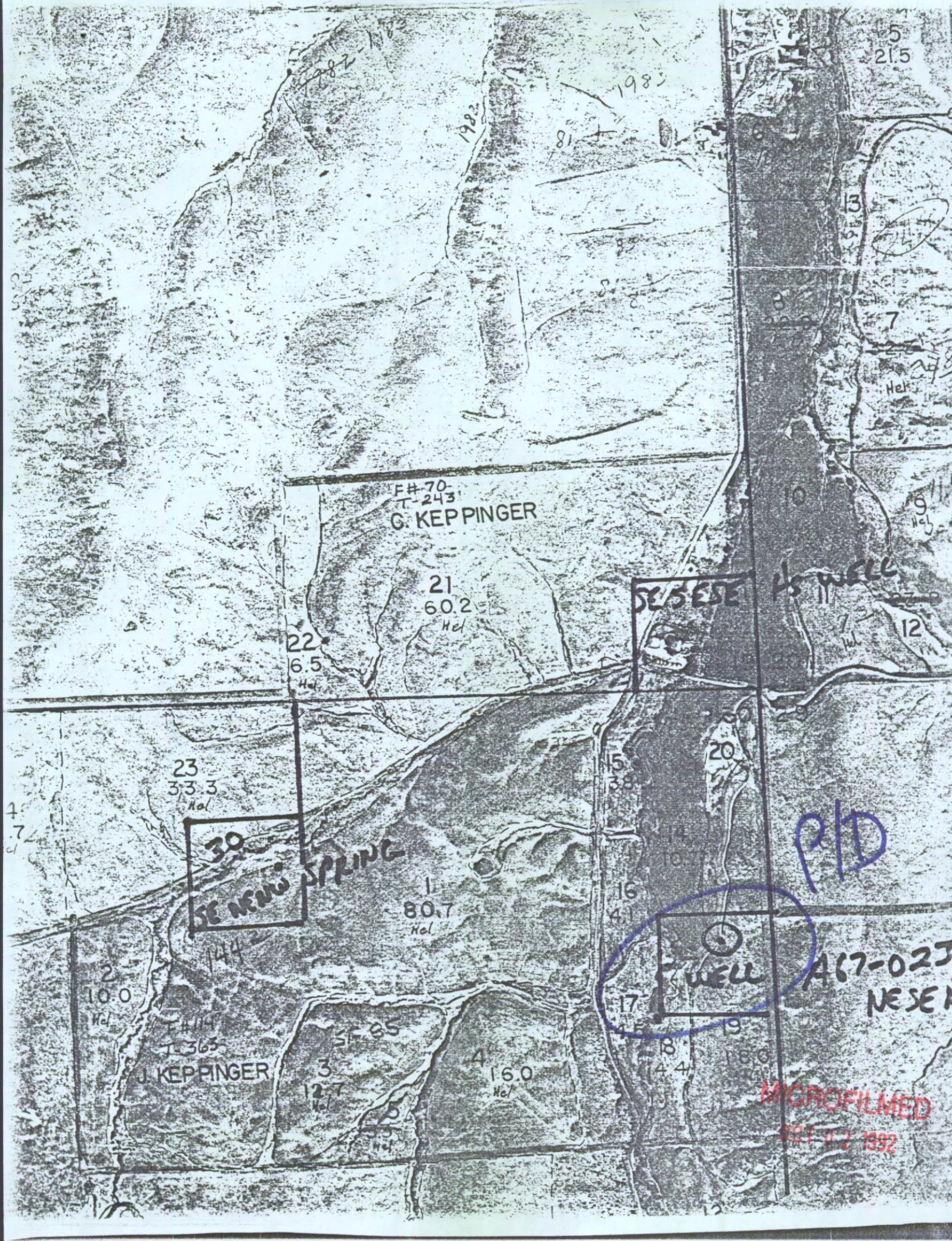






F# 70-  
T-243  
G. KEPPINGER

21  
60.2  
Hel

22  
6.5  
Hel

23  
33.3  
Hel

30  
SE NEW SPRING

1  
80.7  
Hel

2  
10.0  
Hel

F# 114  
T-363  
J. KEPPINGER

3  
12.7  
Hel

4  
16.0  
Hel

17  
WELL

18  
14.4

19  
16.6

MICROFILMED  
OCT 12 1992

A67-023  
NESEN

P/D

SE SESE

As well

C-22  
C HUTCHISON

T GREEN  
FH 144  
T-459  
5  
29.1  
Hel

113.7

10.1  
11.5

12  
2.7

8

F# 152  
T-226

18

T.J. Toomey

Hel

NW  
NW  
14.4

23  
TOTAL

112.3  
Hel

F# 114  
T-362

J. KEPPINGER

NE SE  
RES  
18

P/W

38  
TOTAL

6

223  
Hel

SPRING

SW NE SE  
RES  
18

NE SE  
RES

37  
TOTAL

7  
81.4  
Hel

SE SE  
RES  
9

gg  
Hel

8

732  
Hel

F# 114

J. KEPPINGER

SE SE  
RES  
9

gg  
Hel

Hel

6.8

F# 70

T-243

C. KEPPINGER

4

44

10.7

17

2

2.0

32.5

15.7

11

2.5

1982

1982

1982

1982

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1982

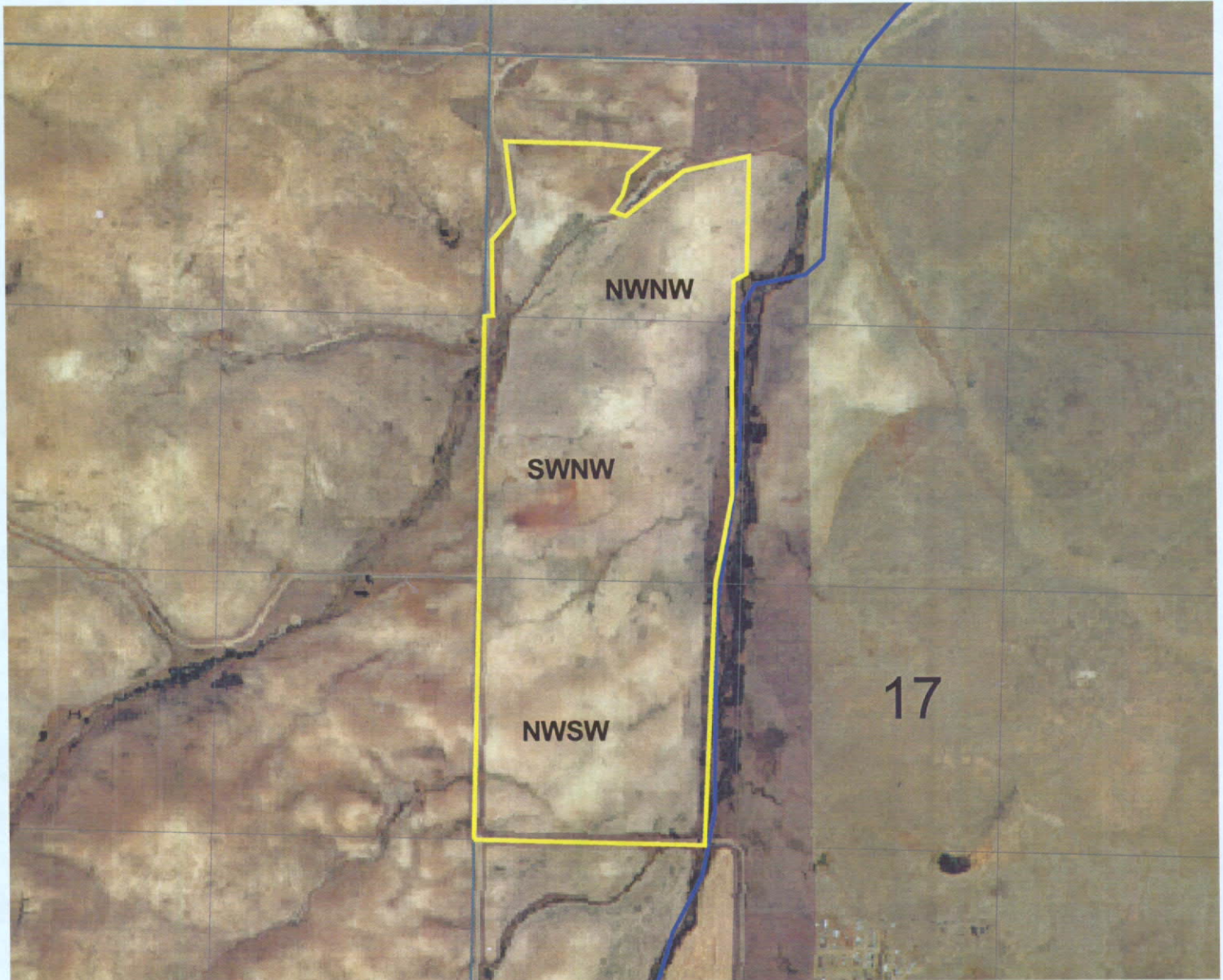
1982

1982

1982

Idaho Department of Water Resources

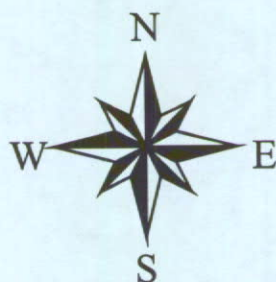
67-2361B



1000 0 1000 2000 3000 4000 Feet

A horizontal scale bar with alternating black and white segments, corresponding to the numerical values above it.

T14N, R 01W, S17



Prepared by Anita L. Warntjes  
February 3, 2004  
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02361B

Date Received: 12/11/1989

Receipt No: X777777

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ELAINE A WEBER 208-256-4353  
Address: 2004 BEN ROSS RD  
INDIAN VALLEY ID 83632

2. Date of Priority: SEP 12, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N      | 01W   | 30      | NE     | SE     | NE     |     | ADAMS  |

5. Description of diverting works:  
ARTESIAN WELL, 365' DEEP, 18" CASING, PIPELINE AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/15 | 0.975  |      |        |

7. Total Quantity Appropriated is:  
0.975 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 14N      | 01W   | 17      | NW     | NW     |     | IRR | 23.0  |
|          |       |         | SW     | NW     |     | IRR | 38.0  |
|          |       |         | NW     | SW     |     | IRR | 37.0  |

10. Place of Use: Continued

Section Acres 98.0

Total Acres 98.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-07050, A67-02361A

14. Remarks:

THE POINT OF DIVERSION IS CHANGED FROM LICENSE. IT APPEARS FROM A REVIEW OF THE FILES THAT FIELD EXAMINER DID NOT ACTUALLY LOCATE THIS WELL. THE WELL DESCRIBED IN LICENSE 67-02361 IS THE SAME WELL AS DESCRIBED IN LICENSE 67-07050.

THIS CLAIM IS A RESULT OF A SPLIT CLAIMED SEPARATELY BY FATHER & SON FOR A PORTION OF CLAIM NO. A67-02361, FLAT FEES & ACRE FEES FOR EACH CLAIM WERE PAID AND FILED SEPARATELY, THIS PORTION OF THE SPLIT WAS PAID UNDER RECEIPT NOS. W007074 & W006794.

RDH 2/26/96.

OWNERSHIP CHANGED BY RDH ON 2/26/96.

SEE ALSO CLAIM A67-02361A.

ADDRESS/OWNERSHIP CHANGED BY RDH ON 3/19/96.

15. Basis of Claim: LICENSE

Water Right Number: 33173

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

MAR 15 1996

WATER RESOURCES  
WESTERN REGION

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A67-02361A, A67-02361B, A67-02248, A67-07050, A67-10286,  
Assigned by IDWR: A67-10287, A67-10288, A67-11280 & A67-11297.

☐ Name and Address of Former Owner/Claimant(s)(Seller): MARVIN G WEBER & ELAINE A WEBER  
