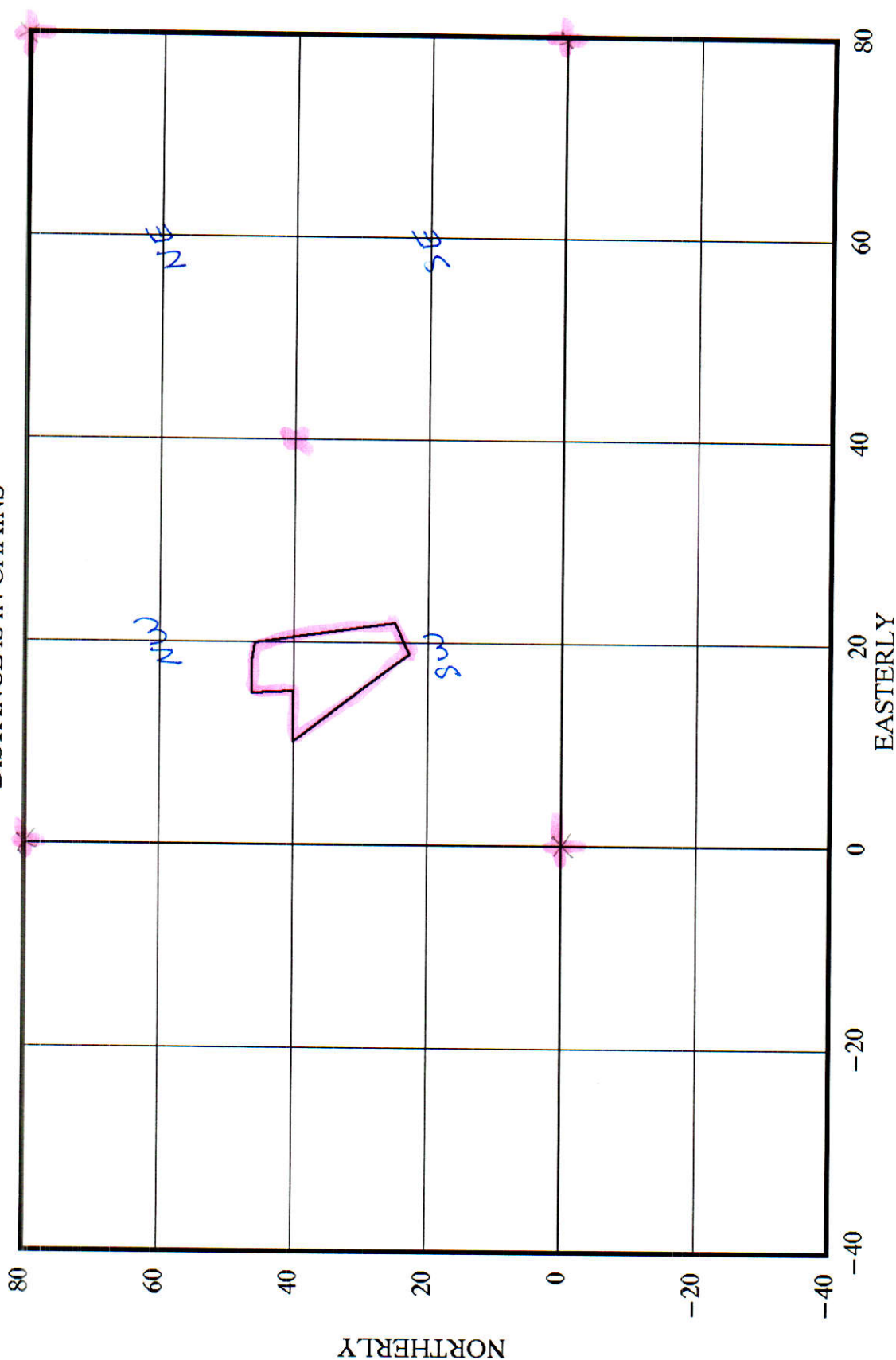
Last Name ARTER LC Ident No. _____

Copies: White-State, Yellow-Claimant

TARTER PARCEL 1

PARCEL PLOT - METES & BOUNDS

DISTANCE IS IN CHAINS

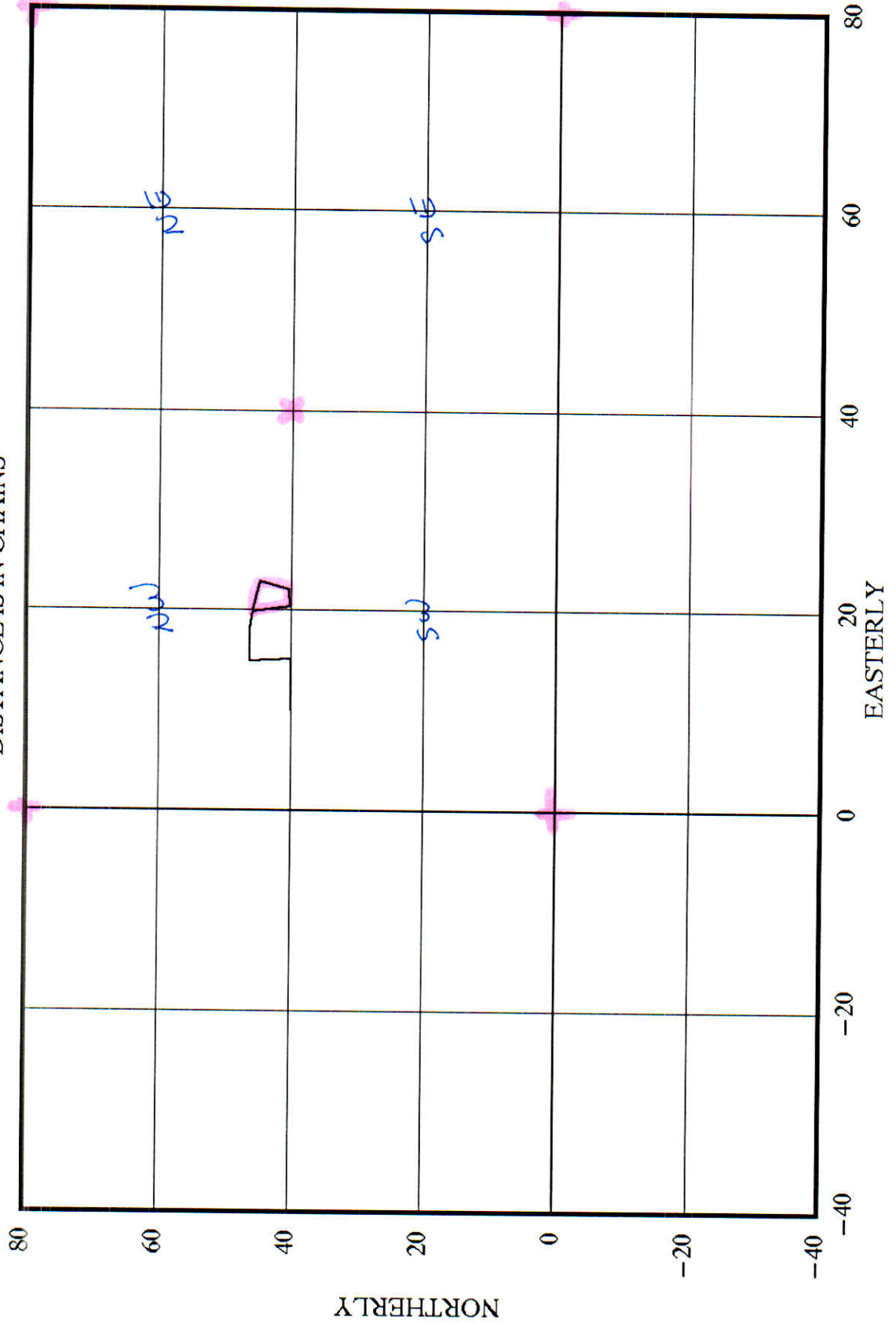


MICROFILMED
OCT 22 1990

TARTER PARCEL 2

PARCEL PLOT - METES & BOUNDS

DISTANCE IS IN CHAINS

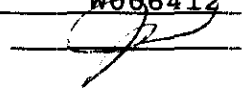


MICROFILMED
OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-14067
Date Received: 10/19/1989
Receipt No: W006412
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TARTER LIVESTOCK COMPANY 208-549-2347
Address: 1516 HWY 95
WEISER ID 83672

