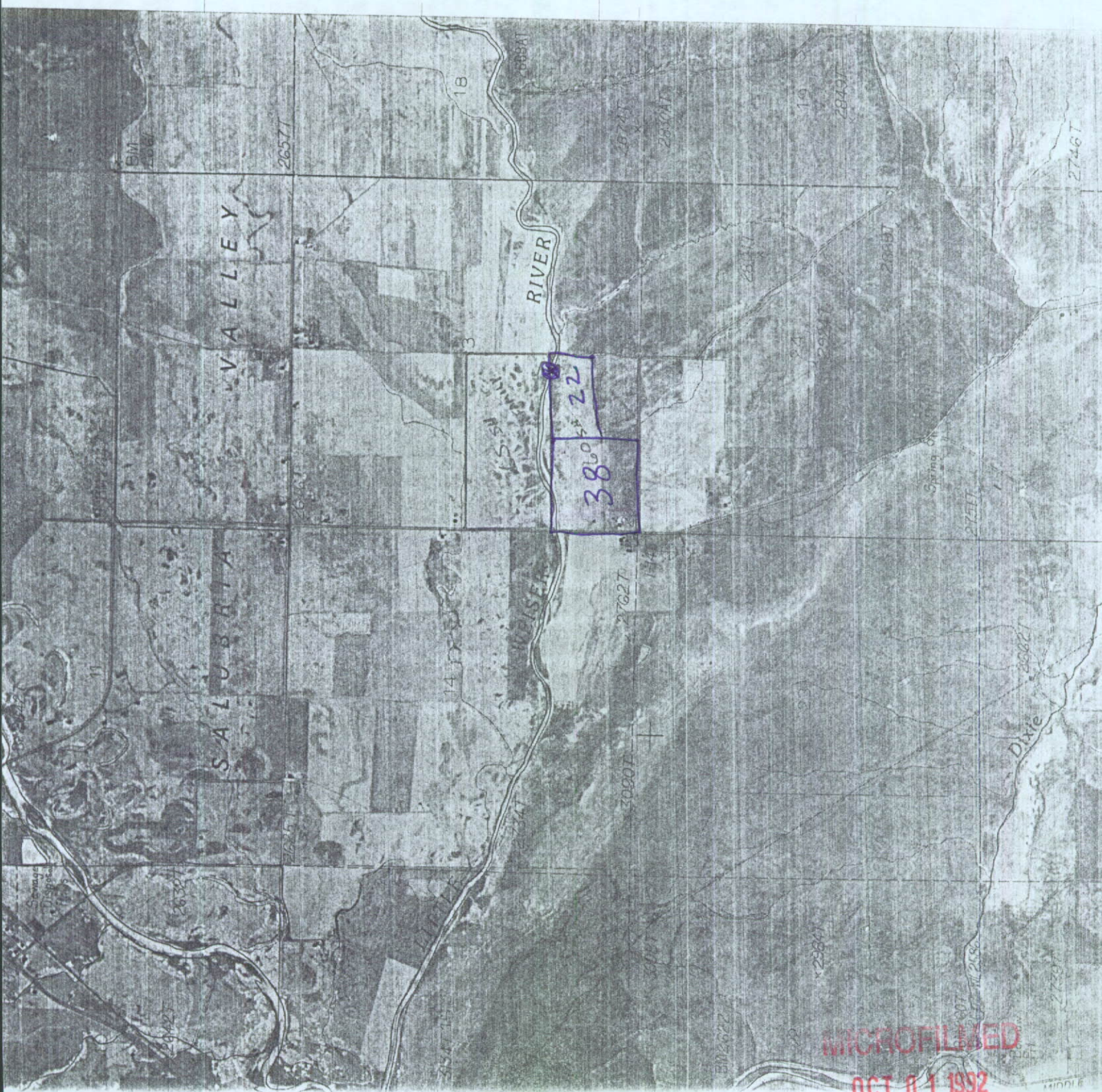
