

A67-07011

9/26/89

$\frac{28}{F23N}$

Well near
Road

Well

Shirts

Borrow

Middle

Spring

Spring

JFFB

Landing

NO GOVT LOTS
S. 26, 27, 34

X 3406
RIW

MICROFILMED

UCI U 2 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07011
Date Received: 9/14/1989
Receipt No: W005942
Received By: DE-KW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. HEROLD RICE
Address: P.O. BOX 53
PARMA, ID 83660
OR
Name: HELEN RICE
Address: P.O. BOX 53
PARMA, ID 83660
2. Date of Priority: MAY 29, 1968
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	01W	27	NW	SW	SE		WASHINGTON
5. Description of diverting works:
291' WELL W/ 25 HP LIFT AND 15 HP BOOSTER PUMPS W/ 12" CASING
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	1.830		438.00
7. Total Quantity Appropriated is:
1.830 C.F.S. (and/or) 438.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	01W	27	SE	SW		IRR	12.0
			SW	SE		IRR	20.0
					Section Acres		32.0
		34	NW	NE		IRR	11.0
			NE	NW		IRR	36.0
			NW	NW		IRR	10.0
			SW	NW		IRR	16.0
			SE	NW		IRR	5.0
					Section Acres		78.0
					Total Acres		110.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-10196, A67-10198

14. Remarks:
AC. IRR. = 109.3.
SELLING PROPERTY UNDER CONTRACT TO ROBERT D. AND LOUISE PAINTER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

SEP 11 1989

IN RE THE GENERAL ADJUDI-
CATION OF RIGHTS TO USE OF
WATER FROM THE SNAKE RIVER
BASIN WATER SYSTEM.

Case No. 39576

Department of Water Resources
Western Regional Office

Ident. Number:

A67-10194

Date Received:

9-14-89

Receipt No:

W005942

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. HEROLD RICE AND HELEN RICE
Address: P.O. BOX 53
PARMA, IDAHO 83660
SSN: 519-20-0743
SSN: 519-14-2921

2. Date of Priority: MAY 29, 1968

3. Source: GROUNDWATER

Which is tributary to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
13N	01W	27	NW SW SE		WASHINGTON

5. Description of diverting works:

291' WELL WITH 25hp lift and 15hp BOOSTER PUMPS WITH 12" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	4/1	10/1	1.830		438.00

7. Total Quantity Appropriated is:

1.830 C.F.S. (and/or) 438.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

--- Page 1 of 3.

should
be

A67-1011

9. Non-irrigation uses:

NONE

10. Places of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	1W	27	SE	SW		IRR	12.0
13N	1W	27	SW	SE		IRR	20.0
						SECTION ACRES	32.0
13N	1W	34	NW	NE		IRR	11.0
13N	1W	34	NE	NW		IRR	36.0
13N	1W	34	NW	NW		IRR	10.0
13N	1W	34	SW	NW		IRR	16.0
13N	1W	34	SE	NW		IRR	5.0
						SECTION ACRES	78.0
						TOTAL ACRES	110.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use located? YES, RECORD OWNERS, SELLING UNDER INSTALLMENT CONTRACT TO ROBERT D. AND LOUISE PAINTER

13. Described any other water rights used at the same place and for the same purposes as described above:

DOMESTIC/STOCKWATER FROM SPRINGS, GROUNDWATER, AND WELL UNDER CLAIMS FILED EVEN DATE HERewith AND WATER LICENSE NUMBER 67-07011

14. Remarks:

AC. IRR. = 109.3

15. Basis of Claim: LICENSE

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will received notice in the Snake River Basin Adjudication."

(b) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: NONE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

--- Page 2 of 3.

C. HEROLD RICE and HELEN RICE

MICROFILMED

OCT 02 1992

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

DATED: Sept 24, 1989

C. Herold Rice

DATED: Sept 24, 1989

Helen Rice

STATE OF IDAHO)
 : ss.
County of Canyon)

SUBSCRIBED AND SWORN To before me, a Notary Public for Idaho, this 14th day of Sept, 1989.

Craig R. Zorn
Notary Public for Idaho
Residing at: Palma
My Commission Expires: 2-9-93

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
C. HEROLD RICE and HELEN RICE

--- Page 3 of 3.

MICROFILMED
OCT 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDI-
CATION OF RIGHTS TO USE OF
WATER FROM THE SNAKE RIVER
BASIN WATER SYSTEM.

