

H67-023614

§ A67-11247

§ A67-07050

A67-02248

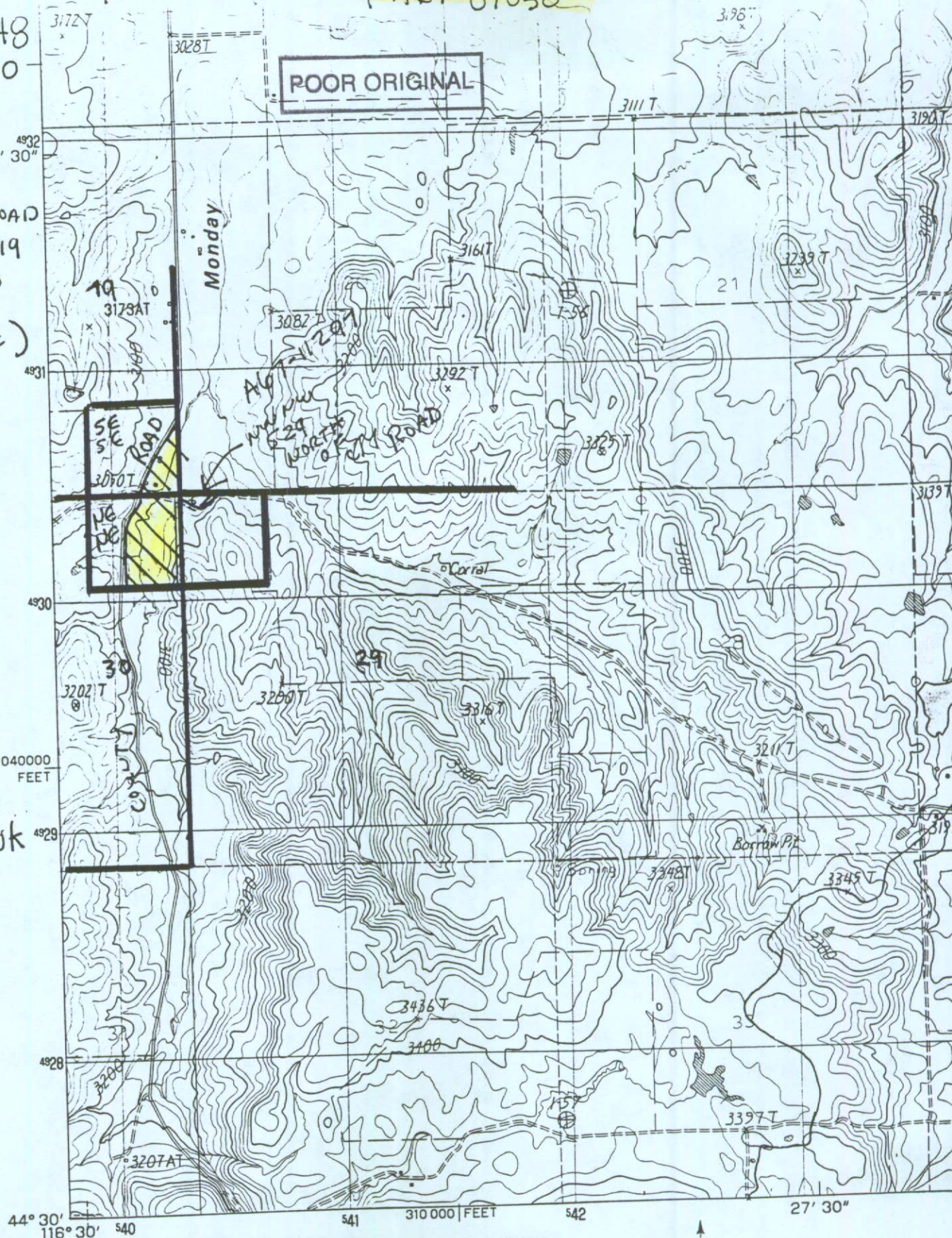
467-11280

EXCEPTING
ALL LYING
SOUTH & WEST
SF COUNTY ROAD
IN THE SESE, S19
& NENE S30
(SEE MEETS &
BOUNDS DESC)

