

# State of Idaho

## License and Certificate of Water Right

Water License No. 6328  
 Water District No. 41-I

Amount 8.7 cfs.  
 Priority June 7, 1910

THIS IS TO CERTIFY that DANIEL H. CLARE, JAMES HART, FRED E. WILSON & HENRY J. DEWANEX of Cambridge, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 9, 1910; that Permit No. 6328 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 12.8 second feet, was issued thereunder on October 24, 1913, showing that said works were completed on the 19th day of September, 1913; and that on the 17th day of August, 1915,

JANET L. CLARE,

of Cambridge, State of Idaho, made proof to the satisfaction of the State Engineer of Idaho, of a right to the use of the waters of Goodrich Creek, a tributary of ----, for the purpose of irrigation & domestic use, under Use Permit No. 6328 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Engineer of Idaho and entered of record in Volume 5 of Licenses, at page 2640, on the 15th day of September, 1920;

The right hereby confirmed dates from June 7, 1910;

The Point of Diversion is located S. 28° 24' E. 1650 ft. from the 2 Cor. common to Secs. 32 & 29, Tp. 16 N., R. 2 W., B. M. County of Washington.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 8.7 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|------------------|-------------------------------|------------------------------|
| 15 N | 2 W   | 6    | SW 1/4           | 40                            |                              |
|      |       |      | SE 1/4           | 40                            |                              |
|      |       |      | NE 1/4           | 40                            |                              |
|      |       |      | SW 1/4           | 40                            |                              |
|      |       |      | NE 1/4           | 40                            | 25                           |
|      |       |      | SE 1/4           | 40                            | 10                           |
|      |       |      | SW 1/4           | 40                            | 10                           |
|      |       |      | NE 1/4           | 40                            | 5                            |
|      |       | 9    | SW 1/4           | 40                            | 20                           |
|      |       |      | SE 1/4           | 40                            | 25                           |
|      |       |      | NE 1/4           | 40                            | 25                           |
|      |       |      | SW 1/4           | 40                            | 30                           |
|      |       |      | SE 1/4           | 40                            | 20                           |
|      |       |      | NE 1/4           | 40                            | 10                           |
|      |       |      | SW 1/4           | 40                            | 20                           |
|      |       |      | SE 1/4           | 40                            | 10                           |
|      |       | 3    | NE 1/4           | 40                            | 20                           |
|      |       |      | SW 1/4           | 40                            | 35                           |
|      |       |      | SE 1/4           | 40                            | 40                           |
|      |       |      | NE 1/4           | 40                            | 160                          |
|      |       |      | SW 1/4           | 40                            |                              |
|      |       |      | SE 1/4           | 40                            |                              |
|      |       |      | NE 1/4           | 40                            |                              |
|      |       |      | SW 1/4           | 40                            |                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, this 15th day of September, 1920.

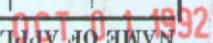
W. C. SWENDESEN,  
 Commissioner of Reclamation  
 By S. T. BAER,  
 Deputy.

(SEAL)