2. Date of Priority: DEC 31, 1921

3. Source: MANN CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	05W	11	SE	SE	NE		WASHINGTON
			SE	SE	NE		WASHINGTON
		12	SE	NW	SW		WASHINGTON

5. Description of diverting works:
JOSLIN, CRONWALL & MANN CREEK DITCHES, HEADGATES/METAL SLIDE GATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.710		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
2.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 100 HD RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12N	05W	12	NW	NW		IRR	10.50

OCT 22 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	12	SE	NW		IRR	25.3
			NE	SW		IRR	28.5
			SE	SW		IRR	23.5
			NW	SE		IRR	24.4
			SW	SE		IRR	24.7

Section Acres 136.9

Total Acres 136.9

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS BELOW.

14. Remarks:

JOSLIN DITCH - SEE ADDITIONAL INFORMATION ATTACHED, CRONWALL DTCH
SEE ADDITIONAL INFOR. ATTACHED. ALL THREE DITCHES FROM THE SAME
SOURCE - MANN CREEK RESERVOIR.

NOTE: THIS CLAIM IS A COMBINATION OF RIGHT NOS. 67-00512,
67-00592 AND 67-00545B, AS FOLLOWS:

67-00512 - 1874 PRIORITY - 1.48 CFS - MANN CREEK DITCH

67-00592 - 1887 PRIORITY - .26 CFS - CRONWALL DITCH

67-00545B -1884 PRIORITY - .48 CFS - JOSLIN DITCH

TOTAL - 2.22 CFS - THE REMAINING .52 CFS DO NOT HAVE AN EXISTING
ADJUDICATED RIGHT, THEREFORE, MUST BE FOR STORAGE RIGHTS IN THE
MANN CREEK RESERVOIR AND LIKELY HAVE BEEN FILED ON BY THE BOR.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

E. V. JEFFERSON ET. AL.
Decree Plaintiff

THOMAS HIGGENBOTHAM ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 967-14067 39576

Ident. Number

Date Received

Receipt Number

10-19-89W006412**RECEIVED**

OCT 19 1989

Department of Water Resources
Western Regional Office**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) TARTER LIVESTOCK Co Phone (808) 549-2347Mailing Address 1516 HWY. 95 - Weiser Idw Zip 836722. Date of Priority (Only one (1) per claim) 19213. Source of water supply (a) MANN CREEK RES.
which is tributary to (b) WEISER RIVER4. a. Location of existing point of diversion is: Township 12.N Range 5W Section 12,NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of WASH.Additional points of diversion if any: SEE ATTACHMENT

b. If instream flow, beginning point of claimed instream flow is:

Township 12 Range 5 Section 11, SE 1/4 of SE 1/4 of NE 1/4,Govt. Lot B.M., County of WASHending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of WASH.5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.HEAD GATES - NO
MEASURING DEVICES - CEMENT WITH
BOARDS - SOME PIPES WITH METAL
SLIDE GATES

MICROFILMED

OCT 22 1990

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

ATTACHMENT A.

Additional information on
Joslin and Cronwall ditches

Joslin ditch - Decreed 1921
7th Judicial district
Instream flow diversion point
T12 N R. 5 W SECTION 11. B.M.
Wash. County

Cronwall Ditch - Decreed 1921
Case No. 67592 7th Judicial Court.
Wash. County

Existing point of diversion
Source: Mann Creek T12 N R5 W SEC 12
SE 1/4 NW 1/4 SW 1/4
Instream flow diversion
T12 N R5 W Section 11 B.M.
SE 1/4 SE 1/4 NE 1/4 WASH. County

MICROFILM B.M.

OCT 22 1996

TARTER L^c.

Source of both: Mann Creek Res.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-15 amount 2.71 or _____

For STOCK WATER purposes from JAN. 1 to DEC 31 amount .03 for 100 head

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.74 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2.74 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 100 HEAD RANGE COWS. STOCK WATER.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	5W	12					10.5												10.5
											28.5								28.5
													13.5						23.5
																	24.7		24.7
									25.3										25.3
																24.4			24.4

Total number of acres irrigated 136.9

11. In which county (ies) are lands listed above as place of use located? WASH.

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
See remarks below. or None ()

14. Remarks: JOSLIN DITCH-SEE ADDITIONAL INFO.
ATTACHED
CRONWALL DITCH-SEE ADDITIONAL INFO.
ATTACHED
ALL THREE DITCHES FROM SAME SOURCE.
MANN CREEK RESERVOIR. MICROFILMED

Last Name TARTER L.C. Ident No. _____

Copies: DCI 22 1990
White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

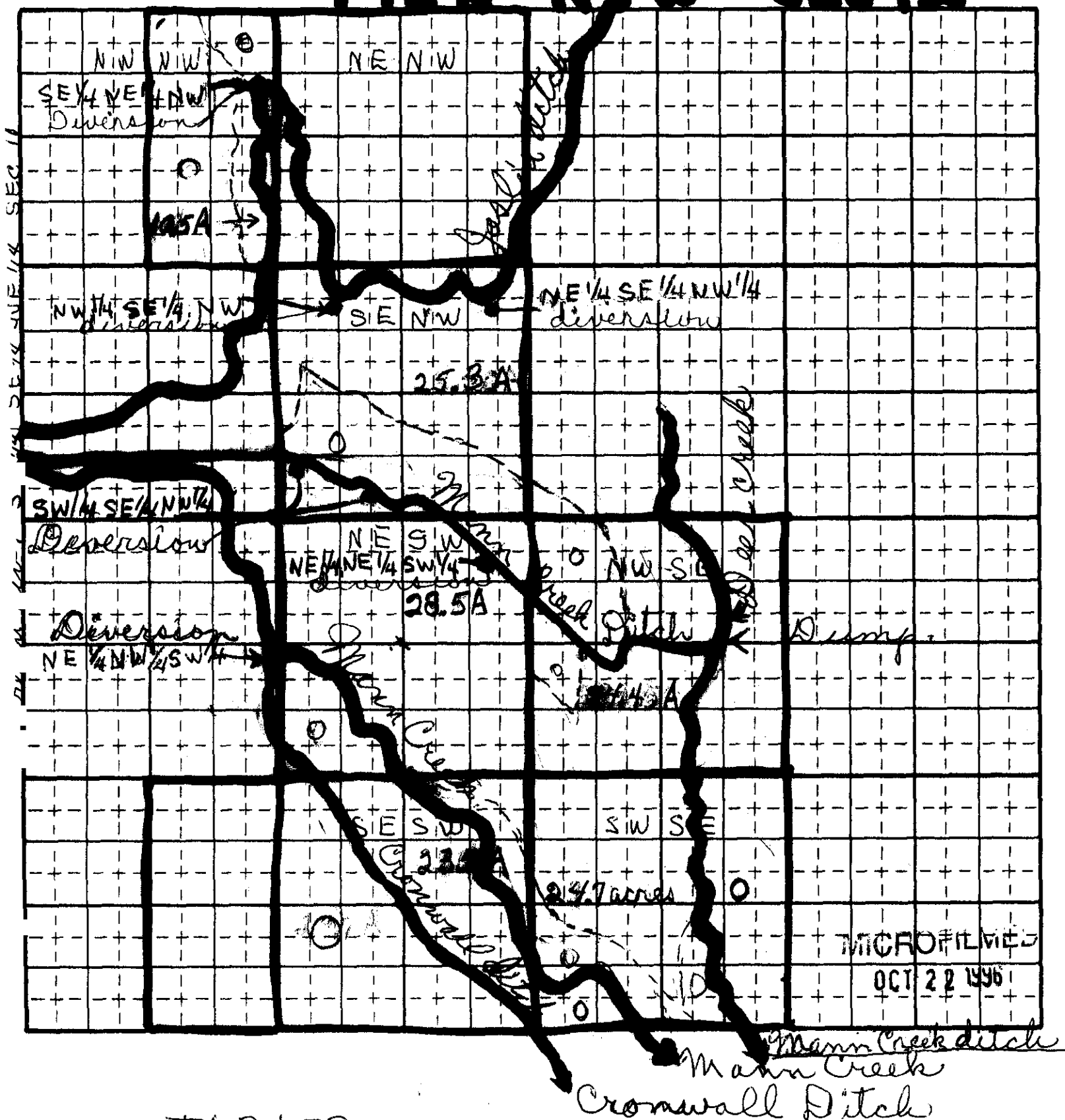
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