T14N
R1W
S19 SESE
&

T14N
R1W
S30 NENE

S17 SWSW-OK
S20 W1/2W1/2-OK

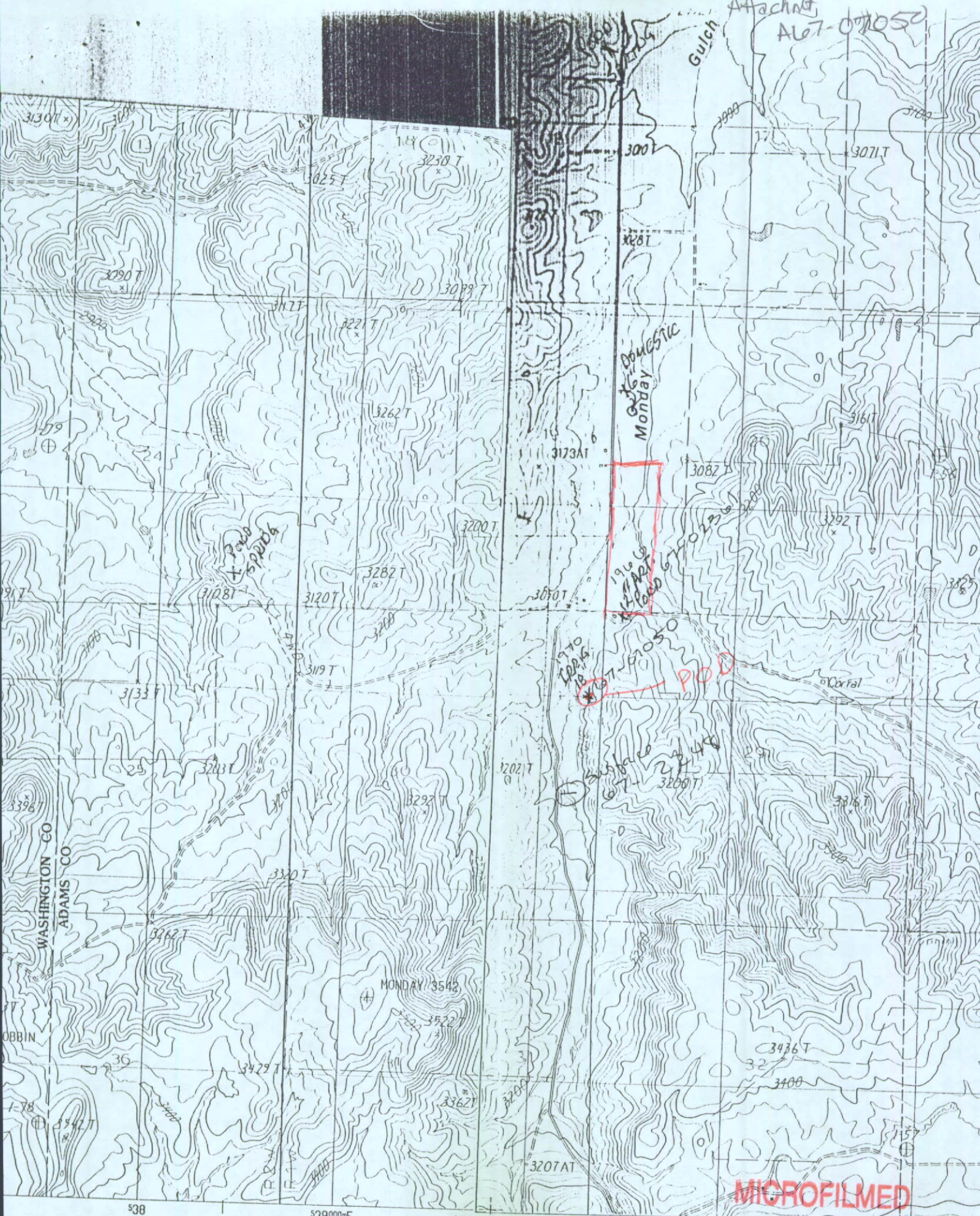


PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
CONTROL BY USGS, NOS/NOAA
COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1980
FIELD CHECKED 1982 MAP EDITED 1986
PROJECTION TRANSVERSE MERCATOR
GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR ZONE 11
10,000-FOOT STATE GRID TICKS IDAHO, WEST ZONE
UTM GRID DECLINATION 0°24' EAST
1986 MAGNETIC NORTH DECLINATION 17°30' EAST
VERTICAL DATUM NATIONAL GEODETIC VERTICAL DATUM OF 1929
HORIZONTAL DATUM 1927 NORTH AMERICAN DATUM
To place on the predicted North American Datum of 1983,

