



\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SEC 34      SEC 35

DIRECTIONS

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Notary Public  
Residing at Council Bluffs

My commission expires \_\_\_\_\_

92-293  
MAR 60

For Department Use Only

Received by [Signature] Date 1/13/81 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_

Prelim. check by jc Date 1/13/81

39 \$10.00 fee received by hek Date 1/13/81 # 17240

Approved for publication by \_\_\_\_\_

Published in Adams Co. Recorder

Dates 1-22-79-P

hek 2/10/81

## Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

of STAR ROUTE COUNCIL IDAHO 83612, claims a right to the diversion and beneficial use of  
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) WASTE WATER  
\_\_\_\_\_, tributary to, MILL CREEK AND UNNAMED  
STREAMS
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|                      |                               |                                                      |
|----------------------|-------------------------------|------------------------------------------------------|
| Amount <u>4 CFS</u>  | Use <u>IRRIGATION</u>         | Period of Use: From <u>MARCH 15</u> To <u>NOV 15</u> |
| Amount _____         | Use _____                     | Period of Use: From _____ To _____                   |
| Amount _____         | Use _____                     | Period of Use: From _____ To _____                   |
| (cfs, gpm<br>or a/f) | (dom., irri.,<br>stock, etc.) | (both dates inclusive)                               |

- (3) Total quantity of water claimed: 0.4 CFS cubic feet per second, or \_\_\_\_\_ acre feet per annum, and/or \_\_\_\_\_ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) MAY 1, 1884

[illegible]

Total No. of acres 20

If the water is used for other than irrigation, fully describe that use, being as specific as possible:

# KWATER

water as a member of an organization, list name of organization:

SEC 34

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Adams ) ss.

County of Alameda)  
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

tion, and that the matters and facts therein are true to the best of  
 my knowledge and belief.  
 Given under my hand and seal of office this 12th day of September, 1917.  
James D. Davis  
 (Claimant)  
Ronald S. Dean  
 Notary Public  
 Residing at Council, Idaho

Residing at

9/24/1984

Received by                      Date 10-12-82 Exception filed by:                      Forwarded to                      Date                       
Prelim. check by                      Date 10-11-82 claimant by:                       
\$40.00 fee received by                      Date 10/13/82 24780  
Approved for publication by                       
Published in Adams County Leader  
Dates 10/28 & 11/4/82

20-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10171  
Date Received: 9/12/1989  
Receipt No: 65909  
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LARRY DERIE 208-253-6068  
Address: HC 62, BOX 17  
COUNCIL, ID 83612

OR

Name: JUNE DERIE 208-253-6068  
Address: HC 62, BOX 17  
COUNCIL, ID 83612

2. Date of Priority: MAY 01, 1884

3. Source: WASTEWATER Trib. to: MILL CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 01W   | 35      | NW     | SW     |     |     | ADAMS  |

5. Description of diverting works:  
CULVERTS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.680 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030 |      |        |

7. Total Quantity Appropriated is:  
1.710 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/75 HD CATTLE

MICROFILMED  
OCT 05 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 17N      | 01W   | 34      | NE     | SE  |     | IRR           | 20.0  |
|          |       |         | NW     | SE  |     | IRR           | 9.0   |
|          |       |         | SW     | SE  |     | IRR           | 24.0  |
|          |       |         | SE     | SE  |     | IRR           | 31.0  |
|          |       |         |        |     |     | Section Acres | 84.0  |
|          |       |         |        |     |     | Total Acres   | 84.0  |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
67-04445, 67-04336

14. Remarks:

THIS IS A COMBINATION OF 67-04445 AND 67-04336. THERE IS ALSO AN INCREASE IN IRRIGATED ACRES AND AMOUNT OF WATER PLUS AN ADDITIONAL STOCKWATER USAGE.

DIVERSION IS FROM CULVERTS AND DITCHES. THERE ARE 3 DIVERSIONS IN THE NW1/4, SW1/4 OF SECTION 35 AND 3 DIVERSIONS IN THE SW1/4, SW1/4 OF SECTION 35.

THERE ARE 3 ACRES WHICH ARE BEING IRRIGATED BY CLAIMANT IN THE SE1/4, SE1/4 OF SECTION 34 WHICH ARE ON STATE LAND.