T13N R5W SEC 12



Last Name

TARTER L.C., Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number _____

Court 7th Judicial Case Number _____ Decree Date 6-3-21

Plaintiff vs Defendant JEFFERSON VS HIGGEN BOTHAM

SEE ATTACHMENTS OF ADD. DITCHES

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRES. _____

Title

of TARTER LIVESTOCK CO. _____, that I have signed the foregoing

Organization

document in the space below as PRES. _____ of TARTER LIVESTOCK CO.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Louise Tarter

Title and Organization PRES. TARTER LIVESTOCK CO. Date Oct 17

State of Idaho/or Idaho)

County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 17th day of October 19 89

SEAL

Notary Public Arline K. Lillipie

Residing at Weiser, Idaho

My Commission Expires May 22, 1995

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

OCT 22 1996

Last Name TARTER L Ident. Number _____

Copies White-State, Yellow-Claimant

Old (D) Number -

0110

Source - - - - - Tributary
MANN'S CREEK WEISER RIVER

Twp	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
10N	6E	36	10	1	1	Franklin	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

1.030

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
1.030

	Town	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
--	------	-----	-----	-------	-----	-------	--------------	-------------	--------

12N	05W	11	NE SE	01	IRRIGATION	87	WASHINGTON
12N	05W	11	NW SE	01	IRRIGATION	87	WASHINGTON
12N	05W	11	SE SE	01	IRRIGATION	87	WASHINGTON
12N	05W	12	NE NW	01	IRRIGATION	87	WASHINGTON
12N	05W	12	SW NW	01	IRRIGATION	87	WASHINGTON
12N	05W	12	SE NW	01	IRRIGATION	87	WASHINGTON
12N	05W	12	NE SW	01	IRRIGATION	87	WASHINGTON
12N	05W	12	NW SW	01	IRRIGATION	87	WASHINGTON
12N	05W	12	SW SW	01	IRRIGATION	87	WASHINGTON
12N	05W	12	SE SW	01	IRRIGATION	87	WASHINGTON
12N	05W	12	NW SE	01	IRRIGATION	87	WASHINGTON

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks
WATER CARRIED IN THE MANN CREEK DITCH. THIS IS PRIMARY RIGHT. FLOODWATER GITH IS 1.477 CFS. LOW WATER RATE 1.0339 CFS. AC. IRR.=73.85.

DEC 22 1998

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR0743NP
(00-26)

Water right number - 67-00512 Prefix Translation: WATER RIGHT

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

+ - - - - - No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + + - Decree Defendant - - - + + - Decree Date - - - +

E. V. JEFFERSON ET. AL. THOMAS HIGGENBOTHAM ET. AL. 06/03/1921

+ - - - - - -Comments- - - - - +

+ - - - - - No Comments Found

+ - - Audit Fields - 05/20/85 05/01/88

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 04/23/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 67
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 06/03/1921	Name Connector -	POU Ownership Flag -
Presumption Flag -		

WR0743NP
OCT 22 1990

Water Right Number - A67-005458 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COMBINED RIGHT
1 -
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
SATER
RUTH ELLEN
1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1884 14 WESTERN Z - SEE REMARKS
+ - - Source - - - - + + - - - Tributary - - - - - +
MANN'S CREEK WEISER RIVER
COMBINED RIGHT SEE REMARKS

+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
12N 05W 11 SE SE NE (87) WASHINGTON

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/01 0.480

+ - Total Div. Rate - + - Total Div. Volume - + + - Total Consumptive Use - + - KW Usage - +
0.480 0.0

+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
12N 05W 12 NW SE 24.4 01 IRRIGATION (87) WASHINGTON
Total Acres: 24.4

+ - - Diversion Means - JOSLIN DITCH
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +
THIS RIGHT HAS BEEN COMBINED WITH RIGHT NOS. 67-00512 & 67-00592
AND CLAIMED UNDER CLAIM NO. A67-14067.

OCT 22 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Prefix Translation: ADJUDICATION CLAIM

Water right number - A67-00545B

+ - - - - - Old Water Right Numbers - - - - - +
+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found
+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.
+ - - - - - Decree Plaintiff - - - +
E. V. JEFFERSON ET. AL. THOMAS HIGGENBOTHAM ET. AL.
+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
03/29/95 JSHURTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 10/19/1989 Last Amended Date - 05/29/1990 Temporary Right - P
Receipt Number - X77777 Water District - 67
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - AND Presumption Flag -
Notice of Error Flag -

ADJUDICATION
OCT 22 1996

Water Right Number - 67-00592

Prefix Translation: WATER RIGHT

Old (D) Number -

[illegible]

*** C - CURRENT OWNER ***
CROWWALL

| OTTO | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------|----|----|----|----|----|----|----|----|----|-----|
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 2 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 3 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 4 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 5 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| 6 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 7 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| 8 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 9 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 |
| 10 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

| + - - Priority Date | - - + | + - - Region | - - + | + - - Stage | - - + | + - - Status |
|---------------------|-------|--------------|-------|-------------|-------|--------------|
| 04/01/1887 | | 14 WESTERN | | D - DECREE | | |

+ - - - - Source - - - - - +
 MANN'S CREEK
 + - - - - Tributary - - - - - +
 WEISER RIVER

| Town | Rng | Sec | Tract | Lot | RFLg | County | Point of Diversion | Diversion Name | Diversion Rate | Diversion No. |
|------|-----|-----|-------|-----|------|--------|--------------------|----------------|----------------|---------------|
|------|-----|-----|-------|-----|------|--------|--------------------|----------------|----------------|---------------|

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
|------|-------------|-------------|-----------|-----------|----------------|------------------|