3741-143RD AVE S W  
TENINO WA 98589

☐ New Owner/Claimant (Purchaser): ELAINE A WEBER

☐ New Mailing Address: 2004 BEN ROSS RD  
INDIAN VALLEY ID 83632

☐ New Telephone Number: (208 ) 256 - 4353

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

THIS FORM IS TO SHOW AN ADDRESS CHANGE OF THE FORMER OWNER AND TO  
SHOW AN OWNERSHIP CHANGE OF THE FORMER OWNER TO ONLY ELAINE A WEBER  
DUE TO RECENT DEATH OF HER HUSBAND, MARVIN G WEBER.

- ☐ Attach proof of ownership, describe proof attached: DEATH CERTIFICATE OR OTHER ETC.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Elaine A Weber Date 3-14-96  
Date \_\_\_\_\_

☐ Signature of Former Owner/Claimant(s) Marvin G Weber Date 3-14-96  
Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

MICROFILMED

OCT 22 1996

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE  
COOPERATIVE CENTER FOR HEALTH STATISTICS

POOR ORIGINAL

CERTIFICATE OF DEATH

DATE FILED: JANUARY 16, 1996

STATE FILE NUMBER: 95-08211

DECEDENT: MARVIN GLEN WEBER

DATE OF DEATH: DEC. 24, 1995 PLACE OF DEATH: COUNCIL, IDAHO

DATE OF BIRTH: AUG. 14, 1927 PLACE OF BIRTH: OKLAHOMA

AGE: 68 YEARS SEX: MALE VETERAN? YES

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): ELAINE MOUNTS

SOCIAL SECURITY NUMBER: 533-20-5285 RESIDENCE: INDIAN VALLEY, IDAHO

FATHER: GLEN WEBER

FATHERS BIRTHPLACE: OKLAHOMA

MOTHER (MAIDEN): FERN CLARK

MOTHERS BIRTHPLACE: OKLAHOMA

MORTUARY: THOMASON FUNERAL HOME, INC.

MORTICIAN: ROBERT E. THOMASON

WEISER, IDAHO

DISPOSITION: BURIAL

CERTIFYING CORONER: SUSAN WARNER

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CARDIAC ARRHYTHMIA

MYOCARDIAL INFARCTION

UNKNOWN

UNKNOWN

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

MICROFILMED

OCT 22 1996

I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

JANUARY 17, 1996

DATE ISSUED:

*Jane S. Smith*

JANE S. SMITH  
State Registrar



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-02361B**  
Date Received: 12/11/1989  
Receipt No: X777777  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: MARVIN G WEBER  
Address: 3741-143RD AVE S W  
TENINO WA

98589

AND

Name: ELAINE A WEBER  
Address: 3741-143RD AVE S W  
TENINO WA

98589

2. Date of Priority: SEP 12, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 01W   | 30      | NE     | SE     | NE  |     | ADAMS  |

5. Description of diverting works:  
ARTESIAN WELL, 365' DEEP, 18" CASING, PIPELINE AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/15 | 0.975 |      |        |

7. Total Quantity Appropriated is:  
0.975 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 14N      | 01W   | 17      | NW     | NW  |     | IRR           | 23.0  |
|          |       |         | SW     | NW  |     | IRR           | 38.0  |
|          |       |         | NW     | SW  |     | IRR           | 37.0  |
|          |       |         |        |     |     | Section Acres | 98.0  |
|          |       |         |        |     |     | Total Acres   | 98.0  |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-07050, A67-02361A

14. Remarks:

THE POINT OF DIVERSION IS CHANGED FROM LICENSE. IT APPEARS FROM A REVIEW OF THE FILES THAT FIELD EXAMINER DID NOT ACTUALLY LOCATE THIS WELL. THE WELL DESCRIBED IN LICENSE 67-02361 IS THE SAME WELL AS DESCRIBED IN LICENSE 67-07050.

