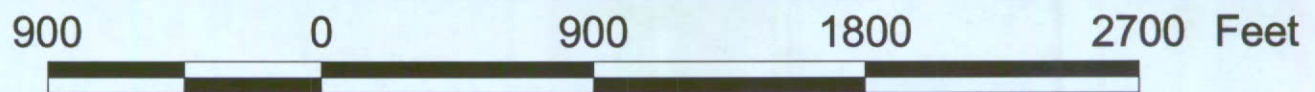
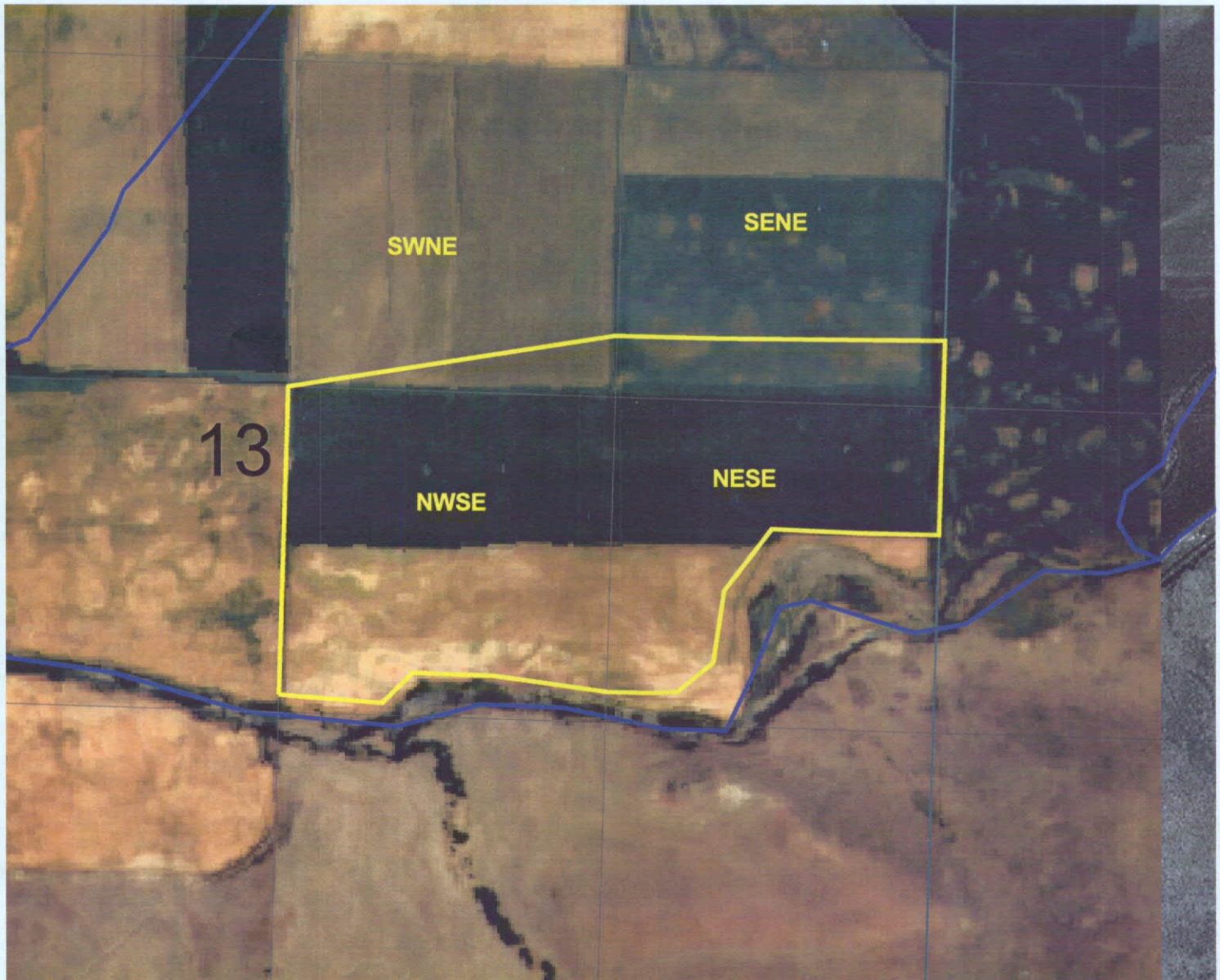
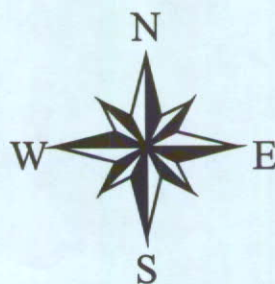


Idaho Department of Water Resources

67-2375



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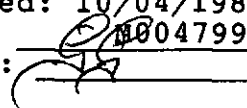


Prepared by Anita L. Warntjes
February 4, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02375
Date Received: 10/04/1989
Receipt No: 0004799
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROL A. JAEGER 208-257-3713
Address: RT. 1 BOX 63
CAMBRIDGE, ID 83610

OR
Name: JERRY C. JAEGER 208-257-3713
Address: RT. 1 BOX 63
CAMBRIDGE, ID 83610

2. Date of Priority: JAN 27, 1967

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	02W	17	NE	NE	NE		WASHINGTON
	03W	13	SW	NE	SE		WASHINGTON
			SE	NE	SE		WASHINGTON

5. Description of diverting works:
PUMP, HEADGATE, DITCH, PIPELINE, SPRINKLERS, GATED PIPE,

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.220		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	13	SW	NE		IRR	5.0
			SE	NE		IRR	8.0
			NE	SE		IRR	22.0
			NW	SE		IRR	36.0
Section Acres							71.0
Total Acres							71.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00495, A67-00081, A67-07376

14. Remarks:

NO WATER SHALL BE DIVERTED UNDER THE LICENSE AFTER JUNE 15 OF EACH YR. UNLESS THE APPROVAL OF THE WATERMASTER IS OBTAINED AS SET FORTH IN THE AGREEMENT OF FEB. 24, 1978. THE RATE OF DIVERSION LICENSED SHALL NOT EXCEED 5/8 MINER'S INCH PER ACRE FOR 71 ACRES WHEN COMBINED WITH OTHER RTS. FOR THIS SAME LAND OR 0.22 CFS.