01 - IRRIGATION

0.180

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|--------------|-------------|--------|

| | | | | | | | |
|-----|-----|----|-------|----|------------|----|------------|
| 12N | 05W | 11 | NE SE | 01 | IRRIGATION | 87 | WASHINGTON |
| 12N | 05W | 11 | NW SE | 01 | IRRIGATION | 87 | WASHINGTON |
| 12N | 05W | 11 | SE SE | 01 | IRRIGATION | 87 | WASHINGTON |
| 12N | 05W | 12 | NE NW | 01 | IRRIGATION | 87 | WASHINGTON |
| 12N | 05W | 12 | SW NW | 01 | IRRIGATION | 87 | WASHINGTON |
| 12N | 05W | 12 | SE NW | 01 | IRRIGATION | 87 | WASHINGTON |
| 12N | 05W | 12 | NE SW | 01 | IRRIGATION | 87 | WASHINGTON |
| 12N | 05W | 12 | NW SW | 01 | IRRIGATION | 87 | WASHINGTON |
| 12N | 05W | 12 | SW SW | 01 | IRRIGATION | 87 | WASHINGTON |
| 12N | 05W | 12 | SE SW | 01 | IRRIGATION | 87 | WASHINGTON |
| 12N | 05W | 12 | NW SE | 01 | IRRIGATION | 87 | WASHINGTON |
| 12N | 05W | 12 | SW SE | 01 | IRRIGATION | 87 | WASHINGTON |

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

| | Remarks |
|--|---|
| | WATER CARRIED IN THE OTTO CRONWALL, WESTSIDE DITCH. |
| | THIS IS A SECONDARY RIGHT. |
| | FLOOD WATER .26 CFS. |
| | LOW WATER .182 CFS. |
| | AC. IRR.=13. |

OCT 22 1990

E. V. JEFFERSON ET. AL.,
THOMAS HIGGENBOTHAM ET. AL.,
06/03/1921

+ - - Audit Fields - 06/03/85 05/01/88

[illegible]

| | | | | | |
|-------------------|--------------|-----------------|--------------|--------------------|------|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 06/03/1985 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - 67 |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 06/03/1921 | Name Connector | - | PQU Ownership Flag | - |
| Presumption Flag | - | | | | |

OCT 22 1998

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Tarter, J. L. Stock

CLAIM IDENT. NO.

Al67-14067DATE RECEIVED 10-19-89 RECEIPT # WDD-46 FEE PAID \$ 186.90 FEE REQ'D \$ 187.00

| | YES | NO | Require Info? |
|--|-------------------------------------|-------------------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form?
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock?
If multiple domestic, is single ownership indicated? | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A
If yes, compare claim w/existing right and attach proof report noting any differences in comments.
If no, was water right no. found? | ☐ | ☒ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A
(If yes, attach a proof report & complete number change)
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time?
(Check ML3 for date mailed-not all were mailed on the planned date)
If no, was an extension of time filed & approved? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |

MICROFILMED

OCT 22 1996

| | YES | NO |
|---|-----|----|
| 23. Is this claim being rejected and returned to claimant? | — | ✓ |
| 24. Can this claim be data entered? | ✓ | — |
| 25. Was claim modified? | — | ✓ |
| If yes, do modifications require notification to claimant? | | |
| Note: Modifications made must be explained in comments stating where the information for any changes was found. | | |

Claim reviewed by: [Signature] Date 1-14-94
 Claim data entered by: [Signature] Date 3-29-95

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: not sure which WR this is. (67-00512 or 67-00592)
Both are OK - plus a portion of 67-00525
for the Poskin ditch. Note: priority date
claimed is later than ~~the~~ all rights -
will need to verify in final verification
which to use

→ Mann Ch ditch
 → Cornwall ditch



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

June 21, 1996

KARL J. DREHER
DIRECTOR

IRA E PUTMAN
11220 HWY 36
MAPLETON OR 97453-9701

RE: Change of Ownership for Notice of Claim No. A67-14067

Dear Mr. Putman:

This office is attempting to process the change of ownership form which you submitted to this office for the above-referenced claim. Unfortunately, we cannot tell how many irrigated acres you have purchased from the information that you have submitted.

At this time IDWR requests that you complete the enclosed map by outlining the irrigated acres that you purchased from the Tartars and also indicating the places where water is diverted from the creek and/or ditch. This information will assist us in dividing your portion of the water right claim from the original claim.

Please return the completed map to this office by July 26, 1996. If no response to this letter is received by this office by that date the claim will remain in the name of the original claimants. All notices in the Snake River Basin Adjudication are mailed to the current owner as listed in IDWR records. The requested information should enable us to update our records to ensure that you receive all notices regarding your water right claim.

If you have any questions or comments, please do not hesitate to contact me at this office. I will not be in the office from June 26th through July 5th 1996, but any other SRBA agent in the office will be able to help you with your questions.

Sincerely,

Maria Minicucci
Sr. Water Agent, Adjudication Bureau

MM:m

Enc. ^{Topo} ~~02~~ map, T12N, R05W, s. 12.

08/06/1996 : No Response Received

TTR

10/06/1996
WT 22 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 29, 1995

TARTER LIVESTOCK CO
1516 HWY 95
WEISER ID 83672

RE: Notice of Claim to a Water Right No. A67-14067

Dear Claimants:

This office has received a Change of Ownership form for the above-referenced claim. The new owners submitted a warranty deed which describes the property which they purchased from you. Unfortunately, it is very difficult to tell how many acres the new owners have purchased and how many of the purchased acres are irrigated acres.

Enclosed is a copy of the Snake River Basin Adjudication (SRBA) claim which you submitted to this office in October of 1989. Also enclosed is a copy of a topographic map of T12N, R05W, section 12 (outlined in red). Please indicate on one or both of these maps what parcel(s) of land were sold to Jim and Cherie Tarter (who in turn have sold to Ira Putnam). Please also indicate how many acres and how much of the water right went with the property.

Thank you for your assistance in this matter. If you have any questions or need additional information, please do not hesitate to contact me at this office.

Sincerely,

Maria Minicucci
Sr. Water Agent, Adjudication Bureau

MM:m

Enc.

cc: Ira Putnam

RECEIVED
OCT 22 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 22 1995

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: 12-16-94

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

See attached

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Tarter Livestock Co.
- James Allen Tarter + Chevie J. Tarter
- ☐ New Owner/Claimant (Purchaser): Ira E. Pulman
- ☐ New Mailing Address: 1723 Upper Mann Creek Road
Weiser, Idaho 83672
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: see 2 warranty deeds attached
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) _____ Date _____
_____ Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WRC/IDWR
OCT 22 1995

