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SECRETARIALS
AT FIELD
REPORT

Q-19

NOT TO SCALE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07191**
Date Received: 8/30/1989
Receipt No: C010656
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CHARTERS MOUNTAIN RANCH INC 208-462-3082
Address: PO BOX 1656
KINGSHILL
ST CROIX VI 00851

2. Date of Priority: JAN 23, 1974

3. Source: CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	02W	19		NE	SE		WASHINGTON
				SE	SE		WASHINGTON
		26		NW	NW	R	WASHINGTON

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	06/31	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 804.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	02W	26	NW	NW		IRR	17.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	02W	26	SW		NW		IRR	34.0
			NW		SW		IRR	33.0
			SW		SW		IRR	29.0
							Section Acres	113.0
		27	NE		NE		IRR	11.0
			SE		NE		IRR	30.0
			NE		SE		IRR	34.0
			SE		SE		IRR	30.0
							Section Acres	105.0
		34	NE		NE		IRR	26.0
			SE		NE		IRR	2.0
							Section Acres	28.0
		35	NW		NW		IRR	21.0
			SW		NW		IRR	1.0
							Section Acres	22.0
							Total Acres	268.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-2291 AND 250.01 AF OF CRANE CREEK RESERVOIR

14. Remarks:

OWNERSHIP CHANGED BY LH 3/26/96.

A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT THE PT. OF REDIVERSION WITHIN THE NW1/4 NW1/4, S26, T12N, R2W, B.M.

THE WATER DELIVERED UNDER THIS RT. MAY BE AFFECTED BY THE AGREEMENT DATED 2-26-1974 BETWEEN CRANE CREEK RES. ADMINISTRATION BOARD AND THE PERMIT HOLDER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 1/18/96

RECEIVED

MAR 08 1996

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township 12 N Range 2 W
Section 26, 27, 34, 35 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____ Block _____ Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) Assigned by IDWR: A67-07191; A67-10147; A67-02291

[] Name and Address of Former Owner/Claimant(s)(Seller): Albert G. Uhrig & Kenneth E. Uhrig
1265 S. Crane Road, Midville, ID 83645

[] New Owner/Claimant (Purchaser): Charters Mountain Ranch, Inc.

[] New Mailing Address: P.O. Box 1656 Kingshill, St. Croix
USVI 00851

[] New Telephone Number: (208) 462-3082

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Recorded Warranty deeds
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): [Signature] Date 1/22/96

[] Signature of Former Owner/Claimant(s): [Signature] Date 1-18-96
[Signature] Date 1-18-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-26-96 By: JAH

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 3-26-96 By: JAH

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1996

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED Kenneth E. Uhrig ^{aka KENNETH EARL UHRIG} (SS# 519-42-2279) and Judith R. Uhrig (SS# 518-46-1901), husband and wife, Glenn Uhrig (SS# 519-42-2499) ^{Albert Glenn Uhrig} and Ruth I. Uhrig (SS# 544-48-7588), husband and wife, and Uhrig Brothers, a general partnership acting by and through it's sole and only partners, Kenneth E. Uhrig and Glenn Uhrig (TIN#82-0240637), the Grantors, do hereby grant, bargain, sell and convey unto Charters Mountain Ranch, Inc., an Idaho Corporation, Grantee, whose address is P.O. Box 1656 Kingshill, St Croix USVI 00851, the following described premises, situated in Washington County, State of Idaho, to-wit:

Exhibit "A" attached hereto and incorporated herein by reference and marked Uhrig Washington County Property.

Together with all and singular the tenements, hereditaments and appurtenances.

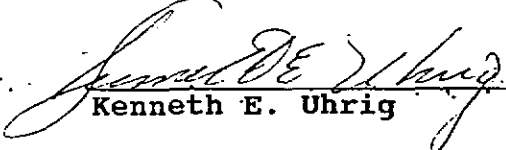
Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns, in fee simple, subject to the following: all reservations in patents or state grants or in the laws authorizing the issuance thereof; the bonded debt of all taxing units; all zoning requirements and restrictions provided by any fire, building, plumbing, electrical and other similar codes imposed by any governmental unit; all repayment contracts between any irrigation district and the United States; all easements and rights of way under, over and across the premises regardless of how evidenced or acquired and whether the same appears of record or not; terms of any Agreement pursuant to which this deed was executed; and exceptions appearing in any title insurance policy applying to the real property provided by Grantors to Grantee.

