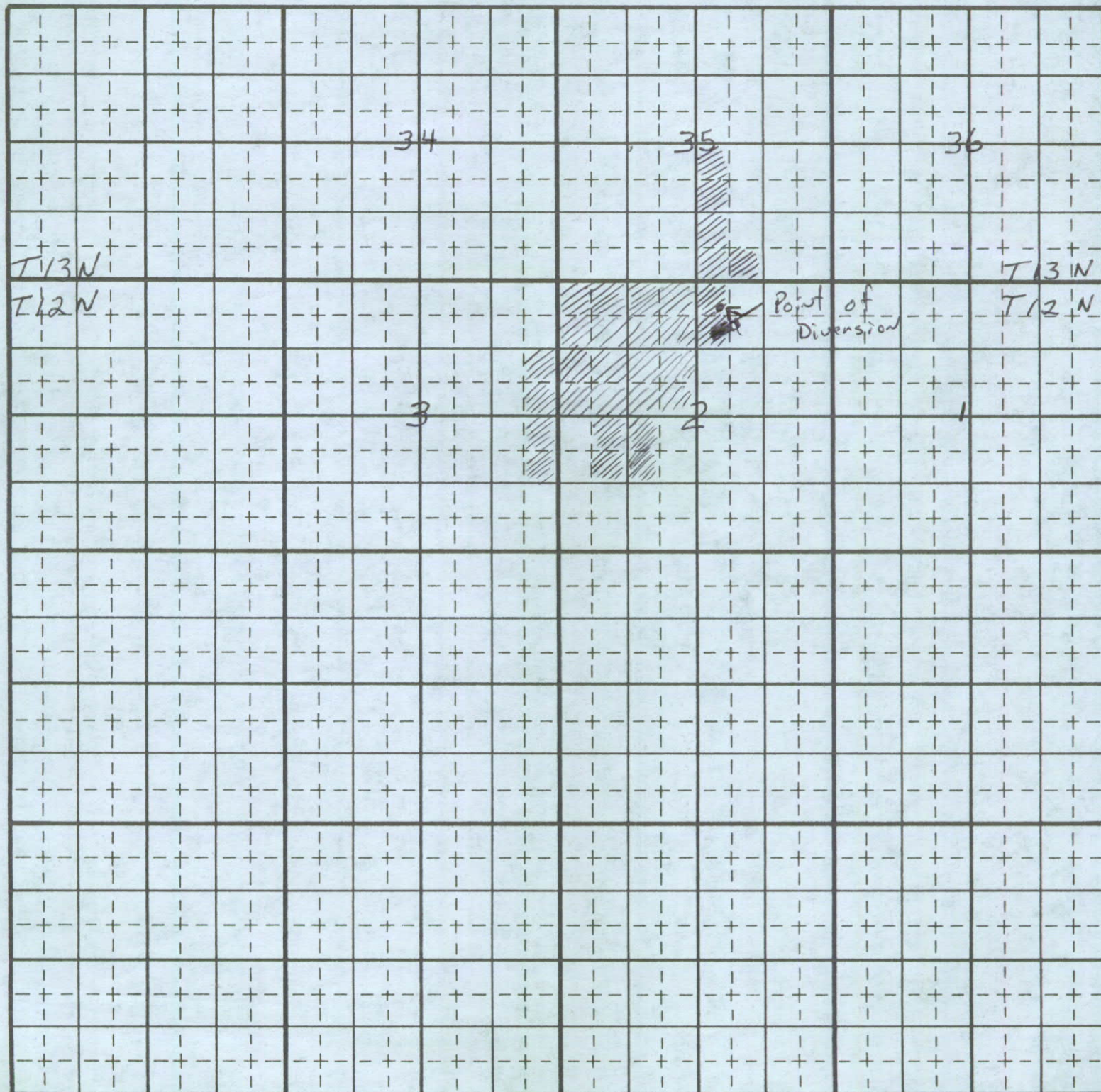


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

• Scale: 2 inches equals 1 mile

 $R = 2\omega$ 

Last Name Bar MB Ranches, Inc. Ident No. A67-07327

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98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07327
Date Received: 9/21/1989
Receipt No: C011739
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BAR MB RANCHES, INC. 208-355-2452
Address: HC 70, BOX 2190
MIDVALE, ID 83645
2. Date of Priority: MAY 23, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 12N | 02W | 2 | NW | NW | NW | | WASHINGTON |
5. Description of diverting works:
SEE REMARKS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 1.230 | | |
7. Total Quantity Appropriated is:
1.230 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 801.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12N	02W	2	NW	NW		IRR	15.0
Section Acres							15.0

A67-07327

Page 1

Date: 09/22/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	02W	3	NE	NE		IRR	40.0
			NW	NE		IRR	35.0
			SW	NE		IRR	35.0
			SE	NE		IRR	40.0
			SE	NW		IRR	20.0
			NE	SW		IRR	15.0
			NE	SE		IRR	20.0
			NW	SE		IRR	12.0
						Section Acres	217.0
13N	02W	35	NW	SW		IRR	15.0
			SW	SW		IRR	20.0
						Section Acres	35.0
						Total Acres	267.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WATER RIGHT NO. 67-02363 AND 100 SHARES IN CRANE CRK. RES.