RECEIVED

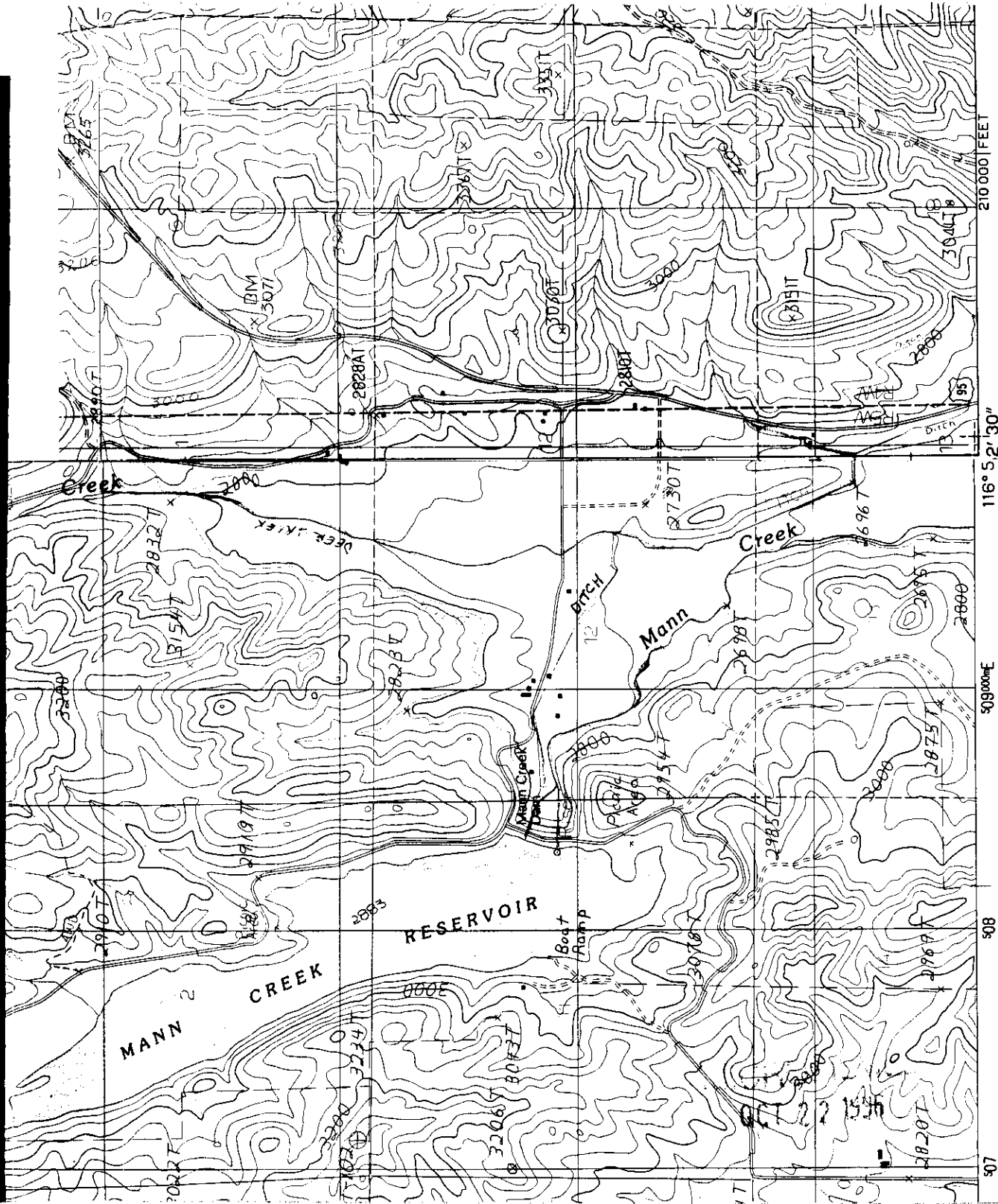
NOV 22 1995

WATER RESOURCES
WESTERN REGION

The original Request for
change was sent to you
in February '95. This
is the additional
information you requested

MICROFILMED

OCT 22 1996



INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1987

PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY

WARRANTY DEED

For Value Received

RECEIVED

NOV 22 1995

WATER RESOURCES
WESTERN REGION

JAMES ALLEN TARTER AND CHERIE J. TARTER, husband and wife
The grantors, do hereby grant, bargain, sell and convey unto

IRA E. PUTMAN, a single person
the grantee, whose current address is
11220 HIGHWAY 36, MAPLETON, OR 97453
the following described premises, in WASHINGTON

County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"S

Together with all water, water rights, ditches and ditch rights appurtenant
thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way,
restrictions, dedications, mineral leases, mineral reservations and mineral
conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
his heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: DECEMBER 10, 1994

James Allen Tarter
JAMES ALLEN TARTER

Cherie J. Tarter
CHERIE J. TARTER

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 10TH day of DECEMBER, 1994,
before me, a notary public in and for the said State, personally
appeared

JAMES ALLEN TARTER AND
CHERIE J. TARTER

known or identified to me to be the persons, whose names
subscribed to the within instrument, and acknowledged to me
that THEY executed the same.

Residing at
Comm. Expires

WEISER
3/27/97

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the
request of WEISER VALLEY TITLE

at 02 minutes past FIFTEEN o'clock P.M.,
this 12TH day of DECEMBER
1994, in my office, and duly recorded in ~~BOOK~~
of Deeds ~~BOOK~~ BY #162007

MARY KAUTZ

Ex-Officio Recorder

By

Fees \$9.00

Mail to: WEISER VALLEY TITLE

Comp. Index
Comp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

INSTRUMENT NO.

EXHIBIT "A"

RECEIVED

NOV 22 1995

WATER RESOURCES
WESTERN REGION

PARCEL 1:

A parcel of land situated within the W1/2 of Section 12, Township 12 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the Northwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2NW1/4SW1/4 of Section 12, T. 12N., R. 5W., B.M., which point bears N 13°12'27"E - 2712.46 feet from the Southwest Corner of said Section 12, and which point bears S 14°56'43"E - 2743.24 feet from the Northwest Corner of said Section 12;

Thence S 89°39'19"E - 331.05 feet along the north line of said E1/2NW1/4SW1/4 to the Southwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2E1/2SW1/4NW1/4 of said Section 12;

Thence N 0°46'52"W - 406.43 feet along the west line of said E1/2E1/2SW1/4NW1/4 to a point on the southerly right-of-way line of a County Road known as Upper Mann Creek Road;

Thence N 89°05'49"E - 129.61 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 89°18'18"E - 81.43 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 75°38'09"E - 121.24 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 5°07'34"E - 1380.71 feet to a point within the NE1/4SW1/4 of said Section 12;

Thence S 55°34'39"W - 252.79 feet to a point within the NW1/4SW1/4 of said Section 12;

Thence N 26°02'08"W - 445.05 feet;

Thence N 26°41'28"W - 831.41 feet to the point of beginning.

MICRONLINE
OCT 22 1996

EXHIBIT "A"

RECEIVED

NOV 22 1995

WATER RESOURCES
WESTERN REGION

PARCEL 2:

A parcel of land situated within the W1/2 of Section 12, Township 12 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the Northwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2NW1/4SW1/4 of Section 12, T. 12N., R. 5W., B.M., which point bears N 13°12'27"E - 2712.46 feet from the Southwest Corner of said Section 12, and which point bears S 14°56'43"E - 2743.24 feet from the Northwest Corner of said Section 12;

Thence S 89°39'19"E - 331.05 feet along the north line of said E1/2NW1/4SW1/4 to the Southwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2E1/2SW1/4NW1/4 of said Section 12;

Thence N 0°46'52"W - 406.43 feet along the west line of said E1/2E1/2SW1/4NW1/4 to a point on the southerly right-of-way line of a County Road known as Upper Mann Creek Road;

Thence N 89°05'49"E - 129.61 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 89°18'18"E - 81.43 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 75°38'09"E - 121.24 feet along the southerly right-of-way line of said Upper Mann Creek Road to the TRUE POINT OF BEGINNING, which point bears N 22°53'40"E - 3274.01 feet from the Southwest Corner of said Section 12, and which point bears S 30°53'49"E - 2651.31 feet from the Northwest Corner of said Section 12;

Thence S 70°43'39"E - 207.53 feet along the southerly right-of-way line of said Upper Mann Creek Road to a point within the SE1/4NW1/4 of said Section 12;

Thence S 9°30'53"W - 295.06 feet;

Thence S 86°26'39"W - 114.46 feet;

Thence N 5°07'34"W - 368.06 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an ingress-egress easement as described in document recorded September 10, 1992 as Instrument No. 155321, official records.