By Agreement Grantee accepts said property in all respects "AS IS" and without warranty of any type, excepting title is warranted to the extent that the title insurance policy provided by Grantors to Grantee recognizes coverage.

Grantee has agreed that it has inspected the property, its title, its boundaries, water rights, environmental condition, appurtenances and improvements located thereon and is purchasing said property based upon said inspection and said "As Is" agreement.

Dated: June 18, 1996


Kenneth E. Uhrig

DEED, Adams County Property - 1

RECEIVED

MAR 08 1996

WATER RESOURCES
WESTERN REGION

MICROFILMED

OCT 23 1996

POOR ORIGINAL

INSTRUMENT NO. 165284
PAGE 2 OF 6

Dated: Jan 18, 1996

Judith R. Uhrig
Judith R. Uhrig

Dated: Jan 18, 1996

Glenn Uhrig
Glenn Uhrig

Dated: Jan 18, 1996

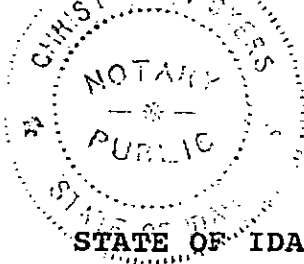
Ruth I. Uhrig
Ruth I. Uhrig

GRANTORS

STATE OF IDAHO, County of Washington)ss

On this 18th day of January, 1996^{CV}, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth E. Uhrig and Judith R. Uhrig, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

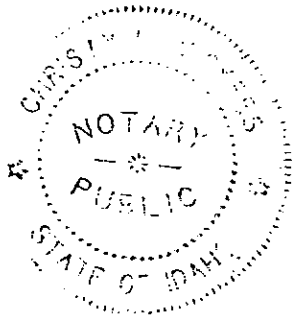


Christy L. Vicker
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 11/4/97

STATE OF IDAHO, County of Washington)ss

On this 18th day of January, 1996^{CV}, before me, the undersigned, a Notary Public in and for said State, personally appeared Glenn Uhrig and Ruth I. Uhrig, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



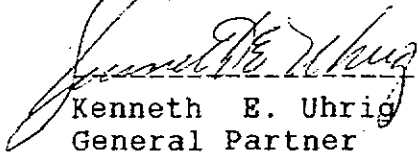
Christy L. Vicker
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 11/4/97

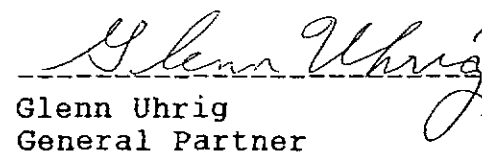
DEED, Adams County Property - 2

MICROFILMED

OCT 23 1996

UHRIG BROTHERS, a general partnership


Kenneth E. Uhrig
General Partner


Glenn Uhrig
General Partner

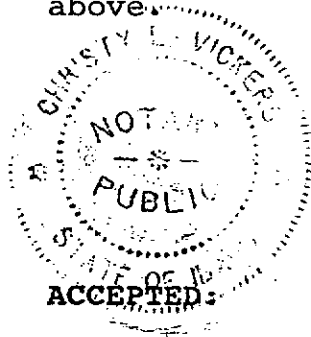
POOR ORIGINAL

INSTRUMENT NO. 165284
PAGE 4 OF 6

STATE OF IDAHO, County of Washington)ss

On this 18th day of January 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth E. Uhrig and Glenn Uhrig, who being by me first duly sworn, declared that they are the partners of Uhrig Brothers, a general partnership, and whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.



Christy L. Vickers
Notary Public for Idaho
Residing at: Loosee
My Commission Expires: 4/4/97

Dated: 1/22/96

Charters Mountain Ranch, Inc.

by [Signature]

President

attest [Signature]

Secretary

GRANTEE

VI
STATE OF ~~IDAHO~~, COUNTY OF SECOCK)ss

On this 22 day of Jan., 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared J. McCallum and T. McCallum, who being by me first duly sworn, declared that they are the President and Secretary, respectively, of Charters Mountain Ranch, Inc., an Idaho Corporation, and whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

[Signature]
Notary Public for Idaho
Residing at: SECOCK, VI
My Commission Expires: 03-1-99

DEED, Adams County Property - 3

MICROFILMED

OCT 23 1996

FILE NO.: 100-95-5053

EXHIBIT "A"

PARCEL I:

