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Sec. 10
AG 7-4898

ORDER
2862

WEISER

VALLEY

SALUBRIA

MICROFILMED

OCT 12 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04498**
Date Received: 10/ 5/1989
Receipt No: M004838
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GORDON WILKERSON
Address: 3251 U S HWY 95
CAMBRIDGE ID 83610

AND

Name: RUSSELL WILKERSON
Address: 3251 U S HWY 95
CAMBRIDGE ID 83610

2. Date of Priority: MAY 2, 1891

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	10	SE	NE			WASHINGTON

5. Description of diverting works:
DAM, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.340		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/30 RANGE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	9	SW	SW		IRR	17.0
Section Acres							17.0
Total Acres							17.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00487

14. Remarks:

CARRIED THROUGH ALLISON DITCH.
OWNERSHIP CHANGED BY LH 5/13/94.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 09 1994

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 4/29/94

LEGAL DESCRIPTION OF PROPERTY: Township 14 NORTH Range 2 WEST
 Section 9, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A67-00487, A67-04498
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
DONALD SNYDER BEIGH
C/O THEODORE E. DEMING, P.R.
2695 MARCEY ROAD, ARLINGTON, VA 22207
- ☐ New Owner/Claimant (Purchaser):
GORDON WILKERSON & RUSSELL WILKERSON
- ☐ New Mailing Address:
3251 U.S. HWY 95
CAMBRIDGE, ID 83610
- ☐ New Telephone Number: () - -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: RECORDED PERSONAL REPRESENTATIVE'S DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Gordon Wilkerson Date 4-29-94
Gordon Wilkerson Date 4-29-94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-13-94 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-13-94 By: [Signature]

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED, in accordance with the laws of the State of Idaho, THEODORE E. DEMING, Personal Representative of the Estate of DONALD SNYDER BEIGH, aka DONALD F. BEIGH, Deceased, whose Letters Testamentary as such Personal Representatives were issued on the 29th day of November, 1993, under Washington County Probate Case No. SP 93 00578. In the Matter of the Estate of Donald Snyder Beigh, as Grantor, do hereby grant, bargain, sell and convey unto GORDON WILKERSON and RUSSELL WILKERSON, the following described real estate situated in the County of Washington, State of Idaho, to wit:

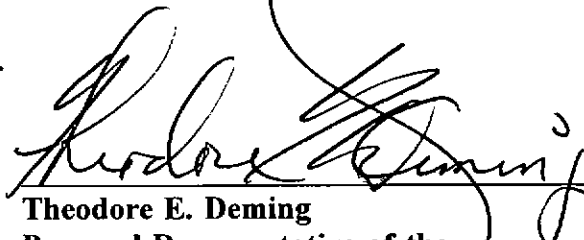
IN WASHINGTON COUNTY, IDAHO:

A parcel of land situated within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 Township 14 North, Range 2 West, Boise Meridian, Washington County, Idaho, and more particularly described as follows:

Commencing at the Southwest corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ and running thence East 56.57 rods, thence North 56.57 rods, thence West 56.57, thence South 56.57 rods, to the said corner and place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever; and the said Grantor does hereby covenant to and with the said Grantees that the Estate of Donald Snyder Beigh, is the owner in fee simple of said premises, and that said premises are free from all encumbrances, and that Theodore E. Deming as Personal Representative of the Estate of Donald Snyder Beigh, will WARRANT and DEFEND the same from all lawful claims whatsoever.

DATED this 2nd day of May, 1994.



Theodore E. Deming
Personal Representative of the
Estate of Donald Snyder Beigh
Deceased

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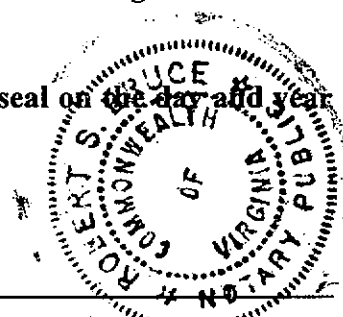
AUG 05 1994

STATE OF ~~IDAHO~~ Virginia)
Arlington :ss
COUNTY OF WASHINGTON)

On this the 2nd day of May, 1994, before me a Notary Public in and for said State, personally appeared Theodore E. Deming, Personal Representative of the Estate of Donald Snyder Beigh, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same for and in behalf of the Estate of Donald Snyder Beigh.

IN WITNESS WHEREOF I hereby set my hand and affixed my official seal on the day and year first above written.

Robert S Bruce
Notary Public for said State
Residing at 620 Fst NE #2 WASH, DC 20002
My Commission Expires My Commission Expires August 31, 1997



INSTRUMENT NO. 160071
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

WEISER VALLEY TITLE
20 Min. past FIFTEEN o'clock P. M.
This 4TH day of MAY 19 94
INDEX TO DEEDS
MARY KALITZ Recorder. Fee: \$6.00
By Jessie McKnight Deputy
WEISER VALLEY TITLE

☒ Emp. Index
☒ Comp. Rel.
☒ Film
☒ Compare
☒ Card Rel.
☒ Bk. Rel.
☒ Up-date
☒ Return
☒ Copy

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AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04498
Date Received: 10/05/1989
Receipt No: M004838
Received By: Law