Case No. 39576

Ident. Number:

Date Received:

Receipt No:

Received By:

AL7-10195
9-14-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. HEROLD RICE AND
HELEN RICE
Address: P.O. BOX 53
PARMA, IDAHO 83660
SSN: 519-20-0743
SSN: 519-14-2921
2. Date of Priority: MAY 29, 1968
3. Source: GROUNDWATER
Which is tributary to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
13N 01W 27 NW SW SE WASHINGTON
5. Description of diverting works:
291' WELL WITH 25hp lift and 15hp BOOSTER PUMPS WITH 12"
CASING
6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A
IRRIGATION	4/1	10/1	1.830	438.00
7. Total Quantity Appropriated is:
1.830 C.F.S. (and/or) 438.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

--- Page 1 of 3.

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OCT 02 1992

9. Non-irrigation uses:

NONE

10. Places of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	1W	27	SE	SW	IRR	12.0
13N	1W	27	SW	SE	IRR	20.0
					SECTION ACRES	32.0
13N	1W	34	NW	NE	IRR	11.0
13N	1W	34	NE	NW	IRR	36.0
13N	1W	34	NW	NW	IRR	10.0
13N	1W	34	SW	NW	IRR	16.0
13N	1W	34	SE	NW	IRR	5.0
					SECTION ACRES	78.0
					TOTAL ACRES	110.0

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13. Described any other water rights used at the same place and for the same purposes as described above:

DOMESTIC/STOCKWATER FROM SPRINGS, GROUNDWATER, AND WELL UNDER CLAIMS FILED EVEN DATE HERewith AND WATER LICENSE NUMBER 67-07011

14. Remarks:

AC. IRR. = 109.3

15. Basis of Claim: LICENSE

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will received notice in the Snake River Basin Adjudication."

(b) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: NONE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

--- Page 2 of 3.

C. HEROLD RICE and HELEN RICE

MICROFILMED

OCT 02 1992

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

DATED: Sept 24, 1989

C. Herold Rice

DATED: Sept 24, 1989

Helen Rice

STATE OF IDAHO)
 : ss.
County of Canyon)

SUBSCRIBED AND SWORN To before me, a Notary Public for Idaho, this 14th day of Sept, 1989.

Craig R. Zerk
Notary Public for Idaho
Residing at: Idaho
My Commission Expires: 2-9-93

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
C. HEROLD RICE and HELEN RICE

--- Page 3 of 3.

MICROFILMED
OCT 02 1992

WATER RIGHT LICENSE

License of Water Right No. 67-7011 Priority May 29, 1968 Amount 1.83 cfs

THIS IS TO CERTIFY, that HEROLD RICE
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 67-7011 issued pursuant to Application for Permit dated May 29, 1968,
and has submitted proof to the Department of Water Resources on June 11, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.83 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 1</u>	at <u>1.83</u> cfs and	<u>438 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.83 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
438 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 27,
Twp. 13 N, Rge. 1 W, B.M. in the County of Washington

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13 N	1 W	27												11.5				20	31.5
		34		10.5			36	10.4	15.5	5.4									77.8

Total number of acres irrigated 109.3

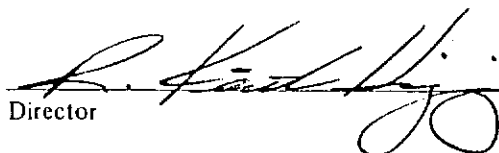
A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