Beginning at the Southwest corner of Section 22; thence North along the section line to the contour of Crane Creek Reservoir; thence Northeasterly along said contour line to the East line of the West Half of the Southwest Quarter of said Section; thence South to the Southeast corner of said West Half of the Southwest Quarter of said Section 22; thence West to the place of beginning; AND

Beginning at the Northeast corner of the Northwest Quarter of the Southwest Quarter of said Section 22; thence South to contour line of said Crane Creek Reservoir; thence Northwesterly along said contour line to the North line of said Northwest Quarter of the Southwest Quarter; thence East to the place of beginning; AND

Beginning at the center of said Section 22; thence North 609 feet; thence South 1°25' East 486 feet; thence South to the South line of the Northeast Quarter of said Section; thence West to the place of beginning; AND

Beginning at the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 22; thence North 160 feet; thence North 73°23' East 116 feet; thence South 21°42' East 195 feet; thence West to the place of beginning; AND

All that part of the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter of Section 22; all that part of the South Half of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter of Section 23; all that part of the West Half, and the Southwest Quarter of the Southeast Quarter of Section 26; all that part of the East Half, the North Half of the Northwest Quarter, and the Southwest Quarter of Section 27; the Northeast Quarter of the Southeast Quarter of Section 28; the North Half of the Northwest Quarter, and the Northeast Quarter of Section 34; the West Half, the West Half of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter of Section 35;

ALSO, All that part of the Northwest Quarter of the Southwest Quarter of Section 23, lying Southeasterly of the contour line of said Crane Creek Reservoir.

ALL in Township 12 North of Range 2 West of the Boise Meridian, Washington County, Idaho.

EXCEPTING from the above described land any and all parts thereof within the boundaries of, used by, claimed by, or a part of what is known as "Crane Creek Reservoir".

CONTINUED

FILE NO.: 100-95-5053

POOR ORIGINAL

EXHIBIT "A" CONTINUED

PARCEL II:

In Township 13 North, Range 1 East of the Boise Meridian, Washington County, Idaho:

In Section 19: The South 750 feet of Lot 3, the South 750 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, and the South 750 feet of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;

In Section 20: The South 750 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$;

In Section 22: The South 750 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the South 750 feet of the N $\frac{1}{2}$ SE $\frac{1}{4}$.

PARCEL III 92/752nd interest:

In Township 11 North, Range 1 West of the Boise Meridian, Washington County, Idaho:

In Section 5: Lot 5, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$.

In Section 8: E $\frac{1}{2}$ NW $\frac{1}{4}$.

END

Together with water licenses #29698 and 67-07191.

INSTRUMENT NO. 165284
STATE OF IDAHO, COUNTY OF WASHINGTON ss, ☒ Comp. Index
Filed for record at the request of ☒ Comp. Rel.
☒ Film
WEISER VALLEY TITLE ☒ Compare
05 Min. past FIFTEEN o'clock P. M. ☒ Card Rel.
This 25TH day of JANUARY 19 96 ☒ E.R. Rel.
Index to: DEEDS ☒ Update
SHARON WEDNER, Recorder, Fee: \$18.00 ☒ Return
By Lisa McKnight Deputy
WEISER VALLEY TITLE

UHRIG WASHINGTON COUNTY PROPERTY - Page 2

MICROFILMED
OCT 23 1996

SPECIAL WARRANTY DEED

AKA KENNETH EARL UHRIG

FOR VALUE RECEIVED Kenneth E. Uhrig (SS# 519-42-2279) and Judith R. Uhrig (SS# 518-46-1901), husband and wife, Glenn Uhrig (SS# 519-42-2499) and Ruth I. Uhrig (SS# 544-48-7588), husband and wife, and Uhrig Brothers, a general partnership acting by and through it's sole and only partners, Kenneth E. Uhrig and Glenn Uhrig (TIN#82-0240637), the Grantors, do hereby grant, bargain, sell and convey unto Charters Mountain Ranch, Inc., an Idaho Corporation, Grantee, whose address is P.O. Box 1656 Kingshill, St Croix USVI 00851, the following described premises, situated in Adams County, State of Idaho, to-wit:

Exhibit "A" attached hereto and incorporated herein by reference and marked Uhrig Adams County Property.

Together with all and singular the tenements, hereditaments and appurtenances.

