



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02365
Date Received: 10/10/1989
Receipt No:
Received By: 14004878

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK LAND 208-345-2487
Address: 3430 BIG FLAT ROAD
MIDVALE, ID 83645
OR
Name: TREVA LAND 208-345-2487
Address: 3430 BIG FLAT ROAD
MIDVALE, ID 83645

2. Date of Priority: SEP 26, 1966

3. Source: UNNAMED SPRINGS Trib. to: TENNISON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	02W	2	NE	NE	1		WASHINGTON
			NW	NE	2		WASHINGTON
			SW	NE			WASHINGTON
			SE	NE			WASHINGTON

5. Description of diverting works:
COLLECTION PONDS, SPRINKLER SYSTEM W/PORTABLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.840		
STOCKWATER	01/01	12/31	0.050		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
1.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 308.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 S/200 RANGE
A67-02365

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Date: 10/10/89

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	02W	1	SW		NW		IRR	36.0
			SW		NW		STOCK	
			NW		SW		IRR	15.0
			NW		SW		STOCK	
			Section Acres					51.0
		2	NE		NE		STOCK	
			NW		NE		IRR	1.0
			NW		NE	2	DOMEST	
			SW		NE		IRR	10.0
			SW		NE		STOCK	
			SE		NE		IRR	26.0
			Section Acres					37.0
			Total Acres					88.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
USE RIGHTS.

14. Remarks:

15. Basis of Claim: PERMIT
Water Right Number: 33233

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 01

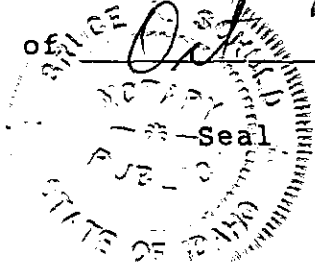
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): F D Land Date: 10-10-89
Date:

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of October 19 89 Bruce A. Schuld
Notary Public



Residing at BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING IN BOISE, IDAHO
My Commission Expires APRIL 11, 1995



Tennison

47-72

South

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