MICROFILMED
OCT 23 1996

PROVISIONAL MAP

Attachment
AL67-07050



WASHINGTON CO
ADAMS CO
OBBIN

538 539000E 116° 36' 540 541 31000 FEET 542

INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1906

ROAD LEGEND

PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
CONTROL BY USGS NOS/NOAA
COMPILED FROM AERIAL PHOTOGRAPHY

MICROFILMED
OCT 02 1992

SEC 17
SW SW
13 ACRES
WELL
A67-07050

SEC 17
SW SW
10 ACRES
WELL
A67-02361A

CRP
18

NW NW
14N 1W
SEC 20
MONDAY
GULCH
DIVERSION

Improved Range
39.2
UP
C 53
W. GROSSEN
17.2

12 NW
P 25.6
SW
O 31.6

15 NW SW
1.2
17.1
8.4
SW SW
9 12.8

Improved Range
Clifford Keppinger
C.R.P.
C-51
John KEPPINGER
C.R.P.
H 32.3

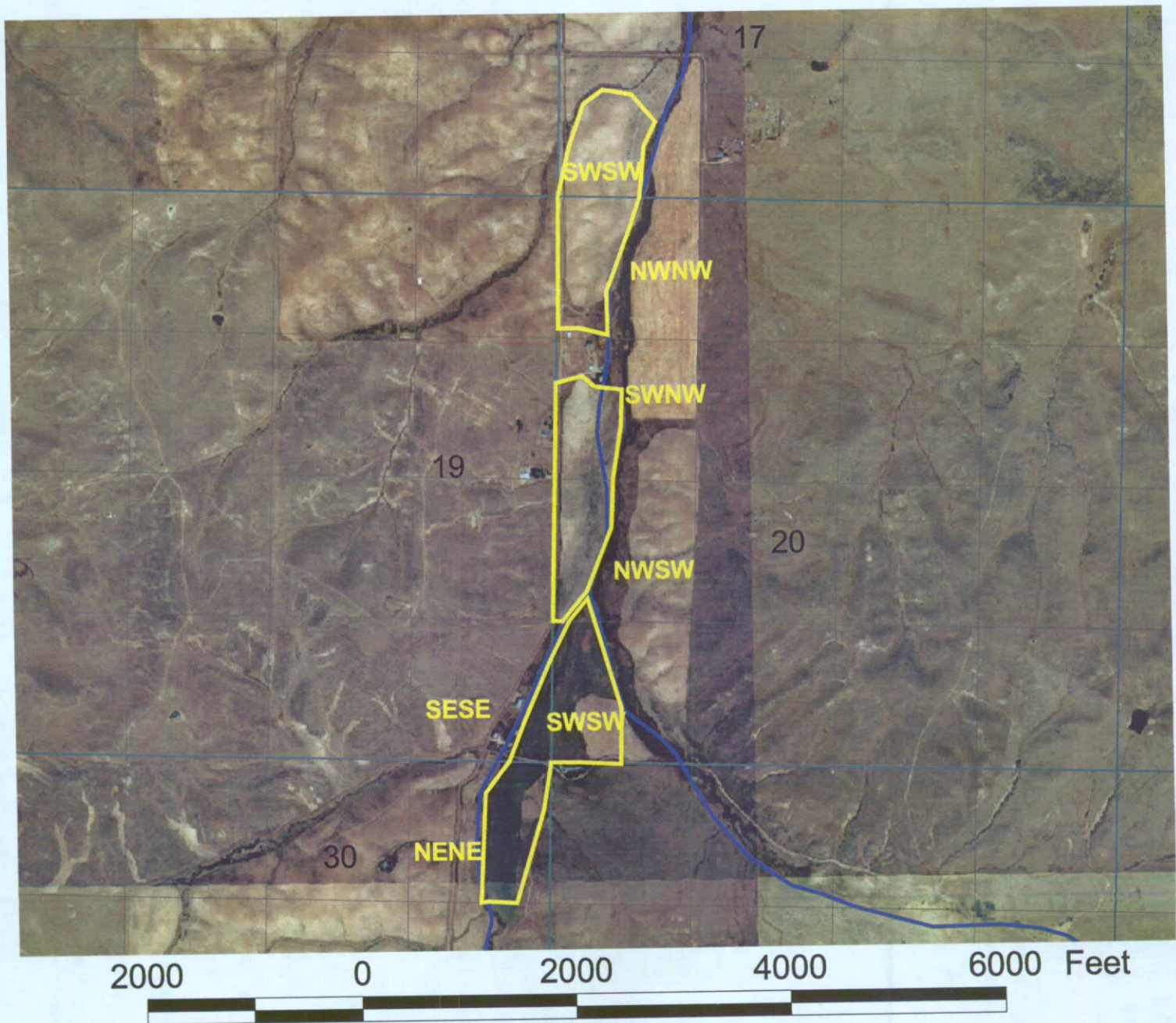
NE NE
14
13.7
S 20.3
WELL

Improved Range
WELL P/O
NESENE
SECTION 30
14N
1W

Improved
N 64.8
O 52.1
2.9
2.6

C-112
W. OSBORN

Idaho Department of Water Resources
67-7050



T14N, R01W, S17, S19, S20 & S30



Prepared by Anita L. Warntjes
February 12, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07050**
Date Received: 9/22/1989
Receipt No: C011767
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ELAINE A WEBER 208-256-4353
Address: 2004 BEN ROSS RD
INDIAN VALLEY ID 83632

2. Date of Priority: NOV 25, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	01W	30	NE	SE	NE		ADAMS

5. Description of diverting works:
WELL, 365' DEEP, 18" CASING, ARTESIAN FLOW, PIPELINE, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	1.850		

7. Total Quantity Appropriated is:
1.850 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 279.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	01W	17	SW	SW		IRR	15.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	15.0
		19	SE	SE		IRR	4.0
						Section Acres	4.0
		20	NW	NW		IRR	18.0
			SW	NW		IRR	12.0
			NW	SW		IRR	15.0
			SW	SW		IRR	15.0
						Section Acres	60.0
		30	NE	NE		IRR	14.0
						Section Acres	14.0
						Total Acres	93.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-02361A, A67-07050 AND A67-02248

14. Remarks:

THIS RIGHT IS FOR ADDITIONAL CFS, SAME WELL AS A67-02361A
CRP LAND IN SWSW SEC 17 & NWNW SEC 20.

OWNERSHIP CHANGED BY RDH ON 2/26/96.

ADDRESS/OWNERSHIP CHANGED BY RDH ON 3/19/96.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

RECEIVED

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

MAR 15 1996

WATER RESOURCES
WESTERN REGION

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) A67-02361A, A67-02361B, A67-02248, A67-07050, A67-10286,
Assigned by IDWR: A67-10287, A67-10288, A67-11280 & A67-11297.

- [] Name and Address of Former Owner/Claimant(s)(Seller): MARVIN G WEBER & ELAINE A WEBER

3741-143RD AVE S W

TENINO WA 98589

- [] New Owner/Claimant (Purchaser):

ELAINE A WEBER

- [] New Mailing Address:

2004 BEN ROSS RD

INDIAN VALLEY ID 83632

- [] New Telephone Number: (208) 256 - 4353

- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

THIS FORM IS TO SHOW AN ADDRESS CHANGE OF THE FORMER OWNER AND TO
SHOW AN OWNERSHIP CHANGE OF THE FORMER OWNER TO ONLY ELAINE A WEBER

DUE TO RECENT DEATH OF HER HUSBAND, MARVIN G WEBER.

- [] Attach proof of ownership, describe proof attached: DEATH CERTIFICATE OR OTHER ETC.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Elaine A Weber Date 3-14-96

Date

- [] Signature of Former Owner/Claimant(s): Marvin G Weber Date 3-14-96

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1996

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

POOR ORIGINAL

CERTIFICATE OF DEATH

DATE FILED: JANUARY 16, 1996

STATE FILE NUMBER: 95-08211

DECEDENT: MARVIN GLEN WEBER

DATE OF DEATH: DEC. 24, 1995 PLACE OF DEATH: COUNCIL, IDAHO

DATE OF BIRTH: AUG. 14, 1927 PLACE OF BIRTH: OKLAHOMA

AGE: 68 YEARS SEX: MALE VETERAN? YES

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): ELAINE MOUNTS

SOCIAL SECURITY NUMBER: 533-20-5285 RESIDENCE: INDIAN VALLEY, IDAHO

FATHER: GLEN WEBER
FATHERS BIRTHPLACE: OKLAHOMA
MOTHER (MAIDEN): FERN CLARK
MOTHERS BIRTHPLACE: OKLAHOMA

MORTUARY: THOMASON FUNERAL HOME, INC.
MORTICIAN: ROBERT E. THOMASON

WEISER, IDAHO
DISPOSITION: BURIAL

CERTIFYING CORONER: SUSAN WARNER

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CARDIAC ARRHYTHMIA
MYOCARDIAL INFARCTION

UNKNOWN
UNKNOWN

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

MICROFILMED

OCT 23 1996

I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

JANUARY 17, 1996

DATE ISSUED:

JANE S. SMITH
State Registrar



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07050
Date Received: 9/22/1989
Receipt No: C011767
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARVIN G WEBER
Address: 3741-143RD AVE S W
TENINO WA

98589

AND

Name: ELAINE A WEBER
Address: 3741-143RD AVE S W
TENINO WA

98589

2. Date of Priority: NOV 25, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	01W	30	NE	SE	NE		ADAMS

5. Description of diverting works:

WELL, 365' DEEP, 18" CASING, ARTESIAN FLOW, PIPELINE, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	1.850		