THIS CLAIM IS A RESULT OF A SPLIT CLAIMED SEPARATELY BY FATHER & SON FOR A PORTION OF CLAIM NO. A67-02361, FLAT FEES & ACRE FEES FOR EACH CLAIM WERE PAID AND FILED SEPARATELY, THIS PORTION OF THE SPLIT WAS PAID UNDER RECEIPT NOS. W007074 & W006794.

RDH 2/26/96.

OWNERSHIP CHANGED BY RDH ON 2/26/96.

SEE ALSO CLAIM A67-02361A.

15. Basis of Claim: LICENSE

Water Right Number: 33173

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

# MEMO TO FILE

CLAIM/WR NO: A67-02361A & A67-02361B  
AGENT: RON HOWERTON  
DATE: February 26, 1996  
REF: CHANGE TO REMARKS

1. A ownership change has been filed for the A & B splits.
2. This memo was made to show clarification in remarks of the A & B splits that could have been added to the remarks.
3. The remarks to help clarify these claims for the new ownership are as follows:

#### A67-02361A SPLIT:

THIS CLAIM IS A RESULT OF A SPLIT, CLAIMED SEPARATELY BY FATHER & SON FOR A PORTION OF CLAIM NO. A67-02361, FLAT FEES & ACRE FEES FOR EACH CLAIM WERE PAID AND FILED SEPARATELY, THIS PORTION OF THE SPLIT WAS PAID UNDER RECEIPT NO. C011767. RDH 2/26/96.

#### A67-02361B SPLIT:

THIS CLAIM IS A RESULT OF A SPLIT, CLAIMED SEPARATELY BY FATHER & SON FOR A PORTION OF CLAIM NO. A67-02361, FLAT FEES & ACRE FEES FOR EACH CLAIM WERE PAID AND FILED SEPARATELY, THIS PORTION OF THE SPLIT WAS PAID UNDER RECEIPT NOS. W007074 & W006794. RDH 2/26/96.

4. The ownership changes these 2-claims to the same new owner however, are being left separately as A & B to avoid more confusion.
5. During final review these 2-claims may be recombined into the base claim (A67-02361) if possible.

MICROFILMED  
OCT 22 1996

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

02/26/96 09:32:57  
Page 1

Water Right Number - A67-02361 B

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 33173

----- Last Name ----- + ----- First Name ----- + ----- Address ----- +

\*\*\* C. CURRENT OWNER \*\*\*  
SPLIT CLAIM

? X777777

was current  
KEPPINGER

~~CLIFFORD~~

now: WEBER, MARVIN & ELAINE  
G A.

State- ID Zip- X

City- X  
Phone - 208-000-0000

1 - HC 68 BOX 2620

2 -  
3 -  
City- INDIAN VALLEY  
Phone - 208-256-4311

State- ID Zip- 83632

----- Priority Date ----- + ----- Region ----- + ----- Stage ----- + ----- Status ----- +  
09/12/1966 14 WESTERN Z - SEE REMARKS

----- Source ----- + ----- Tributary ----- +  
GROUNDWATER  
SPLIT CLAIM  
-SEE REMARKS

----- Point of Diversion ----- +  
----- County ----- +

14N 01W 29 NW NW NW (3) ADAMS

----- Code ----- Description ----- Period From ----- Period To ----- Water Use ----- Diversion Rate ----- Diversion Volume ----- +  
01 - IRRIGATION 04/01 10/15 -1-850 .975 cfs

----- Total Div. Rate ----- + ----- Total Div. Volume ----- +  
-1-850 .975 cfs + - Total Consumptive Use - - - - - KW Usage - +  
-1-850

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County    |
|-----|-----|-----|-------|-----|-------|------|-------------|-----------|
| 14N | 01W | 17  | NW NW |     | 23.0  | 01   | IRRIGATION  | (3) ADAMS |
| 14N | 01W | 17  | SW NW |     | 38.0  | 01   | IRRIGATION  | (3) ADAMS |
| 14N | 01W | 17  | NW SW |     | 37.0  | 01   | IRRIGATION  | (3) ADAMS |
| 14N | 01W | 17  | SW SW |     | 30.0  | 01   | IRRIGATION  | (3) ADAMS |
| 14N | 01W | 20  | NW NW |     | 19.0  | 01   | IRRIGATION  | (3) ADAMS |
| 14N | 01W | 30  | NE NE |     | 20.0  | 01   | IRRIGATION  | (3) ADAMS |
| 14N | 01W | 30  | SE NE |     | 19.0  | 01   | IRRIGATION  | (3) ADAMS |

"B" SPLIT

98

"B" SPLIT =

----- Diversion Means - WELL, 12" CASING, 120' DEEP, ARTESIAN FLOW, POND

----- Non-Irrigation Use - NONE

(98 Ac)(FAC) = .975 cfs

1.85 cfs  
186 Acres = FACTOR = .0099462/ACRE

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)02/26/96 09:32:58  
Page 2Water right number - A67-02361  $\beta$  Prefix Translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use - A67-07050

+ - - - - - Remarks - - - - - +  
THE POINT OF DIVERSION IS CHANGED FROM LICENSE. IT APPEARS FROM  
A REVIEW OF THE FILES THAT FIELD EXAMINER DID NOT ACTUALLY LOCATE  
THIS WELL. THE WELL DESCRIBED IN LICENSE 67-02361 MAY BE THE  
SAME WELL AS DESCRIBED IN LICENSE 67-07050.~~SEE 006-A67-02361A & A67-02361B~~+ - - - - - No Old Water Right Numbers Found  
+ - - - - - A67-02361 ADD SPLIT REMARKS AS SHOWN ON MEMO  
ON 2/26/96 ADD OWNERSHIP. CHANGED BY ROH  
SEE ALSO CLAIM A67-02361A  
No Conditions of Approval - - - - - ++ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - Decree Date - - +  
00/00/0000+ - - - - - Comments - - - - - +  
No Comments Found+ - - Audit Fields - - +  
02/26/96 RHOWERTO+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +  
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576  
Objection Filed Date - 00/00/0000 Field Inspection Flag - - - - -  
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Case Number - -  
Claim Received Date - 09/22/1989 Last Amended Date - 00/00/0000 Old Judicial District - -  
Receipt Number - C011767 Temporary Right - P  
POU Ownership Flag - Y Water District - -  
Name Connector - Federal/State Indicator - S  
Presumption Flag - C  
Notice of Error Flag -MICROFILMED  
OCT 22 1996