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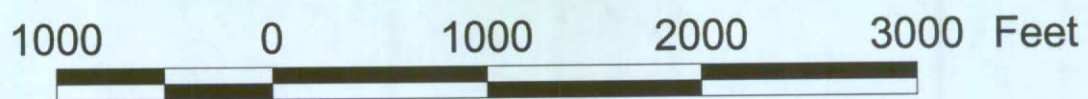
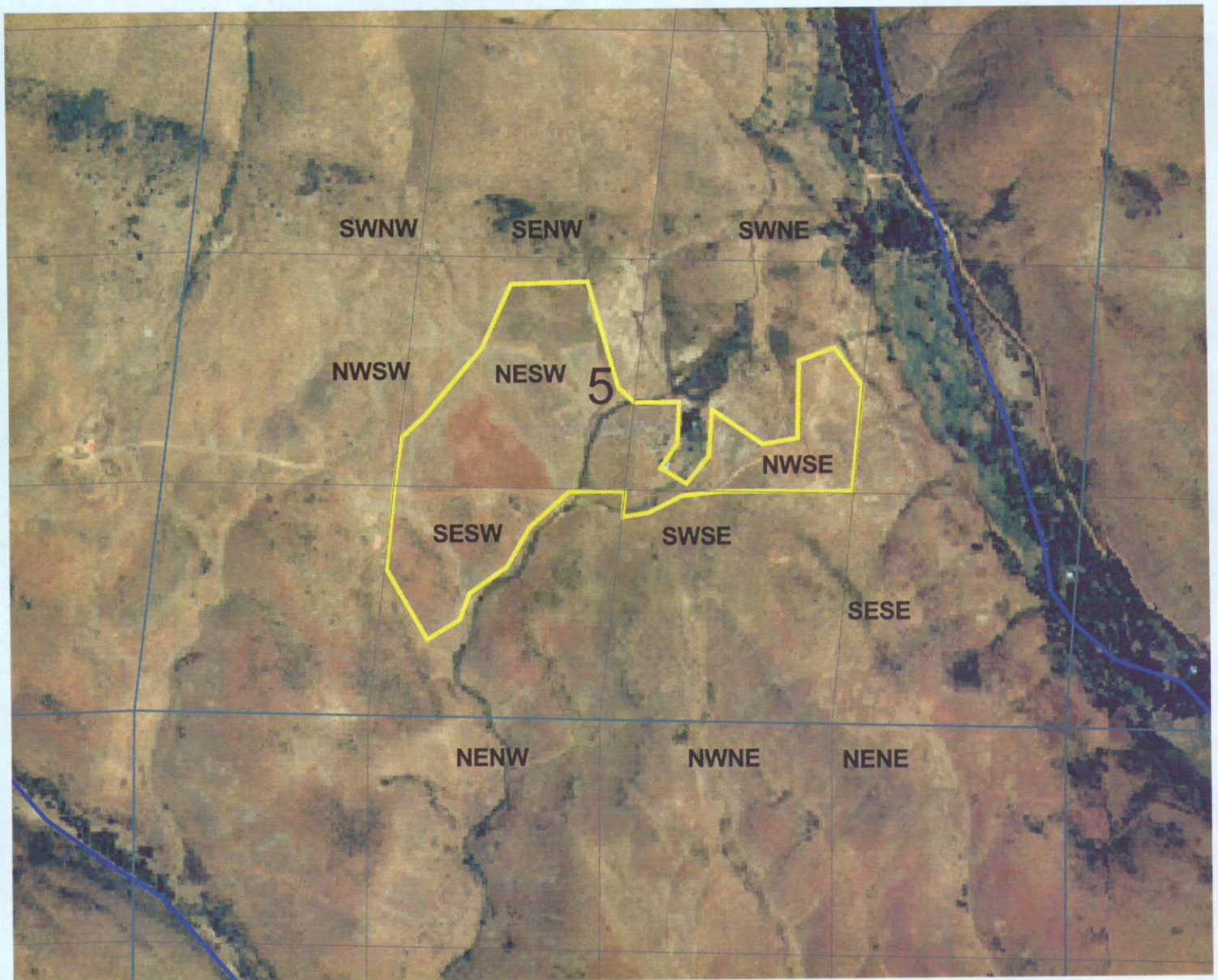
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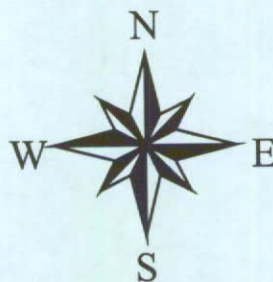


NAME OF APPLICANT JANET L. CLARE # 6328

Idaho Department of Water Resources  
**67-2048B**



**T15N, R 02W, S5**



Prepared by Anita L. Warntjes  
December 30, 2003  
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02048B  
Date Received: 10/09/1989  
Receipt No: C012933  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GARY G. GALLANT 208-253-4586  
Address: 1677 GOODRICH ROAD  
COUNCIL, ID 83612

OR  
Name: CAROLE M. GALLANT 208-253-4586  
Address: 1677 GOODRICH RD.  
COUNCIL, ID 83612

2. Date of Priority: JUN 07, 1910

3. Source: GOODRICH CREEK Trib. to: WEISER RIVER  
SPLIT RIGHT A67-02048A CHE ENT. 2.2 CF  
THIS SPLIT A67-02048B GALLANT 1.02 CF

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 16N      | 02W   | 32      | NE     | SW     | NE     |     | ADAMS  |

5. Description of diverting works:  
DAM IN CREEK WITH HEADGATE & GRAVITY DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.020  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
1.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 153.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER FOR UP TO 50 HD/RANGE

A67-02048B

Page 1

Date: 11/20/89

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10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 15N      | 02W   | 5       | NE  |    | SW  |     | IRR           | 25.0  |
|          |       |         | NE  |    | SW  |     | STOCK         |       |
|          |       |         | SE  |    | SW  |     | IRR           | 12.0  |
|          |       |         | SE  |    | SW  |     | STOCK         |       |
|          |       |         | NW  |    | SE  |     | IRR           | 13.0  |
|          |       |         | NW  |    | SE  |     | STOCK         |       |
|          |       |         | SW  |    | SE  |     | IRR           | 1.0   |
|          |       |         | SW  |    | SE  |     | STOCK         |       |
|          |       |         |     |    |     |     | Section Acres | 51.0  |
|          |       |         |     |    |     |     | Total Acres   | 51.0  |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
LOST VALLEY RES. RIGHTS.