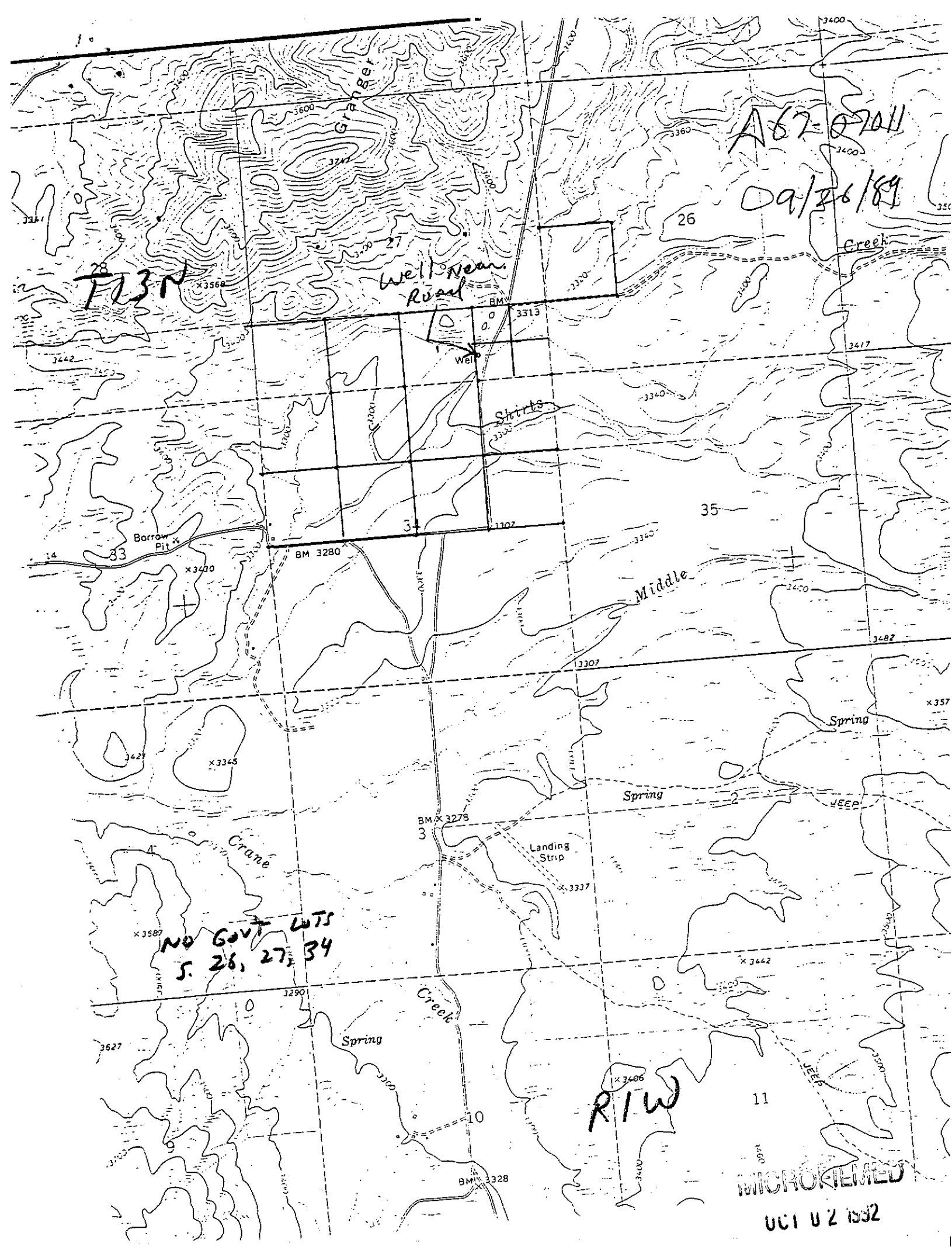
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
May, 19 75.

Director





A67-07011

09/26/89

28
F3N

Well Near
Road

~~Shirts~~

Middle

87 NO Govt LOTS
S. 26, 27, 34

X 3406
RIW

MICROFILMED

UCI U 2 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 25, 1991

RE: Notice of Claims to Water Rights Nos. A67-07011, A67-10196,
and A67-10198 - C. Herold &/or Helen Rice (CRZ#47-10)

Craig R. Zaiss
Attorney at Law
P.O. Box 628
Parma, ID 83660

Dear Mr. Zaiss:

Enclosed are data entered copies of the claims you submitted on
behalf of C. Herold &/or Helen Rice. Also enclosed is
Departmental Receipt No. W005942 in the amount of \$210.00.

If you have any questions in regard to these claims, please feel
free to contact our office.

Sincerely,

KAY WALKER
Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

MICROFILMED

OCT 02 1992

Craig R. Zaiss, P.A.

Attorney at Law

P.O. Box 628 • Parma, Idaho 83660
208 / 722-5225

September 13, 1989

RECEIVED
SEP 14 1989

Department of Water Resources
Western Regional Office

Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

re: C. HEROLD & HELEN RICE
CRZ#47-10

Gentlemen:

Please file the enclosed NOTICES OF CLAIM TO A WATER
RIGHT and return the conformed copies to me.

Also enclosed is a check for the filing fees in the sum
of \$210.00.

Thank you for your assistance.

Sincerely,


CRAIG R. ZAISS

CRZ:k
Enclosures - 8.

CERTIFIED, RETURN RECEIPT REQUESTED

CRZ#47-10

MICROFILMED
OCT 02 1992

INTER-DEPARTMENT MEMO — 1

DATE 9/26/89

FROM

Stan Lester

TO

File

SUBJECT

A67-07011

MICROFILMED

OCT 02 1992

New owners of property are Robert & Louise Painter of 179 N. 20th, Payette 83661, 642-4959 (see Appl. for Permit 67-07M3). Based on license exam into, topo map, and taken with R. Painter today, the ~~well~~ well is in S. 27 SWSESE &/or SESESE. The well is close to road (R. Painter said probably within 100'), but best to show both 10 ac. tracts when describing pld.

AJS- No # found yet. If claim filed, not in data base yet.

SIGNATURE

-J. L. Loh