W006794

11/27/1989

KEPPINGER, HELEN

|                           |        |      |      |       |
|---------------------------|--------|------|------|-------|
| ADJUDICATION FEE          | 410162 | 9337 | 6490 | 75.00 |
| APPL. FOR PERMIT 67-07815 | 620199 | 1238 | 6390 | 30.00 |
| APPL. FOR PERMIT 67-07816 | 620199 | 1238 | 6390 | 30.00 |

|       |     |  |    |        |
|-------|-----|--|----|--------|
| CHECK | 215 |  | \$ | 135.00 |
|-------|-----|--|----|--------|

|           |             | Water Right Numbers |   |   |
|-----------|-------------|---------------------|---|---|
| A67-11280 | (A67-02361B | -                   | - | - |

Region: WESTERN

Signature: \_\_\_\_\_

MICROFILMED  
OCT 22 1996

SD-2503-3

Idaho Department Of Water Resources  
Receipt Maintenance II - Maint. Screen 3

Date: 02/26/96  
Time: 10:38:14

Receipt Number : W006794

Page 1 Of 3

Receipt Amt :

135.00

A6711280 25.00

A6702361B 50.00

(Enter=Continue) (GOLD2=Update) (GOLD4=Prev Pg) (GOLD5=Next Pg)

MICROFILMED  
OCT 22 1996

W007074

12/11/1989

KEPPINGER, JONNY

|                  |        |      |      |       |
|------------------|--------|------|------|-------|
| ADJUDICATION FEE | 410162 | 9337 | 6490 | 98.00 |
|------------------|--------|------|------|-------|

|       |     |  |    |       |
|-------|-----|--|----|-------|
| CHECK | 892 |  | \$ | 98.00 |
|-------|-----|--|----|-------|

|            |   |                     |   |   |
|------------|---|---------------------|---|---|
| A67-02361B | - | Water Right Numbers | - | - |
|------------|---|---------------------|---|---|

Region: WESTERN

Signature: \_\_\_\_\_

MICROFILMED  
OCT 22 1996

SD-2503-3

Idaho Department Of Water Resources  
Receipt Maintenance II - Maint. Screen 3

Date: 02/26/96  
Time: 10:37:27

Receipt Number : W007074

Page 1 Of 3

Receipt Amt :

98.00

A6702361B\_ 98.00

(Enter=Continue) (GOLD2=Update) (GOLD4=Prev Pg) (GOLD5=Next Pg)

MICROFILMED  
OCT 22 1996



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

SEP 15 1995

Department of Water Resources

DATE OF CLOSING: 7/27/95

LEGAL DESCRIPTION OF PROPERTY: Township 14N Range 01W + 02W  
 Section 8, 1/4 of 1/4 of 1/4 Govt. Lot       , BM.         
 Lot       , Block       , Subdivision/Townsite         
 If you have additional legal descriptions, please attach separate sheet.

\*see attached  
copy of Deed

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s)  
Assigned by IDWR:

A 67-02361B

RECEIVED

SEP 18 1995

[ ] Name and Address of Former  
Owner/Claimant(s)(Seller):

John D. or Helen Keppinger  
HC 68 Box 240

WATER RESOURCES  
WESTERN REGION

[ ] New Owner/Claimant  
(Purchaser):

Indian Valley, ID 83632  
Marvin G. Weber & Elaine A. Weber

[ ] New Mailing Address:

3741-143rd Ave. S.W.  
Tenino, WA 98589

[ ] New Telephone Number: ( ) \_\_\_\_\_

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

[ ] Attach proof of  
ownership, describe  
proof attached:

Copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New  
Owner/Claimant(s)

Marvin G. Weber  
Elaine A. Weber

Date 7-26-95Date 7-26-95

[ ] Signature of Former  
Owner/Claimant(s):

Date \_\_\_\_\_

Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
 Copies to Former Owner and New Owner

MICROFILMED

OCT 22 1996

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## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

INSTRUMENT NO. 88341  
WARRANTY DEED

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SEP 15 1995

For Value Received JOHNNY KEPPINGER, aka JOHNNIE D. KEPPINGER, aka JOHNNY D. KEPPINGER, aka JOHNNY DELVIN KEPPINGER, and HELEN KEPPINGER, aka HELEN J. KEPPINGER, aka HELEN JOANN KEPPINGER, husband and wife, and T.J. TOOMEY and NANCY M. TOOMEY, husband and wife, and CLIFFORD J. KEPPINGER, aka CLIFFORD KEPPINGER, and IRENE KEPPINGER, aka MYRTLE IRENE KEPPINGER, husband and wife

Department of Water Resources

the grantors , do hereby grant, bargain, sell and convey unto  
MARVIN G. WEBER and ELAINE A. WEBER, husband and wife

the grantees, whose current address is, 3741-143rd Ave S.W., Temino, WA 98589  
the following described premises, in Adams County, Idaho, to-wit:  
SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

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WATER RESOURCES  
WESTERN REGION

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that they are free from all incumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: July 26, 1995

Johnny Keppinger  
Johnny Keppinger, aka Johnnie D. Keppinger, aka Johnny D. Keppinger, aka Johnny Delvin Keppinger

Helen Keppinger  
Helen Keppinger, aka Helen J. Keppinger, aka Helen Joann Keppinger

T. J. Toomey, by Beverly Toomey,  
T. J. Toomey, by Beverly Toomey,

Nancy M. Toomey, by Beverly Toomey,  
Nancy M. Toomey, by Beverly Toomey,

his Attorney in Fact  
his Attorney in Fact

her Attorney in Fact  
her Attorney in Fact

Clifford J. Keppinger  
Clifford J. Keppinger, aka Clifford Keppinger

Irene Keppinger  
Irene Keppinger, aka Myrtle Irene Keppinger

STATE OF Idaho )  
COUNTY OF Adams ) ss

STATE OF IDAHO, COUNTY OF ADAMS  
I hereby certify that this instrument was filed for record at the request of Timberline Title - Escrow

On this 26th day of July, in the year of 1995, before me a Notary Public, personally appeared JOHNNY KEPPINGER, aka JOHNNIE D. KEPPINGER, aka JOHNNY D. KEPPINGER, aka JOHNNY DELVIN KEPPINGER & HELEN KEPPINGER, aka HELEN J. KEPPINGER, aka HELEN JOANN KEPPINGER known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

at 43 minutes past 8 o'clock M.  
this 27th day of July, 1995, in my office, and duly recorded in Book

of Deeds at page

Christy C. Muesy  
Notary Public  
Residing at Fruitvale, Idaho  
Commission expires: 8/4/98

Michael Fisk  
Ex-Officio Recorder

By: Peaggy Pinkal  
Deputy

Fees \$  
Mail to:



STATE OF Idaho )COUNTY OF Adams ) SS

On this 28<sup>th</sup> day of July, in the year of 1995, before me  
 a Notary Public, personally appeared  
 BEVERLY TOOMEY  
 known or identified to me to be the person whose name is  
 subscribed to the within instrument as the Attorney in Fact  
 of T.J. TOOMEY & NANCY M. TOOMEY, and acknow-  
 ledged to me that she subscribed the names of T.J. TOOMEY  
 & NANCY M. TOOMEY thereto as principal, and her own  
 as Attorney in Fact.

Christy A. Bury  
 Notary Public

Residing At: Fruitvale, IdahoCommission Expires: 8/4/98STATE OF Idaho )COUNTY OF Adams ) SS

On this 26<sup>th</sup> day of July, in the year of 1995, before me  
 a Notary Public, personally appeared CLIFFORD J. KEPPINGER,  
 aka CLIFFORD KEPPINGER, & IRENE KEPPINGER, aka  
 MYRTLE IRENE KEPPINGER  
 known or identified to me to be the persons whose names are  
 subscribed to the within instrument, and acknowledged to me  
 that they executed the same.