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD S. BEIGH 208-257-3545
Address: RT. 1 BOX 138
CAMBRIDGE, ID 83610
2. Date of Priority: MAY 02, 1891
3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 14N | 02W | 10 | SE | NE | | | WASHINGTON |
5. Description of diverting works:
DAM, DITCH
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|--------|------|--------|
| Purpose | From | To | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 10/15 | 0.340 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |
7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/30 RANGE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	9	SW	SW		IRR	17.0
Section Acres							17.0

A67-04498

Page 1

Date: 10/05/89

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OCT 02 1992

10. Place of Use: Continued

Total Acres 17.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00487

14. Remarks:
CARRIED THROUGH ALLISON DITCH.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

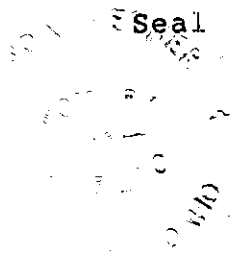
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Khlon Beigh Date: Oct 5 1989
Date:

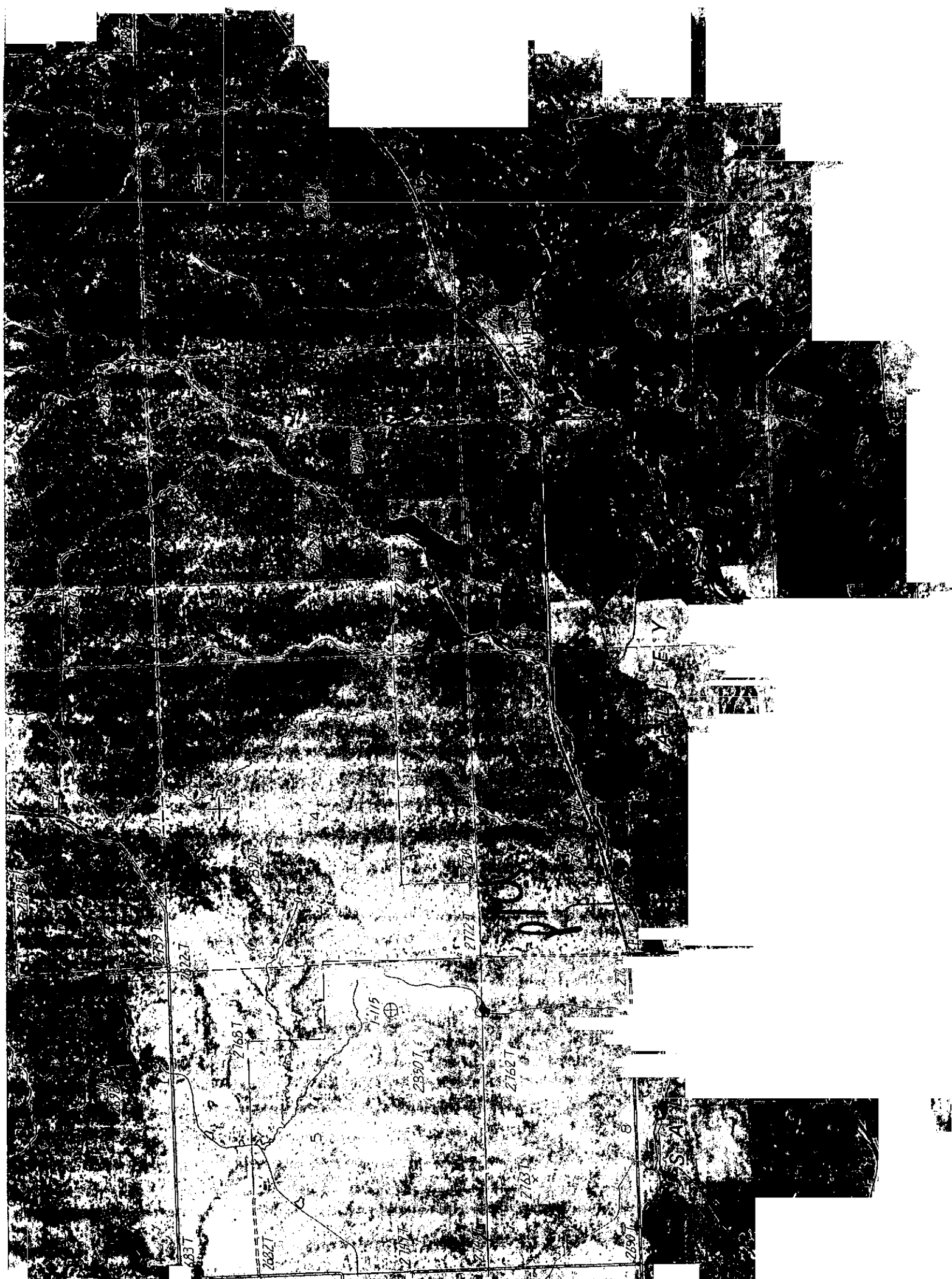
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Oct. 19 89

Linda Werner
Notary Public



Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 13, 1994

Re: Notice of Claim to a Water Right No. A67-00487, A67-04498

Gordon Wilkerson
Russell Wilkerson
3251 U.S. Hwy. 95
Cambridge, ID 83610

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

cc: Estate of Donald Beigh

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AUG 05 1994