14. Remarks:

12" WELL, 600 FT. DEEP WITH 60 HP TURBINE PUMP PUMPING INTO BURIED AND SURFACE MAINLINES. DRILLED ORIGINAL WELL IN 1978 AND IRRIGATED WITH SAME IN 1979. WELL CAVED IN DURING WINTER OF 1979-80; REDRILLED IN 1980 TO DEPTH OF 600'. PRESENTLY PUMPING APPROX. 550 GPM BUT TEST PUMPS APPROX. 1200 GPM. WATER FROM ALL 3 WATER RIGHTS IS USED ON ALL 267 ACRES.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

_____ Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A67-07327
Date Received 9/21/89 *JP*
Receipt Number 6011739

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Bar MB Ranches, Inc. Phone (208) 355-2452
Mailing Address HC 70 Box 2190 Midvale, Idaho Zip 83645
2. Date of Priority (Only one (1) per claim) May 23
~~August 30~~, 1977
3. Source of water supply (a) Ground water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 12N Range 2W Section 2,
_____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Washington
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 12" Well, 600 ft. deep with
60 H.P. Turbine pump pumping into buried and surface
mainlines.
Drilled original well in 1978 and irrigated with same in 1979.
well caved in during winter of 1978-1980; redrilled in 1980 to
depth of 600'. Presently pumping approx. 550 gals./min but
test pumps approx. 1200 gals./min.

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 10-31 amount 1.23 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.23 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 801 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	2W	35										15	20						35
12N	2W	2						15											15
12N	2W	3	40	35	35	40				20	15				20	12			217

Total number of acres irrigated 267

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water Right No. 33191/67-2363 and 100 shares in Crane Creek Reservoir. or None ()

14. Remarks:
Water from all 3 water rights is used on all 267 Acres.

Last Name Bar MB Ranches, Inc Ident No. A67-07327

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

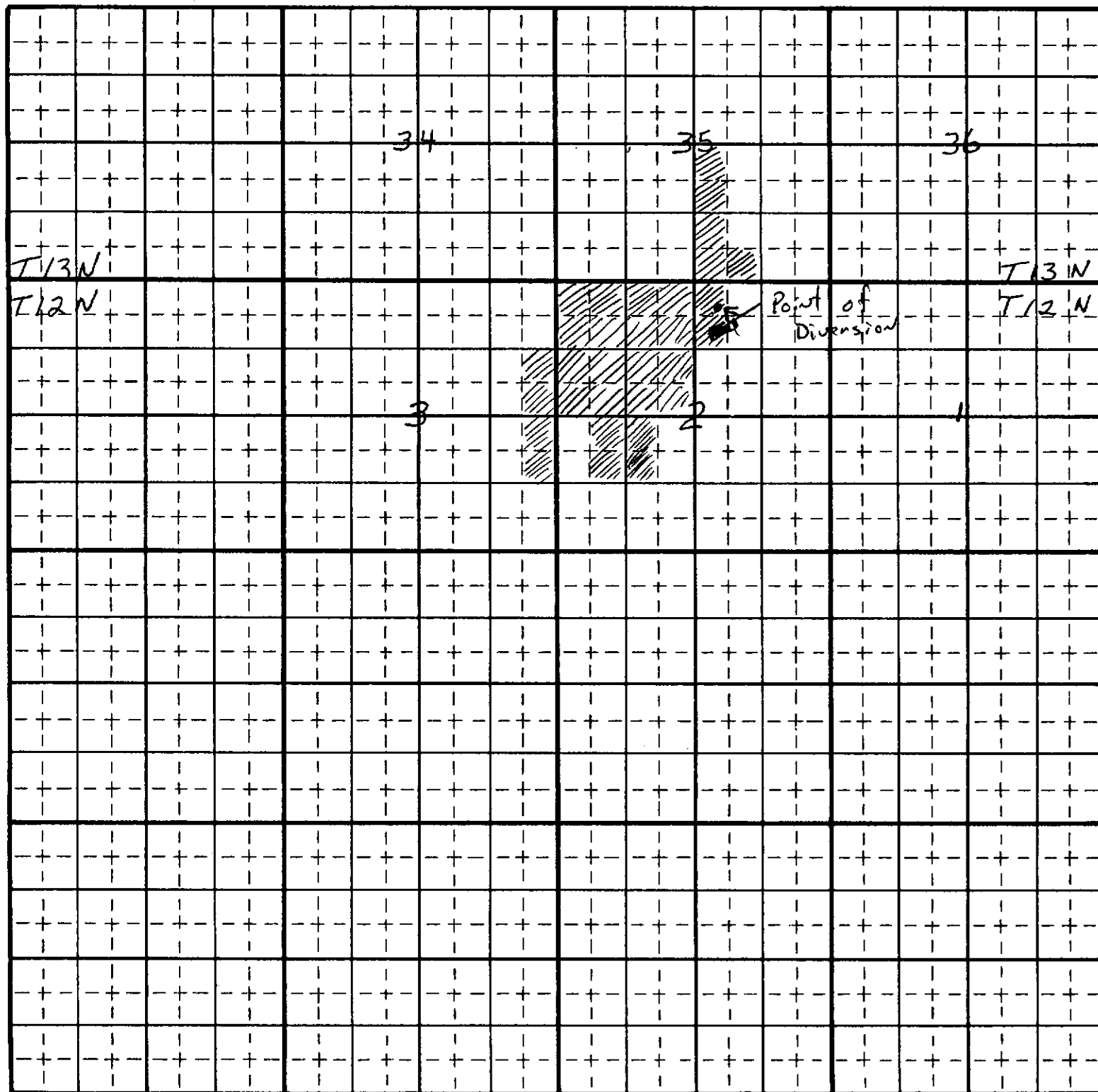
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 2 W