14. Remarks:

A67-02048A = 2.2 C.F.S. FOR C.H.E. ENTERPRISES B.A.S.  
THIS SPLIT PORTION OF OLD 67-2048 IS BEING CLAIMED HERE WITH A  
SLIGHTLY DIFFERENT ACREAGE THAN THAT ORIGINALLY LICENSED. TO  
THE BEST OF THE CLAIMANT'S KNOWLEDGE IT HAS BEEN USED IN THE  
MANNER CLAIMED SINCE CLOSE TO THE PRIORITY DATE.

15. Basis of Claim: LICENSE  
Water Right Number: 6328

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gay H. Hallant Date: 11-20-89  
Carole M. Gallant Date: 11-20-89

State of Idaho )  
County of AOA ) SS.

Subscribed and sworn (or affirmed) before me this 20<sup>th</sup> day  
of Nov. 19 89 Forrest E. Luthy  
Notary Public

Seal

Forrest E. Luthy, Notary Public  
Residing at Residing at Boise, Idaho  
My Commission Expires Nov. 8, 1994

# State of Idaho

## License and Certificate of Water Right

Water License No. 6328  
 Water District No. 41-1

Amount 8.7 cfs.  
 Priority June 7, 1910

THIS IS TO CERTIFY that DANIEL H. CLARE, JAMES HART, ERL E. WILSON & HENRY J. DEVAHEY of Cambridge, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated Aug 9, 1910; that Permit No. 6328 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 12.8 second feet, was issued thereunder on October 24, 1913, showing that said works were completed on the 19th day of September, 1913; and that on the 17th day of August, 1913.

JANET L. CLARE, of Cambridge, State of Idaho, made proof to the satisfaction of the State Engineer of Idaho, of a right to the use of the waters of Goodrich Creek, a tributary of ----, for the purpose of irrigation & domestic use, under Use Permit No. 6328 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State ~~Commissioner of Reclamation~~ Engineer of Idaho and entered of record in Volume 5 of Licenses, at page 2640, on the 15th day of September, 1920;

The right hereby confirmed dates from June 7, 1910;

The Point of Diversion is located S. 26° 24' E. 1650 ft. from the 2 Cor. common to Secs. 32 & 29, Tp. 16 N., R. 2 W., B.M. County of Washington.

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Description and location of use:

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|------|-------|------|------------------|-------------------------------|------------------------------|
| 15 N | 2 W   | 6    | SW 34            | 40                            |                              |
|      |       |      | SE 34            | 40                            |                              |
|      |       |      | NE 34            | 40                            |                              |
|      |       |      | NW 34            | 40                            |                              |
|      |       | 7    | SW 34            | 40                            |                              |
|      |       |      | SE 34            | 40                            |                              |
|      |       |      | NE 34            | 40                            |                              |
|      |       |      | NW 34            | 40                            |                              |
|      |       | 8    | SW 34            | 40                            | 25                           |
|      |       |      | SE 34            | 40                            | 10                           |
|      |       |      | NE 34            | 40                            | 10                           |
|      |       |      | NW 34            | 40                            | 5                            |
|      |       | 9    | SW 34            | 40                            | 20                           |
|      |       |      | SE 34            | 40                            | 25                           |
|      |       |      | NE 34            | 40                            | 25                           |
|      |       |      | NW 34            | 40                            | 30                           |
|      |       | 10   | SW 34            | 40                            | 20                           |
|      |       |      | SE 34            | 40                            | 10                           |
|      |       |      | NE 34            | 40                            | 20                           |
|      |       |      | NW 34            | 40                            | 35                           |
|      |       | 11   | SW 34            | 40                            | 40                           |
|      |       |      | SE 34            | 40                            | 40                           |
|      |       |      | NE 34            | 40                            | 40                           |
|      |       |      | NW 34            | 40                            | 160                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation ~~State Engineer~~, affixed at Boise, Idaho, this 15th day of September, 1920.

