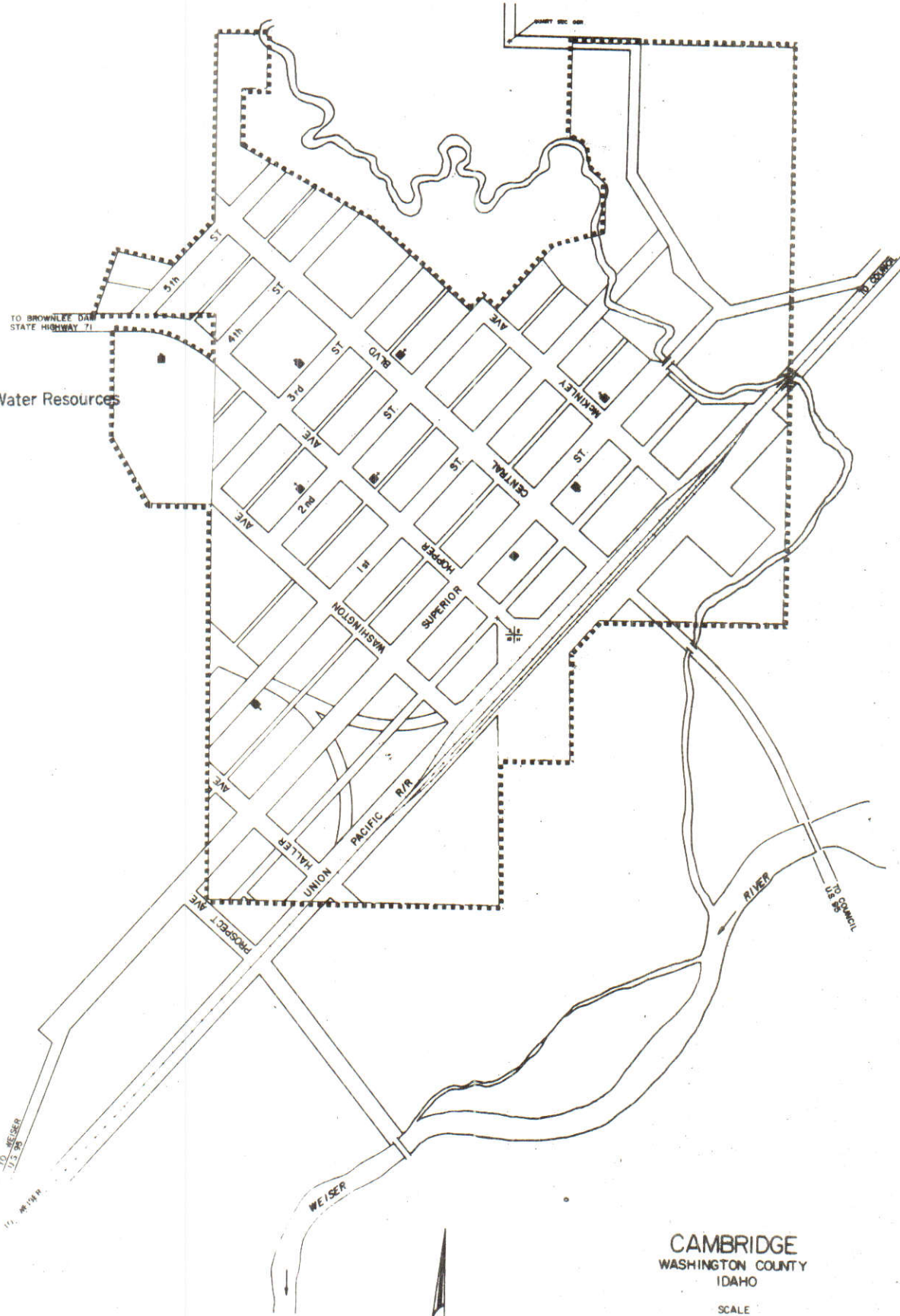


Department of Water Resources



CAMBRIDGE
WASHINGTON COUNTY
IDAHO

SCALE



- LEGEND
- CITY LIMITS
 - POST OFFICE
 - CHURCH
 - SCHOOL
 - CITY HALL

NORTH

RECEIVED

APR 18 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02306
Date Received: 10/18/1989
Receipt No: C012376
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF CAMBRIDGE
Address: PO BOX 220
CAMBRIDGE ID 83610
208-257-3918
2. Date of Priority: JAN 4, 1963
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	3	SE	SE			WASHINGTON
5. Description of diverting works:
DRILLED WELL, LINESHAFT TURBINE, PUMPHOUSE, PIPELINE TO CITY GRID
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.110		
7. Total Quantity Appropriated is:
1.110 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------
11. Place of use in counties:
12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-07377, 67-10970

14. Remarks:
P/U WITHIN CITY LIMITS OF CAMBRIDGE.
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: LICENSE

Water Right Number: 30873

DE *DR*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02306
Date Received: 10/18/1989
Receipt No: C012376
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF CAMBRIDGE 208-257-3918
Address: P.O. BOX 51
CAMBRIDGE, ID 83610
2. Date of Priority: JAN 04, 1963
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N | 03W | 3 | SE | SE | | | WASHINGTON |
5. Description of diverting works:
DRILLED WELL, LINESHAFT TURBINE, PUMPHOUSE, PIPELINE TO CITY GRID
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|-----------|-------|-------|--------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 1.110 | | |
7. Total Quantity Appropriated is:
1.110 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
|----------|-------|---------|--------|-----|-----|-----|-------|
11. Place of use in counties:
12. Do you own the property listed above as place of use? YES