7. Total Quantity Appropriated is:

1.850 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 279.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	01W	17	SW	SW		IRR	15.0
						Section Acres	15.0
		19	SE	SE		IRR	4.0
						Section Acres	4.0
		20	NW	NW		IRR	18.0
			SW	NW		IRR	12.0
			NW	SW		IRR	15.0
			SW	SW		IRR	15.0
						Section Acres	60.0
		30	NE	NE		IRR	14.0
						Section Acres	14.0
						Total Acres	93.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-02361A, A67-07050 AND A67-02248

14. Remarks:

THIS RIGHT IS FOR ADDITIONAL CFS, SAME WELL AS A67-02361A
CRP LAND IN SWSW SEC 17 & NWNW SEC 20.
OWNERSHIP CHANGED BY RDH ON 2/26/96.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

H 67-02361A

§ A 67-11297

§ A 67-07050

A 67-02248

467-11280

EXCEPTING

ALL LYING

SOUTH & WEST

OF COUNTY ROAD

IN THE SESE, S19

& NENE S30

(SEE MEETS & BOUNDS DESC)

T14N

RIW

S19 SESE

&

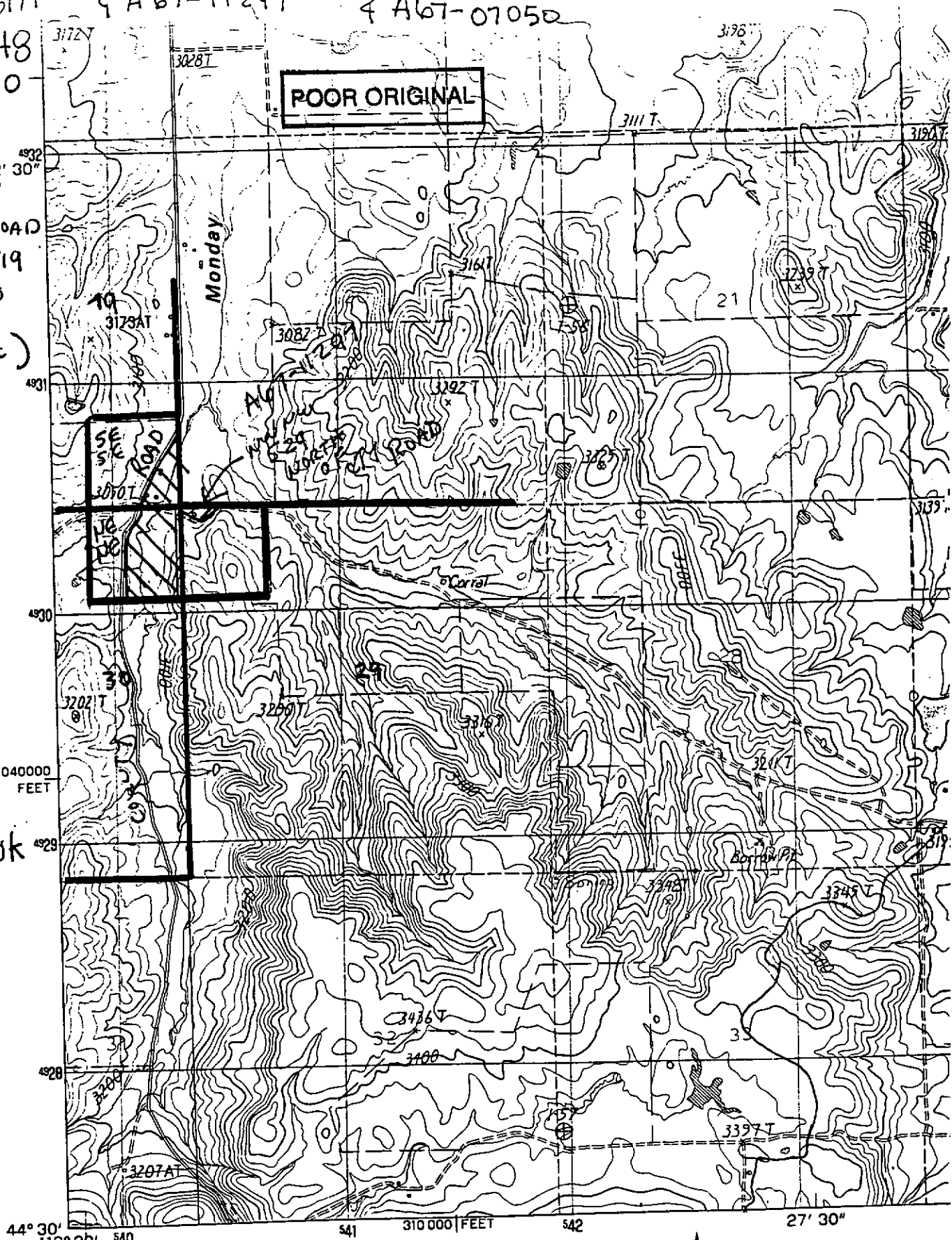
T14N

RIW

S30 NENE

S17 SWSW-OK

S20 W1/2 W1/2-OK

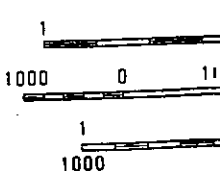


PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY USGS, NOS/NOAA
 COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1980
 FIELD CHECKED 1982 MAP EDITED 1986
 PROJECTION TRANSVERSE MERCATOR
 GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR ZONE 11
 10,000-FOOT STATE GRID TICKS IDAHO, WEST ZONE
 UTM GRID DECLINATION 17°30' EAST
 1986 MAGNETIC NORTH DECLINATION 17°30' EAST
 VERTICAL DATUM NATIONAL GEODETIC VERTICAL DATUM OF 1929
 HORIZONTAL DATUM 1927 NORTH AMERICAN DATUM
 T on the predicted North American Datum of 1983,

MICROFILMED

OCT 23 1996

PROVISIONAL MAP





NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 15 1995

Department of Water Resources

DATE OF CLOSING: 7/27/95

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 01W + 02W
 Section 4, 1/4 of 1/4 of 1/4 Govt. Lot , BM. *see attached
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet. copy of Deed