OCT 22 1996

POOR ORIGINAL

Printed and for sale by Syma-York Company, Boise

(Optional)

Recorded ☐Microfilmed ☐Indexed ☐Platted ☐Deed Card ☐Compared ☐Key Punched ☐Master File ☐Abstracted ☐To Treasurer ☐INSTRUMENT NO. 155669
PAGE 1 OF 4

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

(CORPORATE FORM)

TARTER LIVESTOCK CO.

organized and existing under the laws of the State of Idaho, with its principal office at Weiser, a corporation
of County of Washington, State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

JAMES ALLEN TARTER and CHERIE J. TARTER, husband and wife,

of 1411 North 18th, Boise, Idaho 83702 grantee
for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION----- DOLLARS.
the following described tract(s) of land in Washington County,
State of Idaho:

Property more particularly described on attached Exhibit "A"
and Exhibit "B"

RECEIVED

NOV 22 1992

IDAHO DEPARTMENT OF REVENUE
TERRITORIAL REGISTRY

Location of above described property-----
House No. Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was
duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meet-
ing duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its
duly authorized officers this day of A. D. 1992

TARTER LIVESTOCK CO.

(CORPORATE NAME)

By Sandra McGary PRESIDENT

Attest: Carol Tarter SECRETARY

State of Idaho
County of Washington ss.

On the 23rd day of October, A. D. 1992
personally appeared before me SANDRA MCGARY and CAROL TARTER
who being by me duly sworn did say, each for himself, that she, the said SANDRA MCGARY
is the president, and she, the said CAROL TARTER is the secretary
of TARTER LIVESTOCK CO., a corporation, and that the within and
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board
of directors and said SANDRA MCGARY and CAROL TARTER
each duly acknowledged to me that said corporation executed the same and that the seal affixed is the
seal of said corporation.

My residence is Weiser
My commission expires 3/27/97

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name: James Allen Tarter
Address: 1411 North 18th
City & State: Boise, Idaho Zip: 83702

POOR ORIGINAL

155669
2, 4

No.

Corporation Warranty Deed

for

—TO—

Dated, 19

STATE OF IDAHO.

COUNTY OF WASHINGTON.

ss.

I hereby certify that this instrument was
filed for record at request of WEISER VALLEY TITLE
at 12 minutes past 15:00 P.M.

o'clock P M., this 27TH day
of OCTOBER A.D. 19 92
in my office, and duly recorded in BOOK
X DEEDS # 155669 at ~~XXXX~~

MARY KAUTZ

Ex-Officio Recorder.

By *Carol Ryland*

Deputy.

Fees, \$ 12:00

Mailed to WEISER VALLEY TITLE

RECEIVED
NOV 22 1995
WATER RESOURCES
WESTERN REGION

OCT 22 1995

EXHIBIT "A"

MULLINIX ENGINEERING, INC.
1120 CURLEW HILLS DR.
WEISER, IDAHO 83672

INSTRUMENT NO. 155669
PAGE 3 OF 4

RECEIVED

NOV 22 1995

WATER RESOURCES
WESTERN REGION

TARTER (Parcel 2 within Section 12)

A parcel of land situated within the W1/2 of Section 12, Township 12 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the Northwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2NW1/4SW1/4 of Section 12, T. 12N., R. 5W., B.M., which point bears N 13°12'27"E - 2712.46 feet from the Southwest Corner of said Section 12, and which point bears S 14°56'43"E - 2743.24 feet from the Northwest Corner of said Section 12;

Thence S 89°39'19"E - 331.05 feet along the north line of said E1/2NW1/4SW1/4 to the Southwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2E1/2SW1/4NW1/4 of said Section 12;

Thence N 0°46'52"W - 406.43 feet along the west line of said E1/2E1/2SW1/4NW1/4 to a point on the southerly right-of-way line of a County Road known as Upper Mann Creek Road;

Thence N 89°05'49"E - 129.61 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 89°18'18"E - 81.43 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 75°38'09"E - 121.24 feet along the southerly right-of-way line of said Upper Mann Creek Road to the TRUE POINT OF BEGINNING, which point bears N 22°53'40"E - 3274.01 feet from the Southwest Corner of said Section 12, and which point bears S 30°53'49"E - 2651.31 feet from the Northwest Corner of said Section 12;

Thence S 70°43'39"E - 207.53 feet along the southerly right-of-way line of said Upper Mann Creek Road to a point within the SE1/4NW1/4 of said Section 12;

Thence S 9°30'53"W - 295.06 feet;

Thence S 86°26'39"W - 114.46 feet;

Thence N 5°07'34"W - 368.06 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO easements or rights-of-way of record or in use.



NOV 22 1995

EXHIBIT "B"

MULLINIX ENGINEERING, INC.
1120 CURLEW HILLS DR.
WEISER, IDAHO 83672

INSTRUMENT NO. 155669
PAGE 4 OF 4

RECEIVED

NOV 22 1995

WATER RESOURCES
WESTERN REGION

TARTER (Parcel 1 within Section 12)

A parcel of land situated within the W1/2 of Section 12, Township 12 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the Northwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2NW1/4SW1/4 of Section 12, T. 12N., R. 5W., B.M., which point bears N 13°12'27"E - 2712.46 feet from the Southwest Corner of said Section 12, and which point bears S 14°56'43"E - 2743.24 feet from the Northwest Corner of said Section 12;

Thence S 89°39'19"E - 331.05 feet along the north line of said E1/2NW1/4SW1/4 to the Southwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2E1/2SW1/4NW1/4 of said Section 12;

Thence N 0°46'52"W - 406.43 feet along the west line of said E1/2E1/2SW1/4NW1/4 to a point on the southerly right-of-way line of a County Road known as Upper Mann Creek Road;

Thence N 89°05'49"E - 129.61 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 89°18'18"E - 81.43 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 75°38'09"E - 121.24 feet along the southerly right-of-way line of said Upper Mann Creek Road;

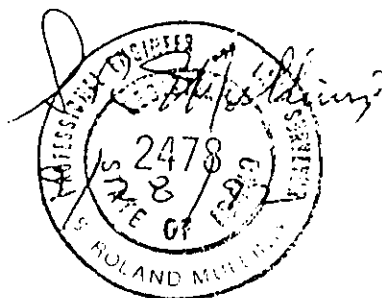
Thence S 5°07'34"E - 1380.71 feet to a point within the NE1/4SW1/4 of said Section 12;

Thence S 55°34'39"W - 252.79 feet to a point within the NW1/4SW1/4 of said Section 12;

Thence N 26°02'08"W - 445.05 feet;

Thence N 26°41'28"W - 831.41 feet to the point of beginning.

TOGETHER WITH AND SUBJECT TO easements or rights-of-way of record or in use.



NOV 22 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 18, 1995

IRA E PUTMAN
11220 HWY 36
MAPLETON OR 97453-9701

RECEIVED

JUL 11 1995

WATER RESOURCES
WESTERN REGION

RE: Change of Ownership for Tarter property

Dear Mr. Putman:

We have received a change of ownership form which lists you as the new owner of a property previously owned by Cherie J. and J. Allen Tarter. Additional information is required before IDWR can change the ownership of any claims.

IDWR does not have any claims on record in the names of Cherie J. or J. Allen Tarter. However, claim no. A67-14067 has been filed in the name of Tarter Livestock Company, and may be appurtenant to your property. This claim was signed by Louise Tarter, president of Tarter Livestock Company. No other claims appurtenant to your property were found in IDWR records. A report which summarizes claim no. A67-14067 is enclosed with this letter.

Enclosed → In order to change the ownership of claim no. A67-14067 to you, IDWR must have documentation (such as a warranty deed which describes the property) of the property transfer from Tarter Livestock Company to Cherie J. and J. Allen Tarter, including any intervening owners. This information may be available at the local title company or through Washington County.

Please submit the requested information to this office within 30 days of the date of this letter. If no response to this letter is received, the claim will remain in the name of the original claimant. All notices, legal and otherwise, are sent to the current claimant in IDWR records.