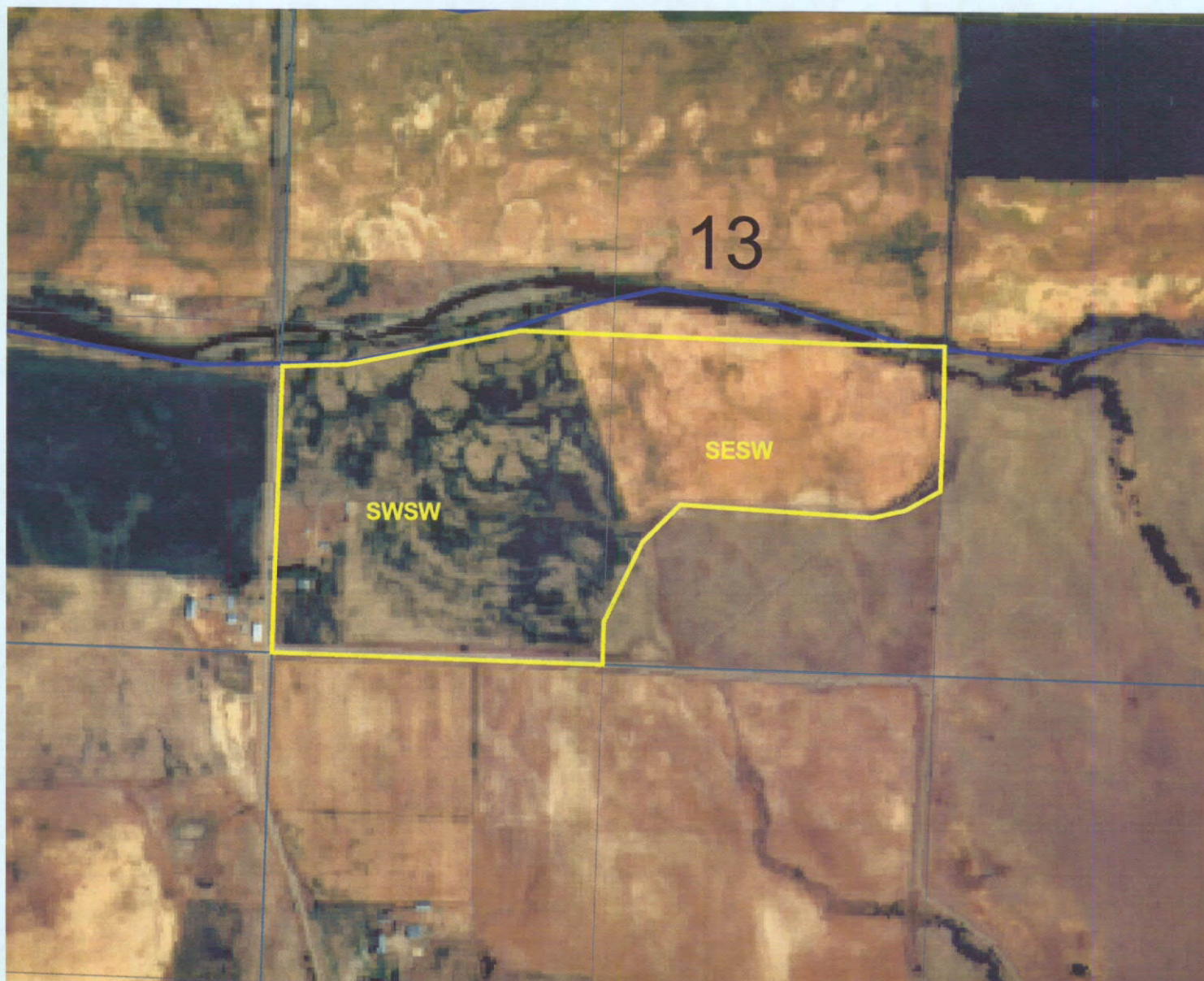