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 467-07050

☐ Name and Address of Former
Owner/Claimant(s)(Seller): Clifford J. Keppinger
HC 68 Box 2620

☐ New Owner/Claimant
(Purchaser): Indian Valley, ID 83632
Marvin G. Weber & Elaine A. Weber

☐ New Mailing Address: 3741-143rd Ave. S.W.
Tenino, WA 98589

☐ New Telephone Number: () -

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): Marvin G. Weber

Date 7-26-95

Elaine A. Weber

Date 7-26-95

☐ Signature of Former
Owner/Claimant(s):

Date Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

POOR ORIGINAL

INSTRUMENT NO. 88341
WARRANTY DEED

RECEIVED
SEP 15 1995

Department of Water Resources

For Value Received JOHNNY KEPPINGER, aka JOHNNIE D. KEPPINGER, aka JOHNNY D. KEPPINGER, aka JOHNNY DELVIN KEPPINGER, and HELEN KEPPINGER, aka HELEN J. KEPPINGER, aka HELEN JOANN KEPPINGER, husband and wife, and T.J. TOOMEY and NANCY M. TOOMEY, husband and wife, and CLIFFORD J. KEPPINGER, aka CLIFFORD KEPPINGER, and IRENE KEPPINGER, aka MYRTLE IRENE KEPPINGER, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
MARVIN G. WEBER and ELAINE A. WEBER, husband and wife

the grantees, whose current address is, 3741-143rd Ave S.W., TOLINO, WA 98589

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

RECEIVED
SEP 18 1995

WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: July 26, 1995

Johnny Keppinger
Johnny Keppinger, aka Johnnie D. Keppinger, aka Johnny D. Keppinger, aka Johnny Delvin Keppinger

Helen Keppinger
Helen Keppinger, aka Helen J. Keppinger, aka Helen Joann Keppinger

T. J. Toomey, by Beverly Toomey,
T. J. Toomey, by Beverly Toomey,

Nancy M. Toomey, by Beverly Toomey,
Nancy M. Toomey, by Beverly Toomey,

his Attorney in Fact
his Attorney in Fact

her Attorney in Fact
her Attorney in Fact

Clifford J. Keppinger
Clifford J. Keppinger, aka Clifford Keppinger

Irene Keppinger
Irene Keppinger, aka Myrtle Irene Keppinger

STATE OF Idaho)
COUNTY OF Adams) ss

On this 26th day of July, in the year of 1995, before me a Notary Public, personally appeared JOHNNY KEPPINGER, aka JOHNNIE D. KEPPINGER, aka JOHNNY D. KEPPINGER, aka JOHNNY DELVIN KEPPINGER & HELEN KEPPINGER, aka HELEN J. KEPPINGER, aka HELEN JOANN KEPPINGER known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of Timberline Title - Escrow
at 43 minutes past 8 o'clock M.
this 27th day of July, 1995, in my office, and duly recorded in Book

of Deeds at page

Christy C. Muesy
Notary Public
Residing at Fruitvale, Idaho
Commission expires: 8/4/98

Michael Fisk
Ex-Officio Recorder
By: Leahy Pinkal
Deputy

Fees \$
Mail to:

MICROFILMED
OCT 23 1996

INSTRUMENT NO. 88341

STATE OF Idaho)
COUNTY OF Adams) SS

POOR ORIGINAL

On this 26th day of July, in the year of 1995, before me
a Notary Public, personally appeared
BEVERLY TOOMEY
known or identified to me to be the person whose name is
subscribed to the within instrument as the Attorney in Fact
of T.J. TOOMEY & NANCY M. TOOMEY, and acknow-
ledged to me that she subscribed the names of T.J. TOOMEY
& NANCY M. TOOMEY thereto as principal, and her own
as Attorney in Fact.

RECEIVED

SEP 15 1995

Department of Water Resources

Christy A. Bury
Notary Public
Residing At: Fruitvale, Idaho
Commission Expires: 8/4/98

STATE OF Idaho)
COUNTY OF Adams) SS

On this 26th day of July, in the year of 1995, before me
a Notary Public, personally appeared CLIFFORD J. KEPPINGER,
aka CLIFFORD KEPPINGER, & IRENE KEPPINGER, aka
MYRTLE IRENE KEPPINGER
known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same.

Christy A. Bury
Notary Public
Residing At: Fruitvale, Idaho
Commission Expires: 8/4/98

#95-195

MICROFILMED
OCT 23 1996

PARCEL I

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 17: W1/2NE1/4, NW1/4, NW1/4SW1/4 EXCEPTING a tract 210 feet East and West by 210 feet North and South in the NW corner.

PARCEL II

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 18: E1/2SW1/4 and all that portion of the SE1/4 and of the SW1/4NE1/4 and of the SE1/4NW1/4 lying South of the Cambridge cut-off road.

Section 19: N1/2NE1/4 and that portion of the SW1/4SE1/4SE1/4 lying South and West of existing County roads.

Section 30: All that part of the E1/2NE1/4 lying West of the County Road and all that part of the W1/2NE1/4 and of the E1/2NW1/4 lying South of the County Road.

RECEIVED
SEP 18 1995
WATER RESOURCES
WESTERN REGION

PARCEL III

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 19: SW1/4SE1/4SE1/4SE1/4, and all that part of the SE1/4SE1/4SE1/4 more particularly described as starting at a point in the center of the intersection of Ben Ross County Road and Monday Gulch country road in the SE1/4SE1/4SE1/4 of Township 14 North, Range 1 West, Section 19, Boise Meridian, Adams County, Idaho;

Thence Southwesterly along the centerline of the old unnamed county road a distance of 300 feet;

Thence Northeasterly to a point on Monday Gulch Road 283 feet North of the above starting point;

Thence Northeasterly along the centerline of Monday Gulch Road a distance of 208 feet;

Thence Easterly and parallel to the Ben Ross Road a distance of 260 feet more or less to the center of Monday Gulch Creek;

Thence Southwesterly along the centerline of Monday Gulch Creek to the centerline of Ben Ross Road;

Thence Westerly along the centerline of Ben Ross Road a distance of 286 feet to the POINT OF BEGINNING.