If you have any questions or need additional information, please do not hesitate to contact this office.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

MM:m
Enc: Profile report - A67-14067

OCT 22 1995

(Optional)

Recorded ☐Microfilmed ☐Indexed ☐Platted ☐Deed Card ☐Compared ☐Key Punched ☐Master File ☐Abstracted ☐To Treasurer ☐INSTRUMENT NO. 155669PAGE 1 OF 4

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

(CORPORATE FORM)

TARTER LIVESTOCK CO.

organized and existing under the laws of the State of Idaho, with its principal office at Weiser, a corporation
of County of Washington, State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

JAMES ALLEN TARTER and CHERIE J. TARTER, husband and wife,

of 1411 North 18th, Boise, Idaho 83702

grantee
for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION----- DOLLARS,
the following described tract(s) of land in Washington County,
State of Idaho:

Property more particularly described on attached Exhibit "A"
and Exhibit "B"

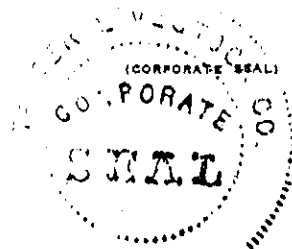
Location of above described property_____

House No.

Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was
duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meet-
ing duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its
duly authorized officers this _____ day of _____, A. D. 1992



TARTER LIVESTOCK CO.

(CORPORATE NAME)

By Sandra McGary PRESIDENTAttest: Carol Tarter SECRETARYState of Idaho
County of Washington ss.

On the 23rd day of October, A. D. 1992
personally appeared before me SANDRA MCGARY and CAROL TARTER
who being by me duly sworn did say, each for himself, that she, the said SANDRA MCGARY
is the president, and she, the said CAROL TARTER is the secretary
of TARTER LIVESTOCK CO., a corporation, and that the within and
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board
of directors and said SANDRA MCGARY and CAROL TARTER
each duly acknowledged to me that said corporation executed the same and that the seal affixed is the
seal of said corporation.

(NOTARY SEAL)

James L. Edwards
(NOTARY PUBLIC)

My residence is Weiser
My commission expires 3/27/97

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name James Allen TarterAddress 1411 North 18thCity & State Boise, Idaho Zip 83702

RECEIVED

JUL 11 1995

WATER RESOURCES
WESTERN REGION

TARTER (Parcel 2 within Section 12)

A parcel of land situated within the W1/2 of Section 12, Township 12 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the Northwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2NW1/4SW1/4 of Section 12, T. 12N., R.5W., B.M., which point bears N 13°12'27"E - 2712.46 feet from the Southwest Corner of said Section 12, and which point bears S 14°56'43"E - 2743.24 feet from the Northwest Corner of said Section 12;

Thence S 89°39'19"E - 331.05 feet along the north line of said E1/2NW1/4SW1/4 to the Southwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2E1/2SW1/4NW1/4 of said Section 12;

Thence N 0°46'52"W - 406.43 feet along the west line of said E1/2E1/2SW1/4NW1/4 to a point on the southerly right-of-way line of a County Road known as Upper Mann Creek Road;

Thence N 89°05'49"E - 129.61 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 89°18'18"E - 81.43 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 75°38'09"E - 121.24 feet along the southerly right-of-way line of said Upper Mann Creek Road to the TRUE POINT OF BEGINNING, which point bears N 22°53'40"E - 3274.01 feet from the Southwest Corner of said Section 12, and which point bears S 30°53'49"E - 2651.31 feet from the Northwest Corner of said Section 12;

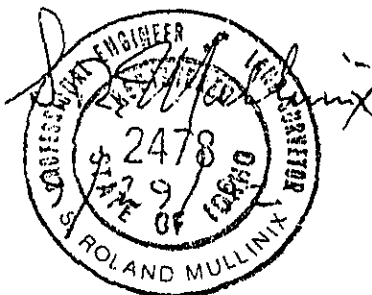
Thence S 70°43'39"E - 207.53 feet along the southerly right-of-way line of said Upper Mann Creek Road to a point within the SE1/4NW1/4 of said Section 12;

Thence S 9°30'53"W - 295.06 feet;

Thence S 86°26'39"W - 114.46 feet;

Thence N 5°07'34"W - 368.06 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO easements or rights-of-way of record or in use.



RECEIVED

JUL 11 1995

WATER RESOURCES
WESTERN REGION

OCT 22 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

FEB 13 1995

Department of Water Resources

DATE OF CLOSING: 12/12/94LEGAL DESCRIPTION OF PROPERTY: Township 12 north Range 5 West
Section 12, 1/4 of 1/4 of 1/4 of Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. - See attached

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

RECEIVED

FEB 15 1995

☐ Water Right Number(s)

Assigned by IDWR: _____

WATER RESOURCES
WESTERN REGION

☐ Name and Address of Former Owner/Claimant(s)(Seller): J. Allen + Cherie J. Tarter

1411 N. 18thBoise, ID 83702

☐ New Owner/Claimant (Purchaser):

Ira E. Putman

RECEIVED

MAY 17 1995

☐ New Mailing Address:11220 Hwy 36Mapleton, OR 97453-9701WATER RESOURCES
WESTERN REGION

☐ New Telephone Number: () _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

see recorded warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Ira E. PutmanDate 12-10-94

Date _____

☐ Signature of Former Owner/Claimant(s):

Jane Allen TarterDate 12 May 95

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 05/18/1995 By: MM

Further Action Needed:

Claimant contact 05/18/1995

Further Action Taken

Date: 05/18/1995 By: MM

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

RECEIVED
MAY 22 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

RECEIVED

MAY 17 1995

WATER RESOURCES
WESTERN REGION

JAMES ALLEN TARTER AND CHERIE J. TARTER, husband and wife

The grantors, do hereby grant, bargain, sell and convey unto

IRA E. PUTMAN, a single person
the grantee, whose current address is11220 HIGHWAY 36, MAPLETON, OR 97453
the following described premises, in WASHINGTON

County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"S

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that the v the owners in fee simple of said premises

OCT 22 1995

EXHIBIT "A"

PARCEL 1:

A parcel of land situated within the W1/2 of Section 12, Township 12 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the Northwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2NW1/4SW1/4 of Section 12, T. 12N., R. 5W., B.M., which point bears N 13°12'27"E - 2712.46 feet from the Southwest Corner of said Section 12, and which point bears S 14°56'43"E - 2743.24 feet from the Northwest Corner of said Section 12;

Thence S 89°39'19"E - 331.05 feet along the north line of said E1/2NW1/4SW1/4 to the Southwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2E1/2SW1/4NW1/4 of said Section 12;

Thence N 0°46'52"W - 406.43 feet along the west line of said E1/2E1/2SW1/4NW1/4 to a point on the southerly right-of-way line of a County Road known as Upper Mann Creek Road;

Thence N 89°05'49"E - 129.61 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 89°18'18"E - 81.43 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 75°38'09"E - 121.24 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 5°07'34"E - 1380.71 feet to a point within the NE1/4SW1/4 of said Section 12;

Thence S 55°34'39"W - 252.79 feet to a point within the NW1/4SW1/4 of said Section 12;