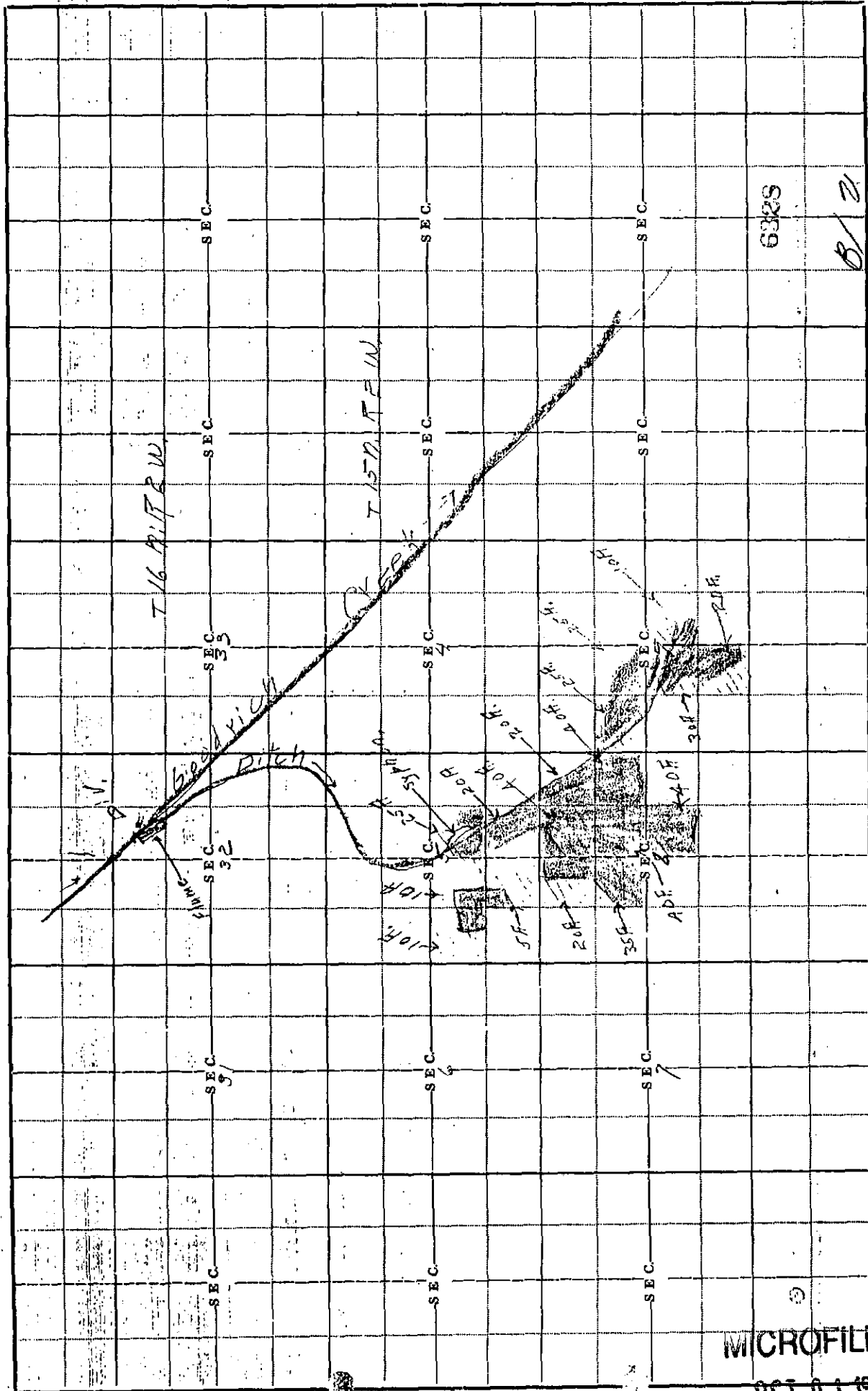
E. G. SNODDEN,  
 Commissioner of Reclamation ~~State Engineer~~  
 By S. T. BAER,  
 Deputy.

(SEAL)

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SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.