Christy A. Bury  
 Notary Public

Residing At: Fruitvale, IdahoCommission Expires: 8/4/98

#95-195

POOR ORIGINAL

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Department of Water Resources

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SEP 18 1995

WATER RESOURCES  
WESTERN REGION

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## PARCEL I

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 17: W1/2NE1/4, NW1/4, NW1/4SW1/4 EXCEPTING a tract 210 feet East and West by 210 feet North and South in the NW corner.

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## PARCEL II

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 18: E1/2SW1/4 and all that portion of the SE1/4 and of the SW1/4NE1/4 and of the SE1/4NW1/4 lying South of the Cambridge cut-off road.

Section 19: N1/2NE1/4 and that portion of the SW1/4SE1/4SE1/4 lying South and West of existing County roads.

Section 30: All that part of the E1/2NE1/4 lying West of the County Road and all that part of the W1/2NE1/4 and of the E1/2NW1/4 lying South of the County Road.

SEP 15 1995

Department of Water Resources

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SEP 18 1995

WATER RESOURCES  
WESTERN REGION

## PARCEL III

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 19: SW1/4SE1/4SE1/4SE1/4, and all that part of the SE1/4SE1/4SE1/4 more particularly described as starting at a point in the center of the intersection of Ben Ross County Road and Monday Gulch country road in the SE1/4SE1/4SE1/4 of Township 14 North, Range 1 West, Section 19, Boise Meridian, Adams County, Idaho;

Thence Southwesterly along the centerline of the old unnamed county road a distance of 300 feet;

Thence Northeasterly to a point on Monday Gulch Road 283 feet North of the above starting point;

Thence Northeasterly along the centerline of Monday Gulch Road a distance of 208 feet;

Thence Easterly and parallel to the Ben Ross Road a distance of 260 feet more or less to the center of Monday Gulch Creek;

Thence Southwesterly along the centerline of Monday Gulch Creek to the centerline of Ben Ross Road;

Thence Westerly along the centerline of Ben Ross Road a distance of 286 feet to the POINT OF BEGINNING.

## PARCEL IV

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 7: SW1/4SE1/4

Section 18: All that part of the E1/2 and of the SE1/4NW1/4 lying North of the East-West County Road to Cambridge.

EXCEPTING from Parcels I, II, III and IV roads as now established.

## PARCEL V

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 17: SW1/4SW1/4

Section 19: S1/2SE1/4 EXCEPTING all that portion of the SE1/4SE1/4 lying South and West of the County Roads more particularly described as starting at a point in the center of the intersection of Ben Ross County

CONTINUED

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Road and Monday Gulch Country Road in the SE1/4SE1/4SE1/4 of Township 14 North, Range 1 West, Boise Meridian, Section 19;  
Thence Southwesterly along the centerline of the old unnamed county road a distance of 300 feet;  
Thence Northeasterly to a point on Monday Gulch Road 283 feet North of the above starting point;  
Thence Northeasterly along the centerline of Monday Gulch Road a distance of 208 feet;  
Thence Easterly and parallel to the Ben Ross Road a distance of 260 feet more or less to the center of Monday Gulch Creek;  
Thence Southwesterly along the centerline of Monday Gulch Creek to the centerline of Ben Ross Road;  
Thence Westerly along the centerline of Ben Ross Road a distance of 286 feet to the POINT OF BEGINNING.

Section 20: W1/2W1/2

Section 29: All that portion of the NW1/4NW1/4 lying North of the County Road

Section 30: A portion of the E1/2NW1/4, NE1/4 EXCEPTING all those portions lying South and West of the County Road

All that portion of Lot 1 lying North of the County Road running in a Westerly direction over and across said Lot 1 as said County Road is now established.

Township 14 North, Range 2 West, Boise Meridian, Adams County, Idaho

Section 24: E1/2E1/2

Section 25: W1/2NE1/4 and all that portion of the NE1/4NE1/4 lying North of the County Road running in a Westerly direction over and across said NE1/4NE1/4 as said County Road is now established.

EXCEPTING County road right-of-way

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1995 which are a lien but not yet due or payable for all tax parcels.

RIGHT-OF-WAY for a private or public road including terms and conditions contained therein as described in Deed recorded March 31, 1925 in Book 10 Deeds page 345.

POWERLINE EASEMENT to IDAHO POWER COMPANY affecting property in the W1/2NW1/4 Section 20, recorded March 2, 1950 in Book 5M Misc. Page 134 (Parcel V).

ANY CLAIMS ARISING from the living springs of water as set forth in Quitclaim Deed recorded July 20, 1966 in Book 27 Deeds page 188 (Affects the NW1/4NW1/4 Section 29).

LACK OF RIGHT OF ACCESS TO AND FROM SAID LAND. Affects W1/2NE1/4 of Section 25, Township 14 North, Range 2 West, Boise Meridian, Adams County, Idaho (Parcel V).

CONTINUED

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Department of Water Resources

ANY RIGHTS, INTEREST OR EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by Monday Gulch Creek.

ANY CLAIM arising from the difference in the mean high water line of Monday Gulch Creek and the meander line as shown by the original government survey.

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Department of Water Resources

RECEIVED

SEP 18 1995

WATER RESOURCES  
WESTERN REGION

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OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02361  
Date Received: 9/22/1989  
Receipt No: Coll 767  
Received By: RLT

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CLIFFORD J. KEPPINGER 208-256-4311  
Address: HC 68, BOX 2620  
INDIAN VALLEY, ID 83632

2. Date of Priority: SEP 12, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N      | 01W   | 29      | NW     | NW     | NW     |     | ADAMS  |

5. Description of diverting works:  
WELL, 12" CASING, 120' DEEP, ARTESIAN FLOW, POND

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/15 | 1.850  |      |        |

7. Total Quantity Appropriated is:  
1.850 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 198.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 14N      | 01W   | 17      | NW     | NW     |     | IRR | 23.0  |
|          |       |         | SW     | NW     |     | IRR | 38.0  |
|          |       |         | NW     | SW     |     | IRR | 37.0  |

A67-02361

Page 1

Date:

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OCT 22 1996

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 14N      | 01W   | 17      | SW     | SW  |     | IRR           | 30.0  |
|          |       |         |        |     |     | Section Acres | 128.0 |
|          |       | 20      | NW     | NW  |     | IRR           | 19.0  |
|          |       |         |        |     |     | Section Acres | 19.0  |
|          |       | 30      | NE     | NE  |     | IRR           | 20.0  |
|          |       |         | SE     | NE  |     | IRR           | 19.0  |
|          |       |         |        |     |     | Section Acres | 39.0  |
|          |       |         |        |     |     | Total Acres   | 186.0 |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A67-07050

14. Remarks:  
THE POINT OF DIVERSION IS CHANGED FROM LICENSE. IT APPEARS FROM A REVIEW OF THE FILES THAT FIELD EXAMINER DID NOT ACTUALLY LOCATE THIS WELL. THE WELL DESCRIBED IN LICENSE 67-02361 MAY BE THE SAME WELL AS DESCRIBED IN LICENSE 67-07050.