THE STOCKWATER USAGE IS WITHIN THE SAME POU AS THE IRRIGATION.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED  
OCT 05 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Larry Derie Date: Sept. 12 1989  
Jane Derie Date: Sept. 12 1989

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 12 day  
of Sept 19 89

Linda Werner  
Notary Public

Seal

Linda A. Werner  
Residing at \_\_\_\_\_ Residing at Boise, Idaho  
My Commission Expires December 8, 1994  
My Commission Expires \_\_\_\_\_

MICROFILMED  
OCT 05 1992



- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_

A hand-drawn diagram on graph paper. The diagram consists of a square with four dots placed outside its right side. Two arrows point from the dots towards the square, and the word "DIRECTIONS" is written next to them.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 ) ss.  
County of Blaine )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 6<sup>th</sup> day of January, 1971

Larry Dene or June Marie  
(Claimant)

Notary Public  
Residing at Council Bluffs

My commission expires \_\_\_\_\_

**For Department Use Only**

92-293  
MAR 60

For Department Use Only

|                                       |                     |                     |              |                 |
|---------------------------------------|---------------------|---------------------|--------------|-----------------|
| Received by <u>24</u>                 | Date <u>1/13/81</u> | Exception filed by: | Forwarded to | Date            |
| Prelim. check by <u>jc</u>            | Date <u>1/13/81</u> |                     | claimant by: |                 |
| \$10.00 fee received by <u>hek</u>    | Date <u>1/13/81</u> | *17240              |              |                 |
| Approved for publication by _____     |                     |                     | <u>hek</u>   | <u>12/10/81</u> |
| Published in <u>Adams Co Recorder</u> |                     |                     |              |                 |
| Dates <u>1-22/79-P.1</u>              |                     |                     |              |                 |

**Section 42-225a, Idaho Code**

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been utilized by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but is merely for information purposes only.** It may, however, become the basis for future adjudication of the water right by the court.

LARRY or JUNE DERIE

(name of claimant)

of SITAX ROUTE COUNCIL IDAHO 83612, claims a right to the diversion and beneficial use of  
(mailing address)

the public water of the State of Maryland

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) WASTE WATER  
\_\_\_\_\_, tributary to, MILL CREEK AND UNNAMED  
(2) Describe the purpose for which the water has been used and the time during the year when you have used the right STREAMS  
planned:

|                      |                               |                                                      |
|----------------------|-------------------------------|------------------------------------------------------|
| Amount <u>4 CFS</u>  | Use <u>IRRIGATION</u>         | Period of Use: From <u>MARCH 15</u> To <u>NOV 15</u> |
| Amount _____         | Use _____                     | Period of Use: From _____ To _____                   |
| Amount _____         | Use _____                     | Period of Use: From _____ To _____                   |
| (cfs, gpm<br>or a/d) | (dom., irri.,<br>stock, etc.) | (both dates inclusive)                               |

- (3) Total quantity of water claimed: 0.4 CFS cubic feet per second, or \_\_\_\_\_ acre feet per annum, and/or \_\_\_\_\_ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficiary) \_\_\_\_\_

[illegible]

Total No. of acres 20

If the water is used for other than irrigation, fully describe that use, being as specific as possible:

KWATER

State as a member of an organization, list name of organization:

(8) Remarks \_\_\_\_\_

SEC 34

A hand-drawn diagram on graph paper. It features a rectangle with a horizontal line extending from its right side. Two arrows point towards the rectangle from the right, one above and one below the horizontal line. To the right of these arrows, the word "DIVERSIONS" is written in capital letters.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Adams ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 29 day of September, 1988.

Notary Public

Residing at Council Bluffs

My commission expires 9/24/1984

**For Department Use Only**

Received by                      Date 10-12-82 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by                      Date 10-11-82 claimant by: \_\_\_\_\_  
\$10.00 fee received by                      Date 10/13/82 24780  
Approved for publication by \_\_\_\_\_  
Published in Adams County Leader \_\_\_\_\_  
Dates 10/28 & 11/4/82 \_\_\_\_\_