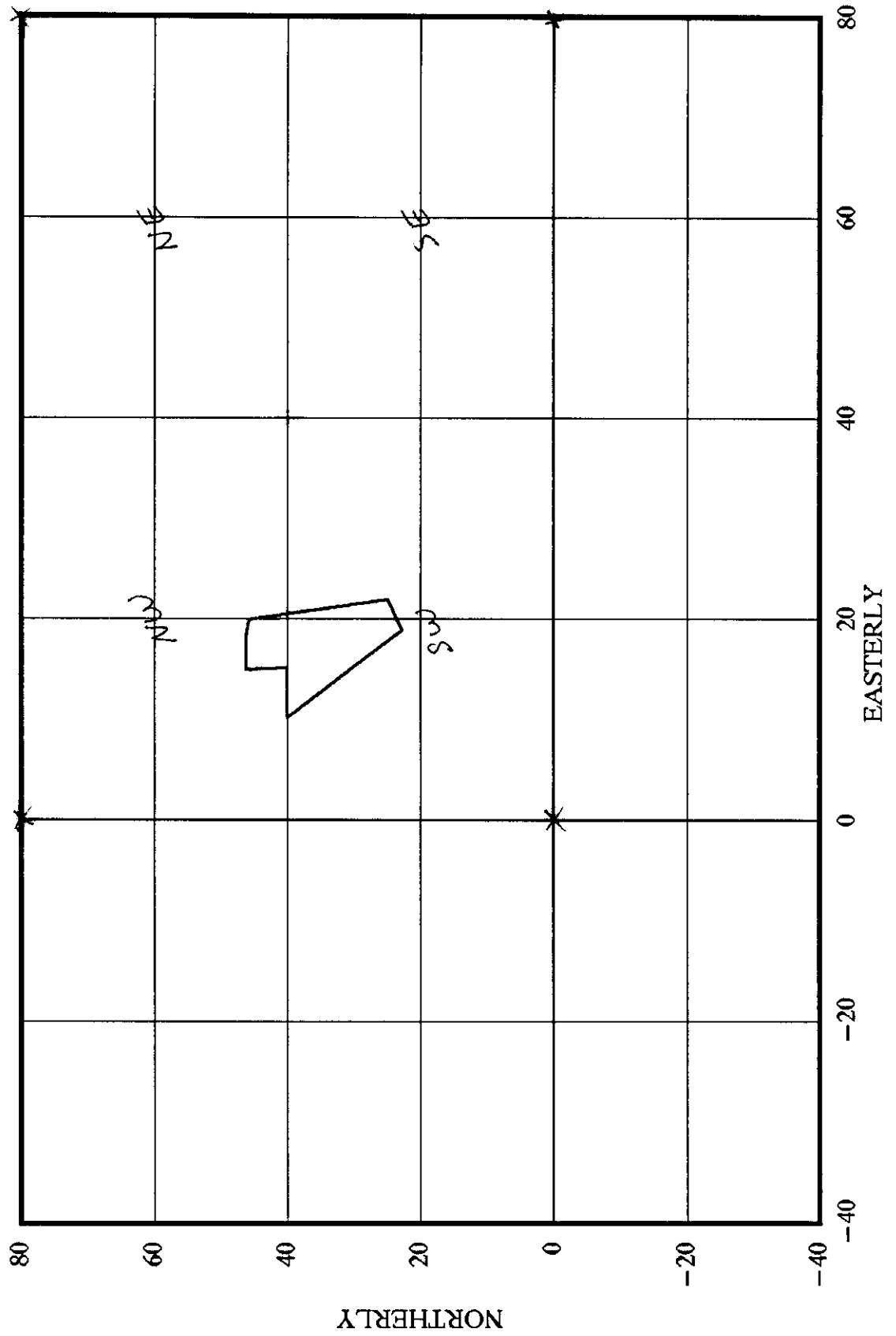
Thence N 26°02'08"W - 445.05 feet;

Thence N 26°41'28"W - 831.41 feet to the point of beginning.

TARTER PARCEL 1

PARCEL PLOT - METES & BOUNDS

DISTANCE IS IN CHAINS

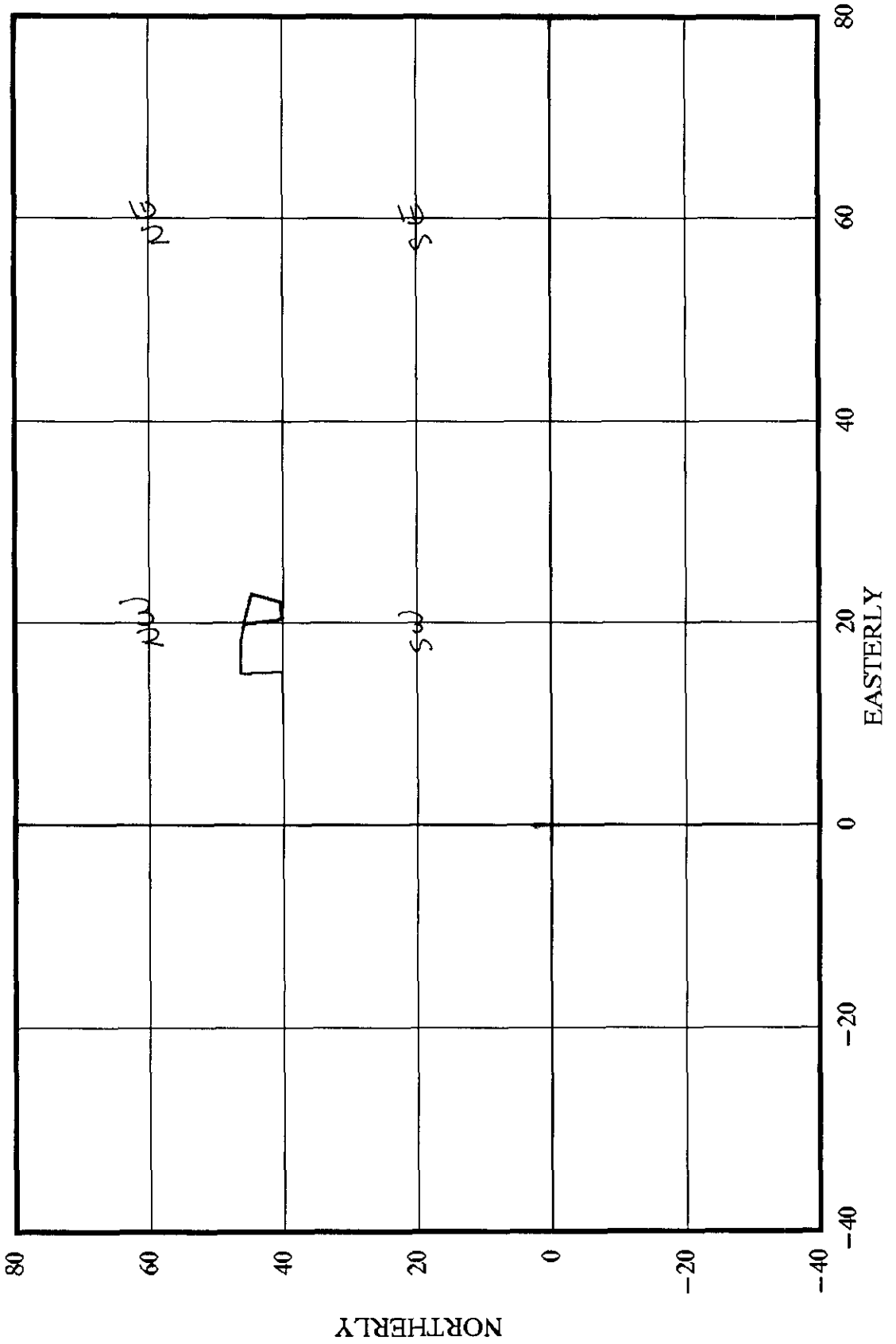


OCT 22 1990

TAPTEK PARCEL 2

PARCEL PLOT - METES & BOUNDS

DISTANCE IS IN CHAINS



10/22/96
OCT 22 1996