15. Basis of Claim: LICENSE  
Water Right Number: 33173

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 map

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Clifford Kippinger Date: X 9-22-8  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 22nd day  
of September 19 89

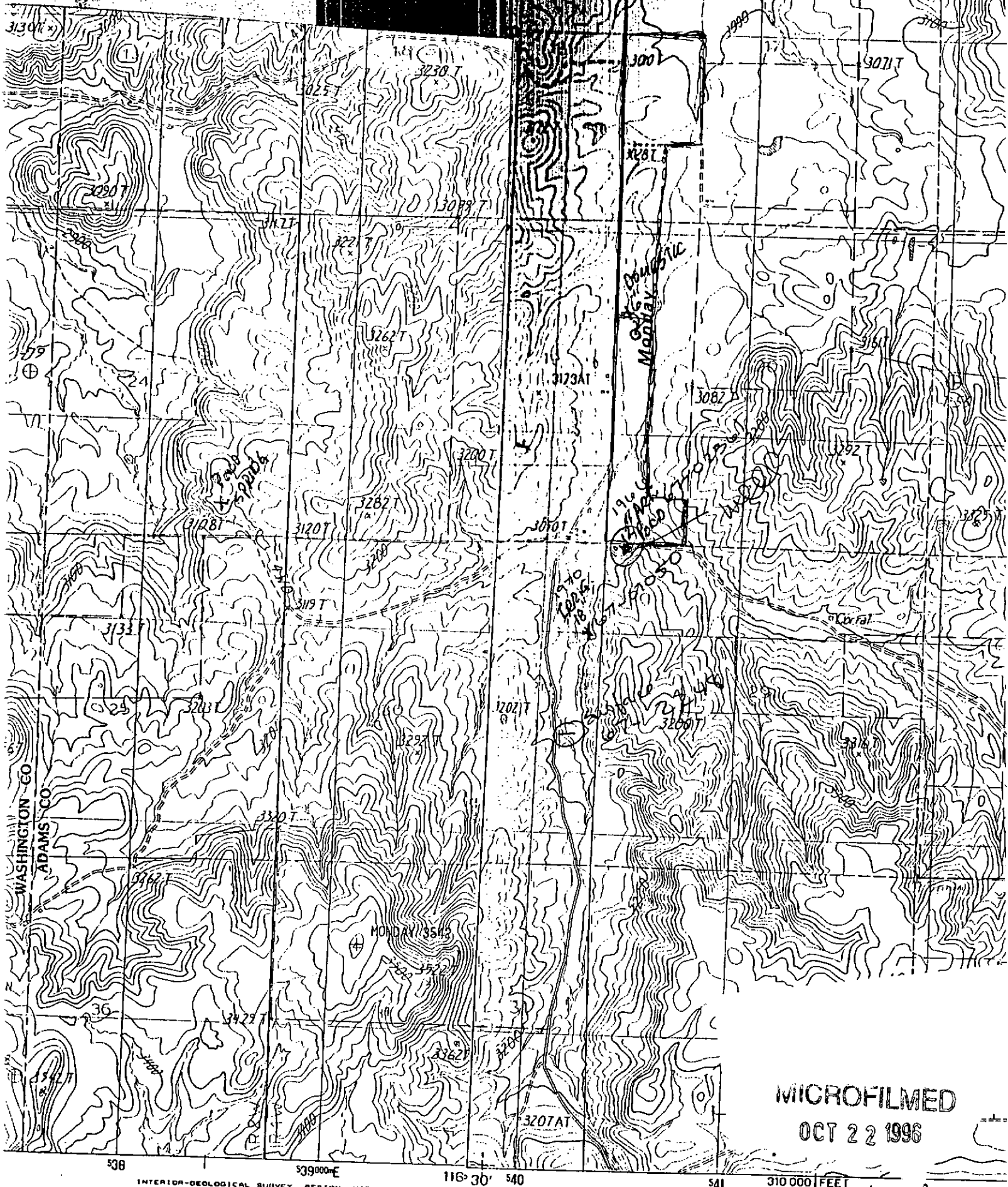
Helen Harrington  
Notary Public

Seal

Residing at Helen Harrington, Notary Public  
My Commission Expires Residing at Boise, Idaho  
My Commission Expires December 1, 1994

AGT-02361

POOR ORIGINAL



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OCT 22 1996

INTERIOR-DEOLOGICAL SURVEY, RESTON, VIRGINIA-1988

PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY  
CONTROL BY .....

ROAD LEGEND

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02361B  
Date Received: 12/11/1989  
Receipt No: W007074 / W006791  
Received By: Kdh

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOHN D. . KEPPINGER 208-256-4312  
Address: HC 68, BOX 2640  
INDIAN VALLEY, ID 83632  
OR  
Name: HELEN KEPPINGER 208-256-4312  
Address: HC 68, BOX 2640  
INDIAN VALLEY, ID 83632

2. Date of Priority: SEP 12, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N      | 01W   | 30      | NE     | SE     | NE     |     | ADAMS  |

5. Description of diverting works:  
ARTESIAN WELL, 365' DEEP, 18" CASING, PIPELINE AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/15 | 0.975  |      |        |

7. Total Quantity Appropriated is:  
0.975 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A67-02361B

Page 1

Date: 12/11/89

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10. Place of Use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|--------|-----|---------------|-------|
| 14N      | 01W   | 17      | NW  | NW     |     | IRR           | 23.0  |
|          |       |         | SW  | NW     |     | IRR           | 38.0  |
|          |       |         | NW  | SW     |     | IRR           | 37.0  |
|          |       |         |     |        |     | Section Acres | 98.0  |
|          |       |         |     |        |     | Total Acres   | 98.0  |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A67-07050, A67-02361A

14. Remarks:

THE POINT OF DIVERSION IS CHANGED FROM LICENSE. IT APPEARS FROM  
A REVIEW OF THE FILES THAT FIELD EXAMINER DID NOT ACTUALLY LOCATE  
THIS WELL. THE WELL DESCRIBED IN LICENSE 67-02361 IS THE  
SAME WELL AS DESCRIBED IN LICENSE 67-07050.  
THIS CLAIM IS SPLIT INTO A & B  
A=0.875 CFS  
B=0.975 CFS  
DELETE A67-02361  
UNDER A67-02361, WHICH HAS NOW BEEN AMENDED TO 'A'.  
ACRES WERE NOT PAID FOR ON ORIGINAL RECEIPT ONLY FLAT FEE WAS  
CHARGED AS FATHER PAID FOR THEM. HOWEVER FATHER IS REQUESTING  
REFUND FOR OVERPAID ACRES AND PAYMENT FOR ACRES IS BEING DONE  
TODAY WITH RECEIPT # WOO7074 11DEC89

15. Basis of Claim: LICENSE  
Water Right Number: 33173

**MICROFILMED**

OCT 02 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John R. Hagg* Date: 12-11-89  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 11th day  
of Dec 19 89

*Ron Howerton*  
Notary Public

Seal

Residing at Ron Howerton  
Residing at Boise, Idaho  
My Commission Expires December 8, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02361B  
Date Received: 11/27/1989  
Receipt No: W006794  
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOHN D. . KEPPINGER 208-256-4312  
Address: HC 68, BOX 2640  
INDIAN VALLEY, ID 83632

OR

Name: HELEN KEPPINGER 208-256-4312  
Address: HC 68, BOX 2640  
INDIAN VALLEY, ID 83632

2. Date of Priority: SEP 12, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 01W   | 30      | NE     | SE     | NE  |     | ADAMS  |

5. Description of diverting works:  
WELL, 12" CASING, 120' DEEP, ARTESIAN FLOW, POND

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/15 | 0.975  |      |        |

7. Total Quantity Appropriated is:  
0.975 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 14N      | 01W   | 17      | NW     | NW  |     | IRR           | 23.0  |
|          |       |         | SW     | NW  |     | IRR           | 38.0  |
|          |       |         | NW     | SW  |     | IRR           | 37.0  |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 98.0  |
|          |       |         |        |     |     | Total Acres   | 98.0  |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A67-07050, A67-02361A

14. Remarks:

THE POINT OF DIVERSION IS CHANGED FROM LICENSE. IT APPEARS FROM A REVIEW OF THE FILES THAT FIELD EXAMINER DID NOT ACTUALLY LOCATE THIS WELL. THE WELL DESCRIBED IN LICENSE 67-02361 IS THE SAME WELL AS DESCRIBED IN LICENSE 67-07050.