PARCEL IV

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 7: SW1/4SE1/4

Section 18: All that part of the E1/2 and of the SE1/4NW1/4 lying North of the East-West County Road to Cambridge.

EXCEPTING from Parcels I, II, III and IV roads as now established.

PARCEL V

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 17: SW1/4SW1/4

Section 19: S1/2SE1/4 EXCEPTING all that portion of the SE1/4SE1/4 lying South and West of the County Roads more particularly described as starting at a point in the center of the intersection of Ben Ross County

CONTINUED

RECEIVED
MICROFILMED SEP 15 1995

OCT 23 1996

Department of Water Resources

POOR ORIGINAL

Road and Monday Gulch Country Road in the SE1/4SE1/4SE1/4 of Township 14 North, Range 1 West, Boise Meridian, Section 19;
 Thence Southwesterly along the centerline of the old unnamed county road a distance of 300 feet;
 Thence Northeasterly to a point on Monday Gulch Road 283 feet North of the above starting point;
 Thence Northeasterly along the centerline of Monday Gulch Road a distance of 208 feet;
 Thence Easterly and parallel to the Ben Ross Road a distance of 260 feet more or less to the center of Monday Gulch Creek;
 Thence Southwesterly along the centerline of Monday Gulch Creek to the centerline of Ben Ross Road;
 Thence Westerly along the centerline of Ben Ross Road a distance of 286 feet to the POINT OF BEGINNING.

Section 20: W1/2W1/2

Section 29: All that portion of the NW1/4NW1/4 lying North of the County Road

Section 30: A portion of the E1/2NW1/4, NE1/4 EXCEPTING all those portions lying South and West of the County Road
 All that portion of Lot 1 lying North of the County Road running in a Westerly direction over and across said Lot 1 as said County Road is now established.

Township 14 North, Range 2 West, Boise Meridian, Adams County, Idaho

Section 24: E1/2E1/2

Section 25: W1/2NE1/4 and all that portion of the NE1/4NE1/4 lying North of the County Road running in a Westerly direction over and across said NE1/4NE1/4 as said County Road is now established.

EXCEPTING County road right-of-way

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1995 which are a lien but not yet due or payable for all tax parcels.

RIGHT-OF-WAY for a private or public road including terms and conditions contained therein as described in Deed recorded March 31, 1925 in Book 10 Deeds page 345.

POWERLINE EASEMENT to IDAHO POWER COMPANY affecting property in the W1/2NW1/4 Section 20, recorded March 2, 1950 in Book 5M Misc. Page 134 (Parcel V).

ANY CLAIMS ARISING from the living springs of water as set forth in Quitclaim Deed recorded July 20, 1966 in Book 27 Deeds page 188 (Affects the NW1/4NW1/4 Section 29).

LACK OF RIGHT OF ACCESS TO AND FROM SAID LAND. Affects W1/2NE1/4 of Section 25, Township 14 North, Range 2 West, Boise Meridian, Adams County, Idaho (Parcel V).

CONTINUED

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SEP 15 1995

Department of Water Resources

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 WATER RESOURCES
 WESTERN REGION

RECEIVED

POOR ORIGINAL

ANY RIGHTS, INTEREST OR EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by Monday Gulch Creek.

ANY CLAIM arising from the difference in the mean high water line of Monday Gulch Creek and the meander line as shown by the original government survey.

RECEIVED

SEP 15 1995

Department of Water Resources

RECEIVED

SEP 18 1995

WATER RESOURCES
WESTERN REGION

MICROFILMED

OCT 23 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07050
Date Received: 9/22/1989
Receipt No: C011767
Received By: klh

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CLIFFORD J. KEPPINGER 208-256-4311
Address: HC 68, BOX 2620
INDIAN VALLEY, ID 83632

2. Date of Priority: NOV 25, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	01W	30	NE	SE	NE		ADAMS

5. Description of diverting works:
WELL, 365' DEEP, 18" CASING, ARTESIAN FLOW, PIPELINE, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	1.850		

7. Total Quantity Appropriated is:
1.850 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 279.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	01W	17	SW	SW		IRR	15.0
Section Acres							15.0

A67-07050

Page 1

Date: 12/11/89

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OCT 02 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	01W	19	SE	SE		IRR	4.0
						Section Acres	4.0
		20	NW	NW		IRR	18.0
			SW	NW		IRR	12.0
			NW	SW		IRR	15.0
			SW	SW		IRR	15.0
						Section Acres	60.0
		30	NE	NE		IRR	14.0
						Section Acres	14.0
						Total Acres	93.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-02361A, A67-07050 AND A67-02248

14. Remarks:

THIS RIGHT IS FOR ADDITIONAL CFS, SAME WELL AS A67-02361A
CRP LAND IN SWSW SEC 17 & NWNW SEC 20.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clifford Koppings Date: 12-11-89
_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of Dec 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
My Commission Expires Residing at Boise, Idaho
~~My Commission Expires December 8, 1994~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07050
Date Received: 9/22/1989
Receipt No: CO11767
Received By: RAA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFFORD J. KEPPINGER 208-256-4311
Address: HC 68, BOX 2620
INDIAN VALLEY, ID 83632

2. Date of Priority: NOV 25, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	01W	30	NE	SE	NE		ADAMS

5. Description of diverting works:
WELL, 365' DEEP, 18" CASING, 225 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	1.850		

7. Total Quantity Appropriated is:
1.850 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 279.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	01W	17	NW	NW		IRR	23.0
Section Acres							23.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	01W	20	SW		NW		IRR	20.0
			NW		SW		IRR	30.0
			SW		SW		IRR	20.0
							Section Acres	70.0
							Total Acres	93.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02361,

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 map

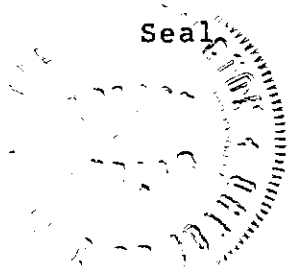
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clifford Heflinger Date: 9-22-89
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of September 1989 Helen Harrington
Notary Public



Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

Sheet
AL-7-07050



538 539000E 116 30' 540 541 542

INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1906

MICROFILMED

OCT 02 1992

ROAD LEGEND

PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
CONTROL BY USGS, NOS/NOAA
GRAPHIC

SW 1/4
SW 1/4
A67-07050

SEE 17
SW SW
10 ACRES
WRA
A67-02361A

CRP NW NW
14N 1W
SEC 20
MONDAY
GULCH
DIVISION

Improved
Range
39.2
C 53
W. GROSSEN

12
NW
P
25.6
O
31.6

Improved
Range
SE SE
4
X
John Keppinger
C.R.P.