Last Name Bar M B Ranches, Inc. Ident No. A67-07327

Copies: White-Side, Yellow-Chainmail **MICROFILMED**

OCT 02 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒
 Decree _____
 If applicable provide IDWR Water Right Number 67-7327
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)
 (a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
 Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

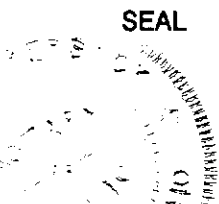
Signature of Claimant (s) _____ Date _____
 _____ Date _____

For Organizations: I do solemnly swear or affirm that I am V.P. Title _____
 of Bar MB Ranches, Inc Organization _____, that I have signed the foregoing
 document in the space below as V.P. Title _____ of Bar MB Ranches, Inc Organization _____
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Vernon C. Sutton
 Title and Organization V.P. Date Sept 21, 1989

State of Idaho/or _____)
 County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21ST day of SEPTEMBER 19 89



Notary Public Jeff Peppersack
 Residing at Jeff Peppersack, Notary Public
 Residing at Boise, Idaho
 My Commission Expires Nov. 8, 1994

Please Print Name

17. Notice of Appearance:
 Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Bar MB Ranches, Inc Ident. Number A67-07327

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Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 03 2001

WATER RESOURCES
WESTERN REGION

RECEIVED

JAN -2 2001

Department of Water Resources

December 22, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Bar MB Ranches, Inc.
3336 Farm to Market Rd.
Midvale, ID 83645

Re: Snake River Basin Adjudication (SRBA)

Water Rights #67-2363, 67-4462, 67-4463, 67-4464, 67-4466, 67-7327, (67-10270, 67-10271, 67-10272 & 67-10274)

Dear Water Right Holder:

The Midvale Postmaster has advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 8, 2001. The SRBA Court is preparing to issue partial decrees on the water rights in your area, so speed is of the essence. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right records.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Bar MB Ranches Inc., by *Vernon Sutton* Co-President
Water Right Holder's Signature Telephone No.

208-355-2452

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



NAME AND ADDRESS:

~~CHLOE CRANE
MARCH 1994
BOX 24
MIDVALE, ID 83645~~

1195 S. Crane Rd

|||||

67-10271, -4462, -10270, -7327, -10274, -4464, -10272,
-4463, -4466, -2363

NAME AND ADDRESS:

~~BAR MB RANCHES INC
MC 70 BOX 2190
MIDVALE, ID 83645~~

3336 Farm to Market

83643-9700

|||||

NAME AND ADDRESS:

~~DONALD MAYFIELD
TOM WALKER
MC 70 BOX 2190
MIDVALE, ID 83645~~

3355 Farm to Market Rd

83643-9700

|||||

Bar MB Ranches, Inc.

