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OCT 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07292

Date Received: 10/10/1989

Receipt No:

Received By: M00 Y878

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK D. LAND 208-345-2487
Address: 3430 BIG FLAT ROAD
MIDVALE, ID 83645

AND/OR
Name: TREVA LAND 208-345-2487
Address: 3430 BIG FLAT ROAD
MIDVALE, ID 83645

2. Date of Priority: OCT 18, 1976

3. Source: UNNAMED STREAM Trib. to: TENNISON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	02W	1	NE	NE	SW		WASHINGTON

5. Description of diverting works:
HEADGATE, DITCH & EARTH DAM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			95.00
IRRIGATION FROM STORAGE	04/01	10/31			95.00
DIVERSION TO STORAGE	12/01	05/01	2.000		

7. Total Quantity Appropriated is:
C.F.S. (and/or) 95.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 RANGE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	02W	1	SW	NW		IRR FS	36.0
			NE	SW		IRR S	
			NW	SW		IRR FS	15.0
						Section Acres	51.0
		2	NW	NE		IRR FS	1.0
			SW	NE		IRR FS	10.0
			SE	NE		IRR FS	26.0
						Section Acres	37.0
						Total Acres	88.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-7281 & 67-2365.

14. Remarks:
NO IRR. NATURAL FLOW USE FROM 4/1 TO 5/1 LISTED ON PERMIT.

15. Basis of Claim: PERMIT

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Date: _____

Subscribed and sworn (or affirmed) before me this 10 day
of October 19 89 James A. Smith
Notary Public

Residing at _____
My Commission Expires _____

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Identification No. _____
Application No. 67-7292

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Frank D. &/or Treva Land Phone: 355-2487
post office address Star Route, Midvale, ID
2. Source of water supply unnamed stream which is a tributary of Tennison Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 11N
Range 2W B.M. Washington County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for div. to stor purpose from 12-1 to 5-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 95af for stor for irrig purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 95af for irrigation purpose from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. 95af acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
headgate and ditch to the dam

b. Height of storage dam 15 feet, active reservoir capacity 95 acre feet; total reservoir capacity 95 acre feet, materials used in storage dam: earth
Period of year during which storage will occur 12-1 to 5-1 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 12,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