15
NW SW
15
SWSW
8.4
12.8

14
13.7
C-51
John
KEPPINGER
C.R.P.

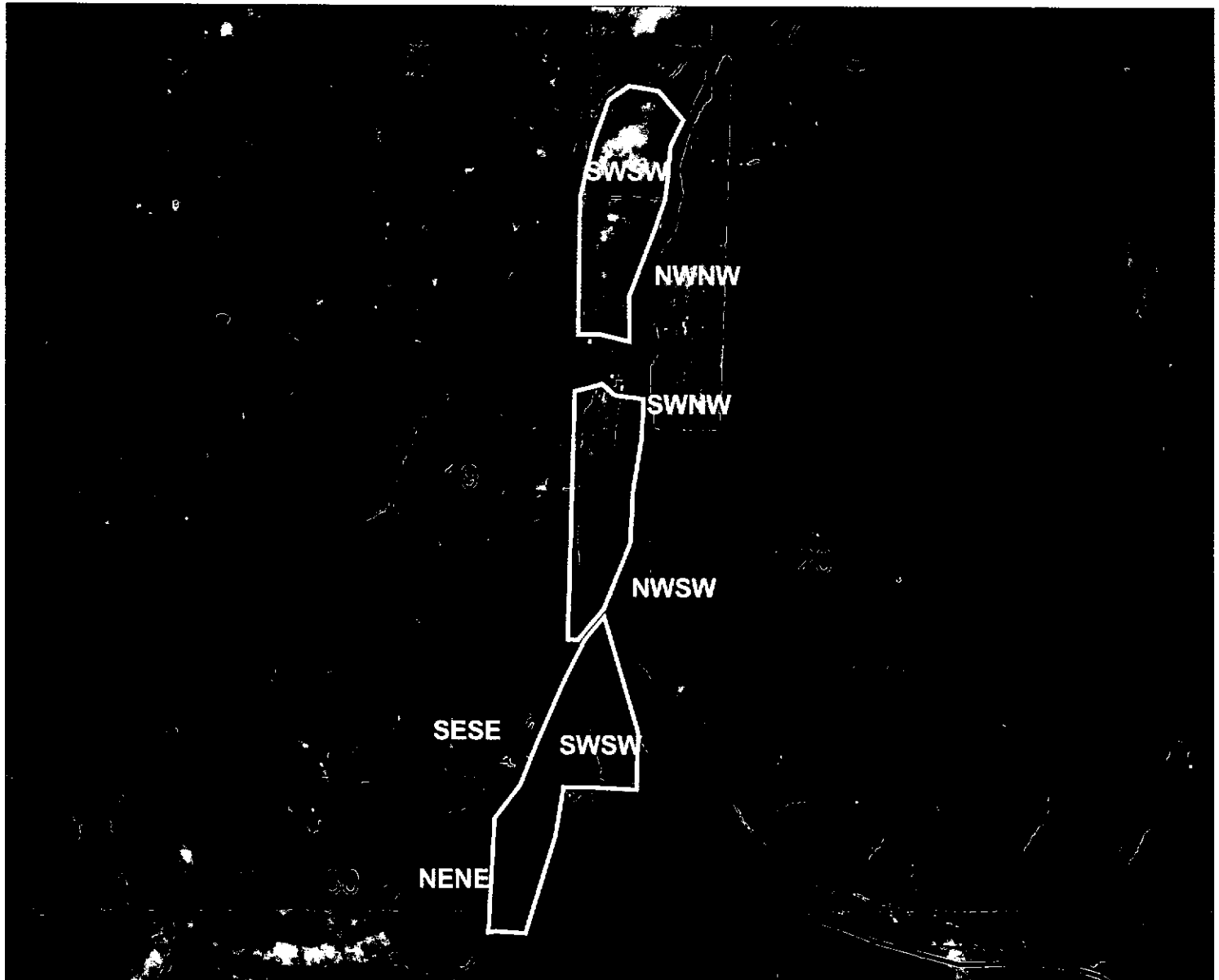
Improved
Range
WELL P/O
NESENE
SECTION 30
T14N
R1W

Improved
64.8
52.1
2.9
2.6

C-112
W. OSBORN

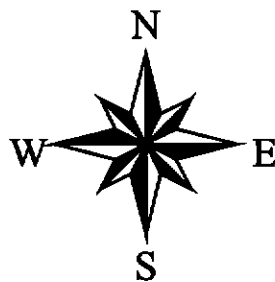
Idaho Department of Water Resources

67-7050



2000 0 2000 4000 6000 Feet

T14N, R01W, S17, S19, S20 & S30



**Prepared by Anita L. Warntjes
February 12, 2004
1993/94 True Color Photo**



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 19, 1996

ELAINE A WEBER
2004 BEN ROSS RD
INDIAN VALLEY ID 83632

Ref: Ownership & Address Change for Notice of Claims:

A67-02248, A67-02361A, A67-02361B, A67-07050, A67-10286, A67-10287, A67-10288, A67-11280 & A67-11297

Dear Elaine,

1. ATTACHED are copies of the above referenced claims which reflects the CHANGE IN OWNERSHIP of the lands and appurtenant water rights covered by these claims.
2. I returning the original Certificate of death, I just needed a copy, I have made copies for the files, thank you.
3. The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.
4. If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,


Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

MICROFILMED

OCT 23 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 12, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ELAINE A WEBER
2004 BEN ROSS RD
INDIAN VALLEY ID 83632

Ref: Ownership & Address Change for Notice of Claims:

A67-02361A, A67-02361B, A67-02248, A67-07050, A67-10286, A67-10287, A67-10288, A67-11280 & A67-11297

RESPONSE DATE: APRIL 15, 1996

Dear Elaine,

Thank you for your phone call March 12, 1996 informing us of your address change and the recent death of Marvin.