U. S. Postal Service ROUTING SLIP		Office or Room No.	☐ Approval ☐ Signature ☐ Comment ☐ See Me ☐ As Requested ☐ Information ☐ Read and Return ☐ Read and File ☐ Necessary Action ☐ Investigate ☐ Recommendation ☐ Prepare Reply ☐
To:	1. cater nls nus: 67-10271, -4462,		
	2. -10270, -7327, -10274, -4464,		
	3. -10272, -4463, -4466		
	4.		
	5. Modified: 1-1-01		
From:	NEAP: 1-1-01		Phone No.
Date	12/15/00		Room No.
Remarks: These addresses are no longer in use - the 911 System was implemented 13 years ago. Thank you for your assistance in correcting these to help them from being misrouted. Judy Mechar  UNITED STATES POSTAL SERVICE POSTMASTER 85 E. BRIDGE ST. MIDVALE, ID. 83845-0098			

Basin Num	Sequence	Split Suff	Basis	Status	Priority	Da	Diversion	Source	Use
67	2363	dam	License	Valid	9/13/66	91.99	GROUND	IRRIGATIO	
67	4461		Statutory C	Valid	7/1/62		UNNAMED	STOCKWA	
67	4462		Statutory C	Valid	7/15/58		UNNAMED	STOCKWA	
67	4463		Statutory C	Valid	6/2/52		UNNAMED	STOCKWA	
67	10272		Beneficial U	Valid	7/1/60	9.99	GROUND	DOMESTIC	
67	10274		Beneficial U	Valid	1/1/30	9.99	SPRING	STOCKWA	
67	4464		Statutory C	Valid	8/1/38		UNNAMED	STOCKWA	
67	4466		Statutory C	Valid	7/1/48		STOCKWA		
67	7327		Permit	Valid	5/23/77	91.99	GROUND	IRRIGATIO	
67	10270		Beneficial U	Valid	7/1/60	9.99	GROUND	STOCKWA	
67	10271		Beneficial U	Valid	1/1/10	9.99	SPRINGS	STOCKWA	
67	10271	rec	Beneficial U	Valid	1/1/10	9.99	SPRINGS	STOCKWA	
67	10274		Beneficial U	Valid	1/1/30	9.99	SPRING	STOCKWA	
67	4461		Beneficial U	Valid	7/1/62		UNNAMED	STOCKWA	
67	10272		Beneficial U	Valid	7/1/60	9.99	GROUND	DOMESTIC	
67	4464		Beneficial U	Valid	8/1/38		UNNAMED	STOCKWA	
67	4466		Beneficial U	Valid	7/1/48		STOCKWA		
67	10270		Beneficial U	Valid	7/1/60	9.99	GROUND	STOCKWA	
67	4462		Beneficial U	Valid	7/15/58		UNNAMED	STOCKWA	
67	4463		Beneficial U	Valid	6/2/52		UNNAMED	STOCKWA	
67	4463	w/r	Statutory C	Valid	1/1/52		UNNAMED	STOCKWA	
67	4464		Statutory C	Valid	1/1/38		UNNAMED	STOCKWA	
67	4466		Statutory C	Valid	1/1/50		STOCKWA		
67	7327		License	Valid	5/23/77	91.99	GROUND	IRRIGATIO	
67	4461		Statutory C	Valid	1/1/68		UNNAMED	STOCKWA	
67	4462		Statutory C	Valid	1/1/58		UNNAMED	STOCKWA	

DO NOT FILL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07327

Priority: May 23, 1977

Maximum Diversion Rate: 1.17 CFS
Maximum Diversion Volume: 496.6 AF

This is to certify, that BAR MB RANCHES INC
HC 70 BOX 2190
MIDVALE ID 83645

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 23, 1977; and has submitted Proof of Beneficial Use on July 20, 1987. An examination indicates that the works have a diversion capacity of 1.170 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.17 CFS	496.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NWNW), Sec. 2, Township 12N, Range 02W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12N	02W	2	Lot 4(NWNW) 14	SWNW 2		16
		3	Lot 1(NENE) 42	Lot 2(NWNE) 41	SWNE 19	
			SENE 40	NENW 3	SENE 25	
			NESW 16	NWSW 3	NESE 10	
			NWSE 10			209
13N	02W	35	NWSW 14	SWSW 22		36

Total number of acres irrigated: 261

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

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OCT 23 1996

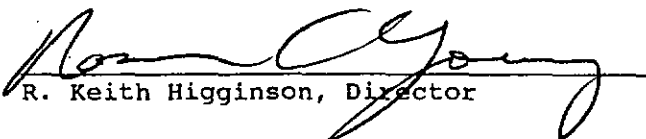
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07327

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of July, 1994.

Acting for


R. Keith Higginson, Director

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