THIS CLAIM IS SPLIT INTO A & B

A=0.875 CFS

B=0.975 CFS

DELETE A67-02361, NOTE THAT THE ACRES HAVE ALREADY BEEN PAID UNDER A67-02361, WHICH HAS NOW BEEN AMENDED TO 'A'.

15. Basis of Claim: LICENSE  
Water Right Number: 33173

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

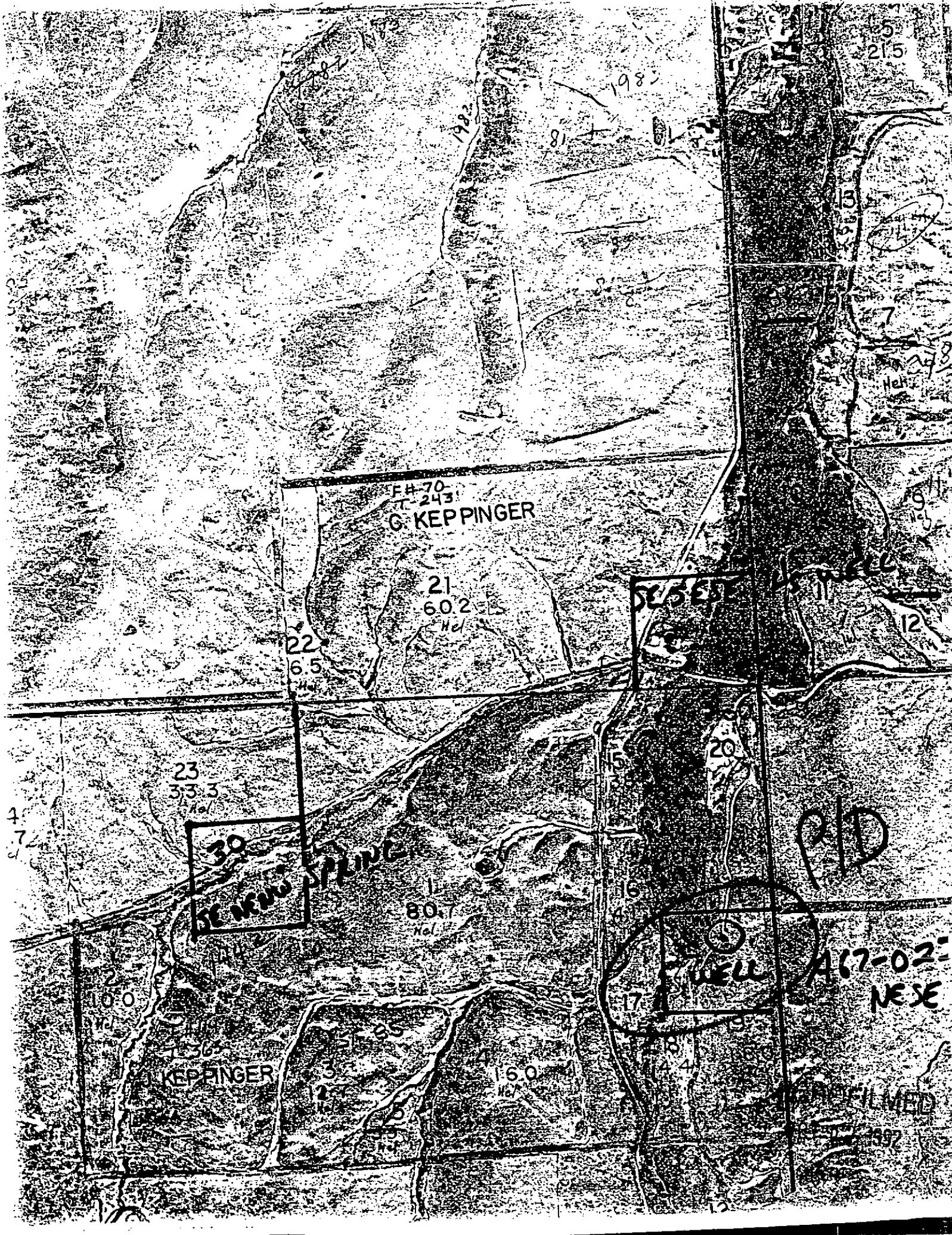
Signature of Claimant(s): Johnny Kappin Date: 11-27-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 27<sup>th</sup> day  
of Nov 19 89 Ron Howerton  
Notary Public

Seal

Residing at Ron Howerton  
My Commission Expires Residing at Boise, Idaho  
My Commission Expires December 8, 1994