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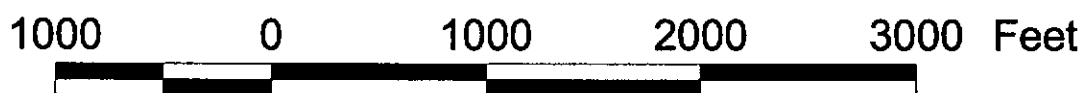
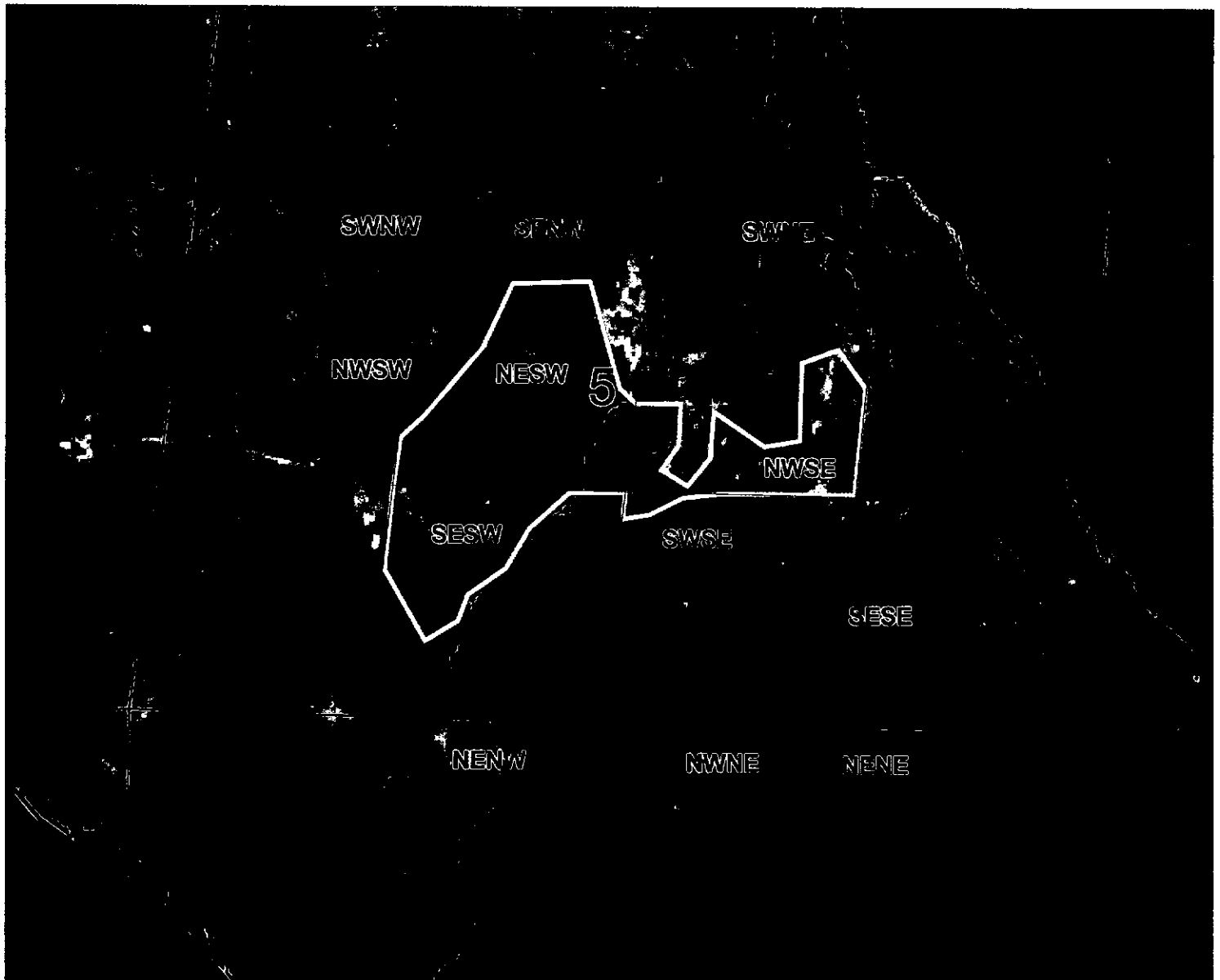
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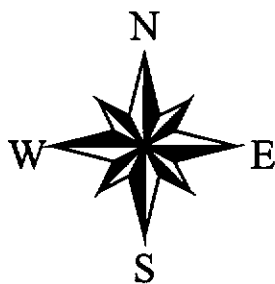
NAME OF APPLICANT JAMES H. LARUE # 6328

Idaho Department of Water Resources

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T15N, R 02W, S5



Prepared by Anita L. Warntjes  
December 30, 2003  
1993/94 True Color Photo