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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02232
Date Received: 10/11/1989
Receipt No: 4918
Received By: JS e LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MIDVALE
Address: P.O. BOX 115
MIDVALE, ID

83645

2. Date of Priority: JUL 15, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
13N	03W	8	SW SW		WASHINGTON

5. Description of diverting works:
12" CS, 990' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL			1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

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13. Other Water Rights Used:

14. Remarks:

PLACE OF USE WITHIN LIMITS OF VILLAGE.

15. Basis of Claim: LICENSE

Water Right Number: 24304

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): City of Meridian Mildred Norton Date: 10-12-89
clerk Date: _____

State of Idaho)
County of Ada WASH.) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of Oct 19 89

Linda Werner
Notary Public

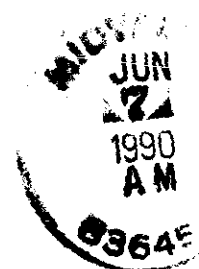
Seal

Linda A. Werner
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994

City of Midvale
P.O. Box 115
Midvale, Id.
83645

Department of Water Resources
1301 N. Orchard St.
Statehouse Mail
Boise, Id. 83720

attn. David Shaw



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