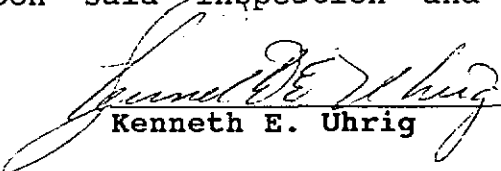
Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns, in fee simple, subject to the following: all reservations in patents or state grants or in the laws authorizing the issuance thereof; the bonded debt of all taxing units; all zoning requirements and restrictions provided by any fire, building, plumbing, electrical and other similar codes imposed by any governmental unit; all repayment contracts between any irrigation district and the United States; all easements and rights of way under, over and across the premises regardless of how evidenced or acquired and whether the same appears of record or not; terms of any Agreement pursuant to which this deed was executed; and exceptions appearing in any title insurance policy applying to the real property provided by Grantors to Grantee.

By Agreement Grantee accepts said property in all respects "AS IS" and without warranty of any type, excepting title is warranted to the extent that the title insurance policy provided by Grantors to Grantee recognizes coverage.

Grantee has agreed that it has inspected the property, its title, its boundaries, water rights, environmental condition, appurtenances and improvements located thereon and is purchasing said property based upon said inspection and said "As Is" agreement.

Dated: Jan 18 1996


Kenneth E. Uhrig

DEED, Adams County Property - 1

MICROFILMED

OCT 23 1996

POOR ORIGINAL

INSTRUMENT NO. 89467

Dated: Jan 18, 1996

Judith R. Uhrig
Judith R. Uhrig

Dated: Jan 18, 1996

Glenn Uhrig
Glenn Uhrig

Dated: Jan 18, 1996

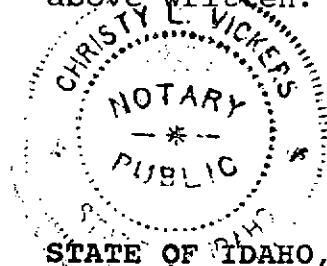
Ruth I. Uhrig
Ruth I. Uhrig

GRANTORS

STATE OF IDAHO, County of Washington)ss

On this 18th day of January, 1996^{ew}, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth E. Uhrig and Judith R. Uhrig, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

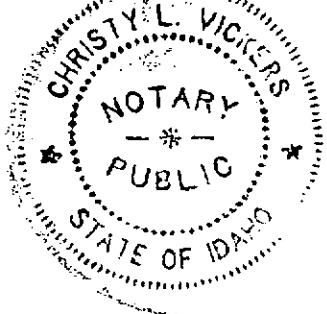


Christy L. Vickers
Notary Public for Idaho
Residing at: Idaho
My Commission Expires: 11/4/97

STATE OF IDAHO, County of Washington)ss

On this 18th day of January, 1996^{ew}, before me, the undersigned, a Notary Public in and for said State, personally appeared Glenn Uhrig and Ruth I. Uhrig, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Christy L. Vickers
Notary Public for Idaho
Residing at: Idaho
My Commission Expires: 11/4/97

DEED, Adams County Property - 2

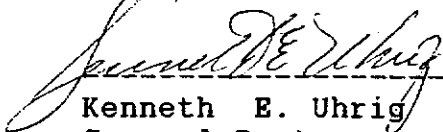
MICROFILMED

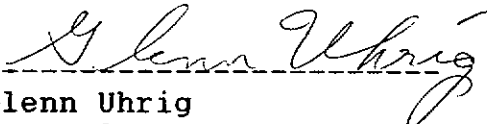
OCT 23 1996

POOR ORIGINAL

INSTRUMENT NO. 89467

UHRIG BROTHERS, a general partnership

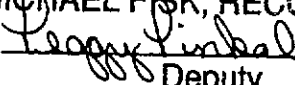

Kenneth E. Uhrig
General Partner


Glenn Uhrig
General Partner

INSTRUMENT NO. 89467

State of Idaho)
County of Adams) SS.

Filed for record at the request of
Timberline Title & Escrow
30 min. past 3 o'clock P.M.
this 25th day of Jan, 19 96

MICHAEL FISK, RECORDER
by 
Deputy

Fee \$ 15.00

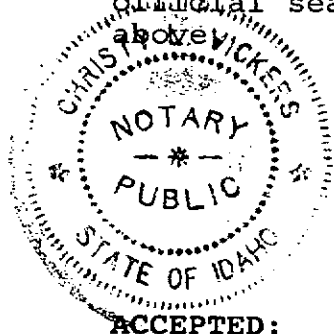
MICROFILMED

OCT 23 1996

STATE OF IDAHO, County of Washington)ss

On this 18th day of January, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth E. Uhrig and Glenn Uhrig, who being by me first duly sworn, declared that they are the partners of Uhrig Brothers, a general partnership, and whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.