15. Basis of Claim: LICENSE

Water Right Number: 33438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Jerry Jaeger Date: X Oct 4, 1989
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of Oct 19 89

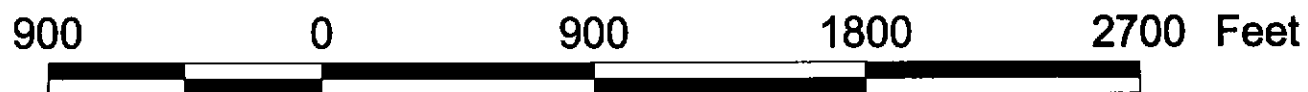
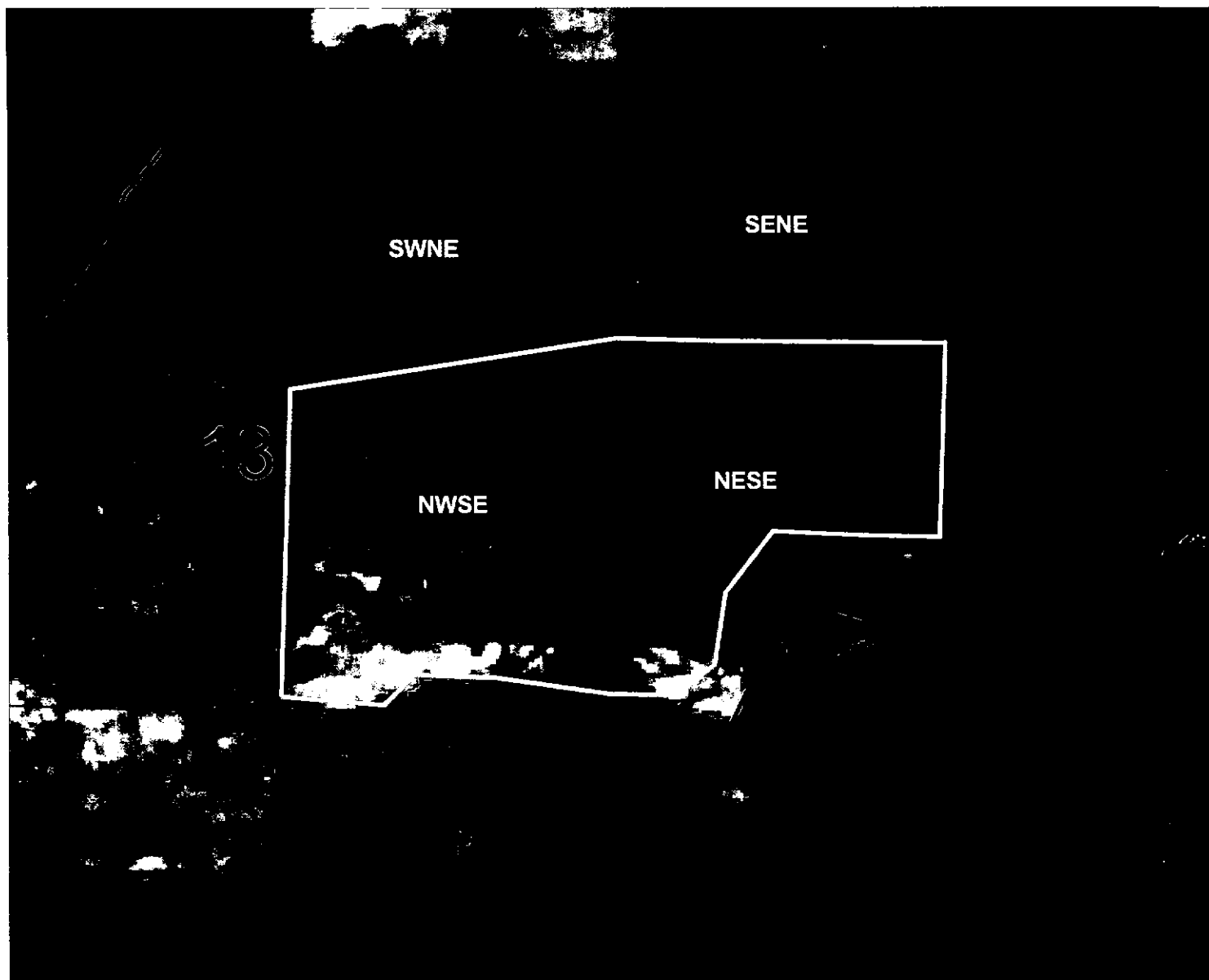
M. D. Gene Gibson
Notary Public

Seal

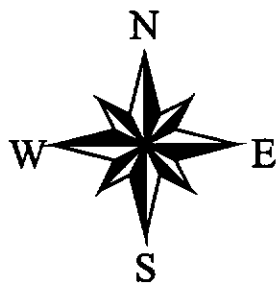
Residing at Boise, Idaho
My Commission Expires 9-2-1994

Idaho Department of Water Resources

67-2375



T14N, R03W, S13



**Prepared by Anita L. Warntjes
February 4, 2004
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