1. I have enclosed a new Notice of Change of Water Right Ownership for you to sign and return.
2. Please sign and date on the two highlighted signature lines as shown on the form:
 - a. Signature of New Owner and date (This shows that you are still the owner)
 - b. Signature of Former Owner (This shows you were a former owner)
3. Please attach proof that you are now the single owner of these water rights. This could be a copy of the death certificate, power of attorney, etc.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address in Tenino Washington. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact our Western Region Office listed below.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

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OCT 23 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A67-02361A, A67-02361B, A67-02248, A67-07050, A67-10286, A67-10287, A67-10288, A67-11280 & A67-11297.
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): MARVIN G WEBER & ELAINE A WEBER
3741-143RD AVE S W
TENINO WA 98589
- ☐ New Owner/Claimant (Purchaser): ELAINE A WEBER
- ☐ New Mailing Address: 2004 BEN ROSS RD
INDIAN VALLEY ID 83632
- ☐ New Telephone Number: (208) 256 - 4353

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
THIS FORM IS TO SHOW AN ADDRESS CHANGE OF THE FORMER OWNER AND TO
SHOW AN OWNERSHIP CHANGE OF THE FORMER OWNER TO ONLY ELAINE A WEBER
DUE TO RECENT DEATH OF HER HUSBAND, MARVIN G WEBER.

- ☐ Attach proof of ownership, describe proof attached: DEATH CERTIFICATE OR OTHER ETC.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) _____ Date _____
_____ Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

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OCT 23 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 28, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MARVIN G WEBER &
ELAINE A WEBER
3741-143RD AVE S W
TENINO WA 98589

NOTICE OF CLAIM NO: A67-02361A, A67-02361B, A67-02248, A67-07050, A67-10286, A67-10287, A67-10288, A67-11280 & A67-11297.

Ref: OWNERSHIP CHANGES

Dear Marvin and Elaine,

1. ATTACHED are copies of the above referenced claims which reflects the CHANGE IN OWNERSHIP of the lands and appurtenant water rights covered by these claims.
2. SPECIAL NOTE ON SPLIT CLAIMS A67-02361 A & B:
 - a. These claims were claimed separately by father & son for a separate portion of claim No. A67-02361, thus, the ownership change has been made for the A & B portions separately to you.
 - b. I am returning the ownership form for the base claim because the "A" & "B" splits exhibit A67-02361. During final review of these 2-splits, the base claim (A67-02361) may be recombined, if reasonable.
 - c. A good reason to leave them this way now is because the place of use for the irrigation was claimed differently than what was originally licensed by IDWR, for the "A" portion.
3. The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.
4. If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

CC: CLIFFORD J KEPPINGER
TIMOTHY J TOOMEY

MICROFILMED

OCT 23 1996

FROM

DATE

12/11/89

Ron Howerton

SUBJECT KEPPINGER CLAIMS

- 1) A67-02741 IS SPLIT INTO A&B AND SHOWN AS REPLACED BY A&B.
- 2) FATHER PAID FOR ALL ACRES IN RECEIPT # C011767 BUT SON PAID FOR ACRES WITH RECEIPT W007074. HIS SON ORIGINALLY PAID FLAT FEE FOR HIS SPLIT (P) AND OLD RECEIPT # WAS W006794.
- 3) RECEIPT NEEDS TO HAVE 163.00 REFUNDED TO FATHER OF
 HC 68, Box 2620
 INDIAN VALLEY, ID 83632
 (CLIFFORD J. KEPPINGER)
- 4) FATHERS CLAIMS WERE ALSO AMENDED TO CORRECT HIS ACTUAL IRRIGATED ACRES.

OVER

Ron Howerton
 SIGNATURE
 MICROFILMED

OCT 23 1996

- 5) AG7-02361 WAS AMENDED TO SHOW FATHER & SONS SPLIT ACRES.
- 6) AG7-02248 WAS AMENDED TO SHOW CORRECTED ACRES AND
CORRECT P/D
- 7) AG7-07050 WAS AMENDED TO SHOW CORRECTED ACRES AND P/D.
- 8) CLIFFORD J. KEEPPINGER SHOULD GET A RE-FUND
OF 163.00 BECAUSE OF SON'S PAYMENT FOR
HIS ACRES IN SPLIT CLAIM AG7-02361B AND
ACRES THAT WERE INCORRECTLY CLAIMED THAT WERE
NOT ACTUALLY BEING IRRIGATED THAT HE
INCORRECTLY PAID ON.

Rch

09/22/89
15:16:06

KEPPINGER, CLIFFORD J.

ADJUDICATION FEE

0410162 9337 6490

\$481.00

CHECK 976

WR/NO:

A67-07050

A67-10288

A67-02361

A67-02248

A67-10286

OK

A67-10287

OK

OK Idaho Department of Water Resources

Region: STATE

Signature: _____

- Don: 1) The receipt C011767 needs to be corrected to show proper amounts where noted.
- 2) A REFUND IS DUE OF 163.00 to CLIFFORD (FATHER) SEE MEMO ATTACHED. AS HE & SON CAME IN AND HAD CLAIMS AMENDED.

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OCT 02 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C011767

Date: 09/22/89
 Time: 15:16:06

Received
 From: KEPPINGER, CLIFFORD J.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$481.00

CHECK 976	(143.00) -120.00	(50) 236.00	(OK) 50.00	(OK) 25.00	(OK) 25.00	Total \$481.00
NR/NO: A67-07050	A67-02261	A67-02246	A67-10286	A67-10287		
A67-10282						

Idaho Department of Water Resources

Region: STATE 25.00 (OK) Signature: _____

ACTUAL CHG. () 318.00

WRONG — ORIGINAL CHG #

481.00

318.00

163.00 to REFUND

MICROFILMED

OCT 02 1992