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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10970
Date Received: 3/15/1990
Receipt No: C012376
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF CAMBRIDGE 208-257-3918
Address: P.O. BOX 51
CAMBRIDGE, ID 83610

2. Date of Priority: NOV 01, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	2	SW	SW			WASHINGTON
		3	SE	SE			WASHINGTON

5. Description of diverting works:
430' WELL, 350' CASING, LINESHAFT TURBINE, PUMP TO CITY GRID

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.110		

7. Total Quantity Appropriated is:
1.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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11. Place of use in counties:

A67-10970 Page 1 Date: 03/15/90

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-7377, 30873/67-2306

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: *A67-10970*
Date Received: *10-18-89*
Receipt No: *0012376*
Received by: *[Signature]*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of applicant: City of Cambridge Phone: 257-3918
Address: P.O. BOX 51, Cambridge, Idaho Zip: 83610
2. Date of priority: Nov. 1, 1934
3. Source of water supply: Ground Water Tributary to: na
4. Point of diversion:
- | Township | Range | Section | 1/4 of 1/4 | of | 1/4 | Lot | County |
|----------|-------|---------|------------|----|-----|-----|------------|
| 14N | 3W | 3 | SE | | SE | - | WASHINGTON |
| 14N | 3W | 2 | SW | | SW | - | WASHINGTON |
5. Description of existing diversion works: Drilled well 430 feet deep with casing at 350 feet with lineshaft turbine in a pumphouse discharging into city piping grid.
6. Water is claimed for the following purposes: Municipal supply
- (both dates are inclusive)
- | Purposes | From | To | C.F.S. | (OR) | A.F.A. |
|-----------|--------|---------|--------|------|--------|
| municipal | Jan. 1 | Dec. 31 | 1.11 | | |
7. Total quality claimed (a) 1.11 (cfs) and/or (b) (acre feet)
8. Total consumptive use claimed is: Municipal supply
9. Non-irrigation uses;
10. Lands irrigated of Place of Use: WITHIN THE CITY LIMITS OF CAMBRIDGE
- | Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------------------------|-------|---------|------------|-----|-----|-------|
| Total number of acres irrigated | | | | | | |
- Last Name: Cambridge Ident. Number:

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11. Place of Use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Other Water Rights Used: 67-7377,30873/67-2306

14. Remarks:

15. Basis of Claim: Claim
Case Number:
Court:
Decree Date:

Plaintiff vs Defendant

16. Signatures(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments: _____

FOR ORGANIZATIONS: I do solemnly swear or affirm that I am Harvey Braun, Mayor of City of Cambridge, that I have signed the foregoing document in the space below as Mayor of City of Cambridge and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Harvey Braun

Title and Organization Mayor, City of Cambridge Date 10-9-89

State of Idaho)

SS.

County of Washington County)

Subscribe and sworn (or affirmed) before me this 9th day of Oct 19 89

Seal

Notary Public Michael E. Holladay

Residing at Payette, Id 83661

My Commission Expires 8-27-93

Last Name: Cambridge

Ident. Number:

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OCT 05 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Cambridge CLAIM IDENT. NO. A67-10970

DATE RECEIVED 10-18-89 CK # 0012376 AMOUNT \$ 161

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: [Signature] Date: 3-15-90

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: [Signature] Date: 3-15-90
Claim data entered by: [Signature] Date: 3-15-90 Checked by: Date:
Sent to claimant by: Date:

Comments:

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OCT 05 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 5, 1996

KARL J. DREHER
DIRECTOR

CITY OF CAMBRIDGE
PO BOX 220
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A67-02306, A67-07377 & A67-10970
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

RECEIVED

MAR 06 1996

WATER RESOURCES
WESTERN REGION

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~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~ OCT 22 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

42689
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

A67-02306
A67-07377
A67-10970

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1



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APR 19 1995

Department of Water Resources

CITY OF CAMBRIDGE
PO BOX 51
CAMBRIDGE ID 83610

RECEIVED

MAR 06 1996

WATER RESOURCES
WESTERN REGION

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OCT 22 1996

Correction
PO Box 220
Cambridge, Id
83610

A67-10970

Permanent file

TO: Darrell Clapp

FROM: D. Shaff

DATE: February 26, 1990

RE: City of Cambridge Claim

Adams Co.

Darrell please have Mike Holladay also verify as a notary public the enclosed claim with attachments numbered A67-10970 and return it to this office at my attention.

*2-26-91
complete on
3/15/90.
Dawn Smith*

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