A67-02306

Page 1

Date: 02/26/90

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OCT 01 1992

13. Other Water Rights Used:
67-07377, 67-10970

14. Remarks:
P/U WITHIN CITY LIMITS OF CAMBRIDGE.

15. Basis of Claim: LICENSE
Water Right Number: 30873

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 30873/67-2306

Date Received: 10-18-89

Receipt No: 6012376

Received by: *df*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of applicant: City of Cambridge Phone: 257-3918
Address: P.O. BOX 51, Cambridge, Idaho Zip: 83610
2. Date of priority: Jan. 4, 1963
3. Source of water supply: Ground Water Tributary to: na
4. Point of diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
14N 3W 3 SE SE - WASHINGTON
5. Description of existing diversion works: Drilled well with lineshaft turbine
in a pumphouse discharging into city piping grid.
6. Water is claimed for the following purposes: Municipal supply
(both dates are inclusive)
Purposes From To C.F.S. (OR) A.F.A.
municipal Jan. 1 Dec. 31 1.11
7. Total quality claimed (a) 1.11 (cfs) and/or (b) (acre feet)
8. Total consumptive use claimed is: Municipal supply
9. Non-irrigation uses;
10. Lands irrigated of Place of Use: WITHIN THE CITY LIMITS OF CAMBRIDGE

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
----------	-------	---------	-----	----	-----	-----	-----	-------

Total number of acres irrigated

Last Name: Cambridge

Ident. Number: 30873/67-2306

MICROFILMED

OCT 01 1992

11. Place of Use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Other Water Rights Used: 67-7377

14. Remarks:

15. Basis of Claim: Licence

Case Number:

Court:

Decree Date:

Plaintiff vs Defendant

16. Signatures(s)

(a.) By signing below, I/~~we~~ acknowledge that I/~~we~~ have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of Attachments: 0

FOR ORGANIZATIONS: I do solemnly swear or affirm that I am Harvey Braun, Mayor

of City of Cambridge, that I have signed

the foregoing document in the space below as Mayor

of City of Cambridge and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Mayor, City of Cambridge Date 10-9-89

State of Idaho)

SS.

County of Washington County)

Subscribe and sworn (or affirmed) before me this 9TH day of Oct 19 89

Seal

Notary Public Michael E. Holladay

Residing at Payette Id

My Commission Expires 08-27-93

Last Name: Cambridge

Ident. Number: 30873/67-2306

MICROFILMED

OCT 01 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

City of Cambridge

CLAIM IDENT. NO.

AG7-02306

DATE RECEIVED

10-18-89

CK #

C012376

AMOUNT \$

1. Is the name and address complete with zip code?

YES

NO

Required Info?

2. Is a priority date entered?

Is the priority date acceptable in view of mandatory filing dates?

See Adjudication Memos #1 and #4 to determine if a Permit is required.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim indicated?

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

18. Has the claim been signed, sealed, and dated by a notary?

19. Was this claim filed on time, or was an extension granted?

20. Is the fee enclosed correct?

Exempt

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

22. Should this claim be data entered?

Claim checked by:

Date: 2-26-90

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 2-26-90

Checked by:

Date:

Comments:

MICROFILMED

OCT 01 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 5, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

APR 16 1996

Department of Water Resources

CITY OF CAMBRIDGE
PO BOX 220
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A67-02306, A67-07377 & A67-10270
Change of Address

Dear Claimant,

*A records modified.
& R records. ps - 4-16-96*

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

City of Cambridge, Raedell Wagner, Clerk
Claimant

RECEIVED
MICROFILMED
OCT 22 1996
APR 18 1996
WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 5, 1996

KARL J. DREHER
DIRECTOR

CITY OF CAMBRIDGE
PO BOX 220
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A67-02306, A67-07377 & A67-10970
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

RECEIVED

MAR 6 6 1996

WATER RESOURCES
DIVISION

MICROFILMED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

42689
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

*A67-02306
A67-07377
A67-10970*

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1



RECEIVED

APR 19 1995

Department of Water Resources

CITY OF CAMBRIDGE
PO BOX 51
CAMBRIDGE ID 83610

RECEIVED

MAR 06 1996

MICROFILMED WATER RESOURCES
WESTERN REGION

OCT 22 1996

*Correction
PO Box 220
Cambridge, Id
83610*

NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be received by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to your water right, your objection, or your response. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. It is very important that you subscribe to the docket sheet if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court. If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resource



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED
FEB 9 1990

Department of Water Resources

January 25, 1990

City of Cambridge
C/O Raedell Wagner
P. O. Box 248
Cambridge, ID 83610

Gentlemen:

Would it be possible for us to get a description of or a map of your customer service area for your municipal water system? In our review and investigation phase of the Snake River Basin Adjudication, it would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW

Adjudication Bureau Chief

DBS:alw

Department of Water Resources

TO BROWNSVILLE DAM
STATE HIGHWAY 71

TO WEISER
U.S. 95
U.S. 124

WEISER

RIVER

ED STREET

CAMBRIDGE WASHINGTON COUNTY IDAHO

SCALE



- LEGEND
- CITY LIMITS
 - POST OFFICE
 - CHURCH
 - SCHOOL
 - CITY HALL

NORTH

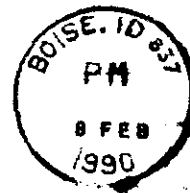
This is just a map of the City. It
probably won't help. We have a large
map of the water line which hangs
on the wall at City Hall but no small
maps. City Clerk

RECEIVED

FEB 9 1998

Randall Wagner
City of Cambridge

RETURN AFTER 5 DAYS TO
CITY OF CAMBRIDGE
OFFICE OF THE CLERK
CAMBRIDGE, IDAHO
83610



State of Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720