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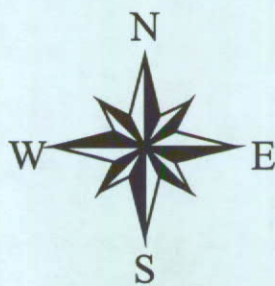
Idaho Department of Water Resources

67-2227



900 0 900 1800 2700 Feet

T14N, R 03W, S13



Prepared by Anita L. Warntjes
January 16, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02227
Date Received: 9/12/1989
Receipt No: 6011572
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALVIN Y. LEGG 208-257-3547
Address: P.O. BOX 118
CAMBRIDGE, ID 83610

AND/OR

Name: KATHLEEN L. LEGG 208-257-3547
Address: P.O. BOX 118
CAMBRIDGE, ID 83610

2. Date of Priority: MAR 24, 1953

3. Source: LITTLE WEISER RIVER Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	03W	13	NE	SE	SW		WASHINGTON

5. Description of diverting works:
PUMP IN RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		
STOCKWATER	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 180.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK/100 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	13	SW	SW		IRR	38.0
			SE	SW		IRR	22.0
					Section Acres		60.0
					Total Acres		60.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00081L

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 23934

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s):

Date: Sept 12 1980

Date: _____

State of Idaho)
) SS.
County of ~~ADA~~)

Subscribed and sworn (or affirmed) before me this 12TH day
of SEPTEMBER 19 89 Jim Penny

~~Notary Public~~

Seal

Residing at

My Commission Expires

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

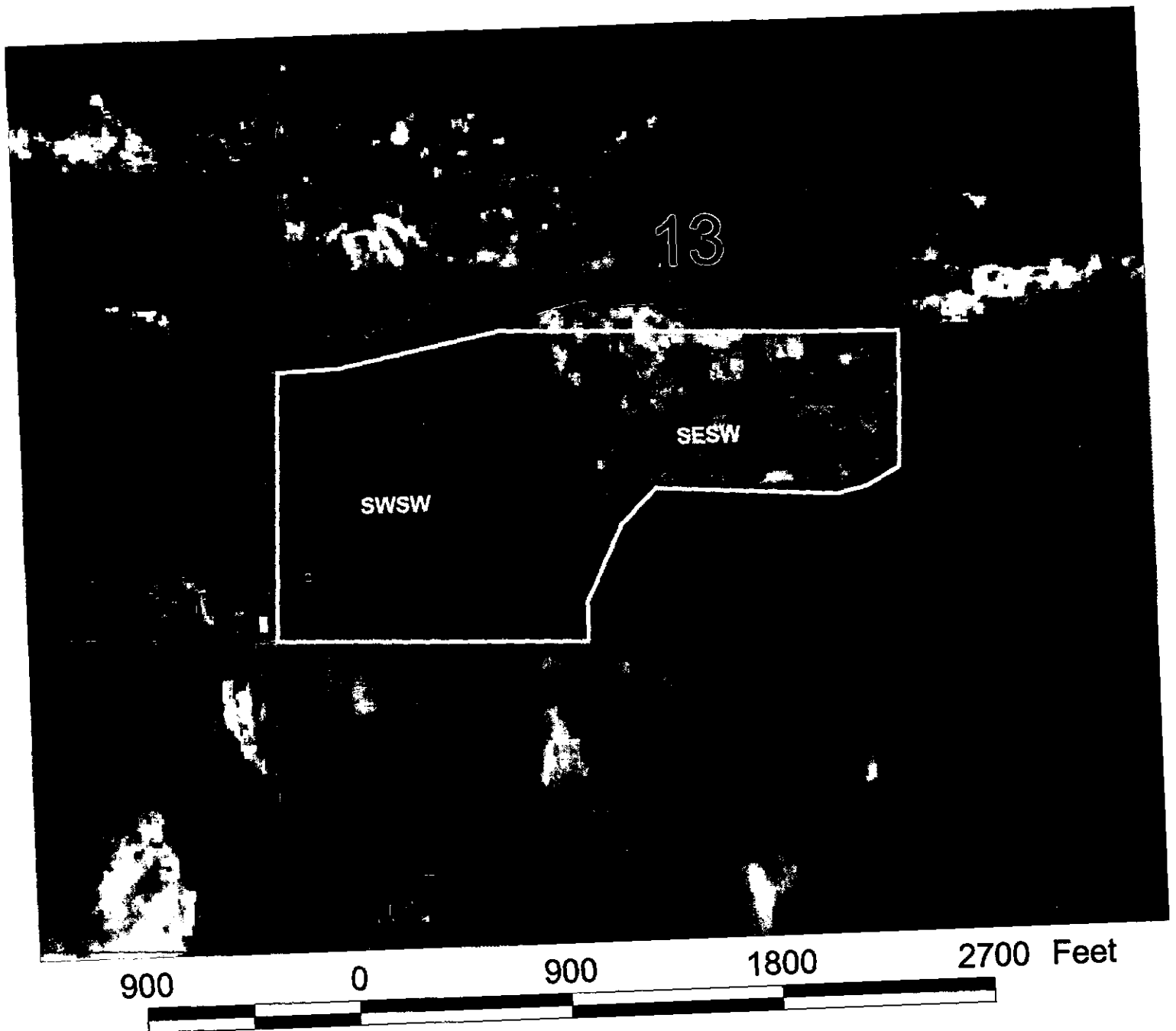
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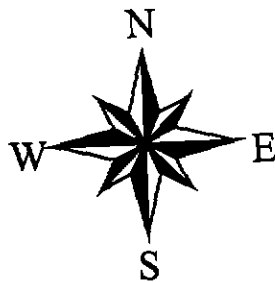


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Idaho Department of Water Resources
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