Christopher Vickers
Notary Public for Idaho
Residing at Boise
My Commission Expires: 11/4/97

ACCEPTED:

Dated: 1/22/96

Charters Mountain Ranch, Inc.

by John M. Callum
President

attest Teresa M. McCall
Secretary

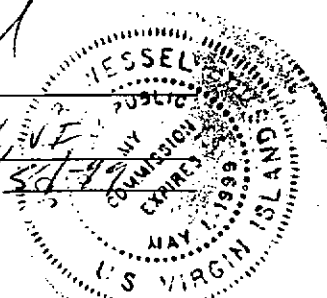
GRANTEE

STATE OF ~~IDAHO~~, COUNTY OF _____)ss

On this 22 day of JAN., 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared J. McCallum and T. McCallum, who being by me first duly sworn, declared that they are the President and Secretary, respectively, of Charters Mountain Ranch, Inc., an Idaho Corporation, and whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

John L. Vickers
Notary Public for ~~Idaho~~
Residing at: ST. LOUIS, MO
My Commission Expires: 5-1-99



DEED, Adams County Property - 3

MICROFILMED

OCT 23 1996



SCHEDULE C
ORDER NO. 100-95-466

INSTRUMENT NO. 89467

Township 13 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 11: S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4, N1/2SE1/4,
SE1/4SE1/4
Section 12: S1/2SE1/4
Section 13: NE1/4, W1/2SE1/4

Township 13 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 3: S1/2S1/2, Lots 1, 2, 3, 4, 5, 6, 7 and 8,
S1/2NE1/4, S1/2NW1/4, N1/2SE1/4
Section 4: SE1/4SE1/4, Lots 1, 2, 3, 4, 5, 6, 7 and 8,
S1/2NE1/4, SE1/4NW1/4
Section 5: Lots 1, 2, 6 and 7, SW1/4NE1/4,
S1/2NW1/4
Section 6: SE1/4NE1/4
Section 7: SW1/4NE1/4, N1/2SE1/4, SW1/4SE1/4
Section 8: SE1/4
Section 9: SW1/4NE1/4, S1/2
Section 10: E1/2, SW1/4NW1/4, SW1/4
Section 15: E1/2, NW1/4
Section 17: S1/2SW1/4, E1/2, SW1/4NW1/4, NW1/4SW1/4
Section 18: Lot 3, S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4
Section 19: S1/2NE1/4, SE1/4NW1/4, Lot 2 and the North 570
feet of Lot 3, and the North 570 feet of the
NE1/4SW1/4 and of the NW1/4SE1/4
Section 20: W1/2NE1/4, N1/2NW1/4, SE1/4NW1/4, and the North
570 feet of the NE1/4SW1/4
Section 22: W1/2NE1/4, SE1/4NW1/4

Township 14 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 32: SE1/4SE1/4
Section 33: E1/2NE1/4, NE1/4SW1/4, S1/2SW1/4, SE1/4
Section 34: W1/2NE1/4, SE1/4NE1/4, NE1/4NW1/4, S1/2SW1/4

Township 13 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 22: SE1/4NE1/4 and the North 570 feet of the N1/2SE1/4
and of the NE1/4SW1/4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07191
Date Received: 8/30/1989
Receipt No: CO10656
Received By: RL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALBERT G. UHRIG 208-355-2404
Address: 1265 S. CRANE RD.
MIDVALE, ID 83645

AND/OR

Name: KENNETH E. UHRIG 208-355-2401
Address: 1265 S. CRANE RD.
MIDVALE, ID 83645

2. Date of Priority: JAN 23, 1974

3. Source: CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	02W	19	NE	SE			WASHINGTON
			SE	SE			WASHINGTON
		26	NW	NW		R	WASHINGTON

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	06/31	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 804.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A67-07191

Page 1

Date: 08/30/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	02W	26	NW	NW		IRR	17.0
			SW	NW		IRR	34.0
			NW	SW		IRR	33.0
			SW	SW		IRR	29.0
						Section Acres	113.0
		27	NE	NE		IRR	11.0
			SE	NE		IRR	30.0
			NE	SE		IRR	34.0
			SE	SE		IRR	30.0
						Section Acres	105.0
		34	NE	NE		IRR	26.0
			SE	NE		IRR	2.0
						Section Acres	28.0
		35	NW	NW		IRR	21.0
			SW	NW		IRR	1.0
						Section Acres	22.0
						Total Acres	268.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-2291 AND 250.01 AF OF CRANE CREEK RESERVOIR