F#70  
T-243  
G. KEPPINGER

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C HUTCHISON

T GREEN  
F# 148  
T-459  
5  
29.1

113.7

10.1  
11.5

12  
2.7

8

F# 152  
T-226

18

T.J. Toomey

NEW  
WV  
14.4  
SPRING 23  
TOTAL

112.3  
Hel

F# 114  
T-362

J. KEPPINGER

NE SE  
RES  
18

38  
TOTAL

SPRING

223  
Hel

SW NUSE  
RES  
18

NE SE  
RES

37  
TOTAL

7.8  
Hel

SE SE  
RES  
9  
gg  
Hel

F# 70  
T-243  
C. KEPPINGER

8

722  
Hel

F# 114

J. KEPPINGER

10  
157  
Hel

4  
4  
10  
17  
2032.5

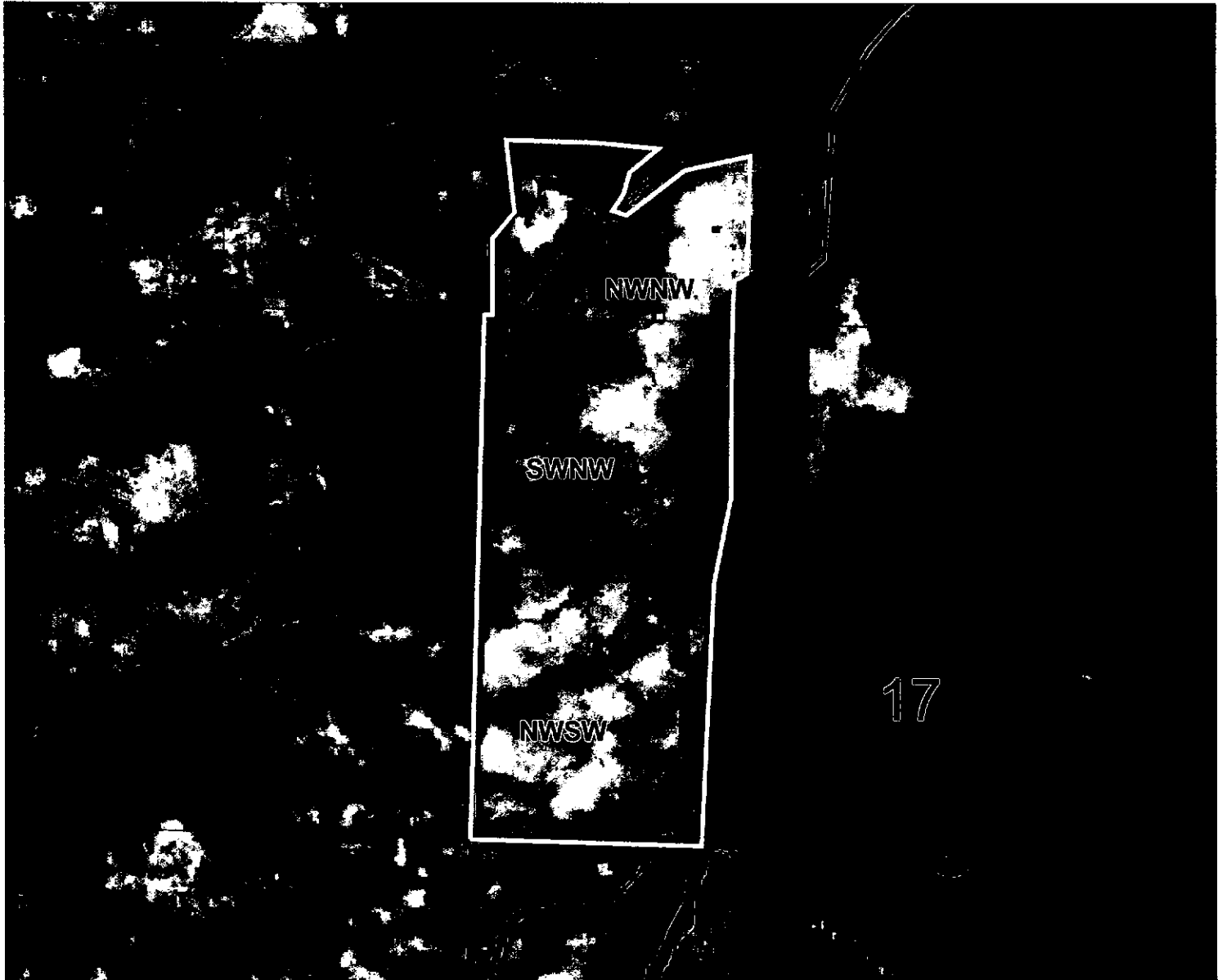
15.7

215

1982

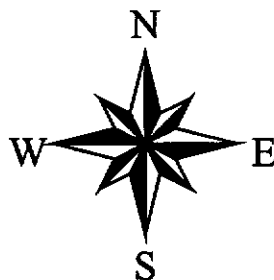
Idaho Department of Water Resources

67-2361B



1000 0 1000 2000 3000 4000 Feet

T14N, R 01W, S17



Prepared by Anita L. Warntjes  
February 3, 2004  
1993/94 True Color Photo



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

March 19, 1996

ELAINE A WEBER  
2004 BEN ROSS RD  
INDIAN VALLEY ID 83632

Ref: Ownership & Address Change for Notice of Claims:

A67-02248, A67-02361A, A67-02361B, A67-07050, A67-10286, A67-10287, A67-10288, A67-11280 & A67-11297

Dear Elaine,

1. ATTACHED are copies of the above referenced claims which reflects the CHANGE IN OWNERSHIP of the lands and appurtenant water rights covered by these claims.
2. I returning the original Certificate of death, I just needed a copy, I have made copies for the files, thank you.
3. The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.
4. If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Ron Howerton  
ADJUDICATION BUREAU  
Department of Water Resources  
Western Region Office  
(208) 334-2190

**MICROFILMED**

**OCT 22 1996**



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

March 12, 1996

**PHILIP E. BATT**  
GOVERNOR

**ELAINE A WEBER**  
2004 BEN ROSS RD  
INDIAN VALLEY ID 83632

**KARL J. DREHER**  
DIRECTOR

Ref: Ownership & Address Change for Notice of Claims:

A67-02361A, A67-02361B, A67-02248, A67-07050, A67-10286, A67-10287, A67-10288, A67-11280 & A67-11297

RESPONSE DATE: APRIL 15, 1996

Dear Elaine,

Thank you for your phone call March 12, 1996 informing us of your address change and the recent death of Marvin.

1. I have enclosed a new Notice of Change of Water Right Ownership for you to sign and return.
2. Please sign and date on the two highlighted signature lines as shown on the form:
  - a. Signature of New Owner and date (This shows that you are still the owner)
  - b. Signature of Former Owner (This shows you were a former owner)
3. Please attach proof that you are now the single owner of these water rights. This could be a copy of the death certificate, power of attorney, etc.

*Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address in Tenino Washington. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact our Western Region Office listed below.*

Sincerely,

Ron Howerton  
ADJUDICATION BUREAU  
Department of Water Resources  
Western Region Office  
(208) 334-2190

**MICROFILMED**

**OCT 22 1996**



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) A67-02361A, A67-02361B, A67-02248, A67-07050, A67-10286,  
Assigned by IDWR: A67-10287, A67-10288, A67-11280 & A67-11297.

☐ Name and Address of Former Owner/Claimant(s)(Seller): MARVIN G WEBER & ELAINE A WEBER  
3741-143RD AVE S W  
TENINO WA 98589

☐ New Owner/Claimant (Purchaser): ELAINE A WEBER

☐ New Mailing Address: 2004 BEN ROSS RD  
INDIAN VALLEY ID 83632

☐ New Telephone Number: (208 ) 256 - 4353

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

THIS FORM IS TO SHOW AN ADDRESS CHANGE OF THE FORMER OWNER AND TO  
SHOW AN OWNERSHIP CHANGE OF THE FORMER OWNER TO ONLY ELAINE A WEBER  
DUE TO RECENT DEATH OF HER HUSBAND, MARVIN G WEBER.

☐ Attach proof of ownership, describe proof attached: DEATH CERTIFICATE OR OTHER ETC.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_

☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

**FOR IDWR USE ONLY:**

Initial Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken  
Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

**MICROFILMED**

OCT 22 1996



# State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

February 28, 1996

MARVIN G WEBER &  
ELAINE A WEBER  
3741-143RD AVE S W  
TENINO WA 98589

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

NOTICE OF CLAIM NO: A67-02361A, A67-02361B, A67-02248, A67-07050, A67-10286, A67-10287, A67-10288, A67-11280 & A67-11297.

Ref: OWNERSHIP CHANGES

Dear Marvin and Elaine,

1. ATTACHED are copies of the above referenced claims which reflects the CHANGE IN OWNERSHIP of the lands and appurtenant water rights covered by these claims.
2. SPECIAL NOTE ON SPLIT CLAIMS A67-02361 A & B:
  - a. These claims were claimed separately by father & son for a separate portion of claim No. A67-02361, thus, the ownership change has been made for the A & B portions separately to you.
  - b. I am returning the ownership form for the base claim because the "A" & "B" splits exhibit A67-02361. During final review of these 2-splits, the base claim (A67-02361) may be recombined, if reasonable.
  - c. A good reason to leave them this way now is because the place of use for the irrigation was claimed differently than what was originally licensed by IDWR, for the "A" portion.
3. The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.
4. If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Ron Howerton  
ADJUDICATION BUREAU  
Department of Water Resources  
Western Region Office  
(208) 334-2190

CC: CLIFFORD J KEPPINGER  
TIMOTHY J TOOMEY

MICROFILMED  
OCT 22 1996