14. Remarks:

A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT THE PT. OF REDIVERSION WITHIN THE NW1/4 NW1/4, S26, T12N, R2W, B.M. THE WATER DELIVERED UNDER THIS RT. MAY BE AFFECTED BY THE AGREEMENT DATED 2-26-1974 BETWEEN CRANE CREEK RES. ADMINISTRATION BOARD AND THE PERMIT HOLDER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Summit De Vries* Date: 8-30-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of August 19 89

[Signature]
Notary Public

Seal

Residing at Base ID
My Commission Expires June 10, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07191
Date Received: 8/30/1989
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RECEIVED

SEP 08 1989

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ACQUIRED UNDER STATE LAW

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AND/OR
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2. Date of Priority: JAN 23, 1974

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12N	02W	19		NE	SE		WASHINGTON
				SE	SE		WASHINGTON
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Purpose	From	To	C.F.S.	(or)	A.F.A.
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2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 804.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A67-07191

Page 1

Date: 08/30/89

Attachment to Water Allocation Memo.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	02W	26	NW	NW		IRR	17.0
			SW	NW		IRR	34.0
			NW	SW		IRR	33.0
			SW	SW		IRR	29.0
						Section Acres	113.0
		27	NE	NE		IRR	11.0
			SE	NE		IRR	30.0
			NE	SE		IRR	34.0
			SE	SE		IRR	30.0
						Section Acres	105.0
		34	NE	NE		IRR	26.0
			SE	NE		IRR	2.0
						Section Acres	28.0
		35	NW	NW		IRR	21.0
			SW	NW		IRR	1.0
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THE WATER DELIVERED UNDER THIS RT. MAY BE AFFECTED BY THE AGREEMENT DATED 2-26-1974 BETWEEN CRANE CREEK RES. ADMINISTRATION BOARD AND THE PERMIT HOLDER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James DE Wiley* Date: 8-30-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of August 19 89

[Signature]
Notary Public

Seal

Residing at Bose ID
My Commission Expires June 10, 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 26, 1996

Re: Notices of Claim to a Water Right Nos. A67-02291, A67-07191,
A67-10147

CHARTERS MOUNTAIN RANCH INC
PO BOX 1656
KINGSHILL
ST CROIX VI 00851

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l

Enclosures

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OCT 23 1996

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SEP 08 1989

Department of Water Resources
Western Regional Office

M E M O R A N D U M

TO: J. Johnson
FROM: Don Shaff *[Signature]*
DATE: August 30, 1989
RE: Claim #A67-07191

RECEIVED

SEP 08 1989

Department of Water Resources

Ken Uhrig was in the office today to file his adjudication claims. In reviewing the draft license contained within this file, Mr. Uhrig objected to a description of the point of diversion. Whereas the field examiner had described the point of diversion at the Crane Creek Reservoir dam and a point of re-diversion at his pump site, the draft license had excluded the point of diversion at the dam and called the pump site the point of diversion. Mr. Uhrig maintains that this right can not be exercised unless the spillway at the dam is flowing water. The dam acts as a point of diversion to back the water to his pump site. Mr. Uhrig would prefer the water right be described similar to the claim, that is attached to this memorandum.

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SEP 13 1989

Department of Water Resources
Western Regional Office

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OCT 02 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07191

Priority: January 23, 1974

Maximum Diversion Rate: 2.50 CFS
Maximum Diversion Volume: 603.9 AF

This is to certify, that ALBERT G. UHRIG
KENNETH E. UHRIG

MIDVALE, ID 83645 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 23, 1974; and has submitted Proof of Beneficial Use on July 20, 1976. An examination indicates that the works have a diversion capacity of 3.340 cfs of water from:

CRANE CREEK

tributary to WEISER RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 06/30	2.50 CFS	603.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW, Sec. 26, Township 12N, Range 02W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12N	02W	26	NWNW 17	SWNW 34	NWSW 33	
			SWSW 29			113
		27	NENE 11	SENE 30	NESE 34	
			SESE 30			105
		34	NENE 28 26	SENE 2		28
		35	NWNW 22 21	SWNW 1		22

Total number of acres irrigated: 268

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

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JUN 26 1990

