

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R2W

T/3 N
 T/12 N
 35
 35
 36
 3
 1
 POINT OF DIVERGENCE

MICROFILMED

OCT 02 1992

Last Name

Bob M.B. Ranches, Inc.

Ident No.

A67-02363

Copies: White-State, Yellow-Claimant

98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02363
Date Received: 9/21/1989
Receipt No: C011739
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BAR MB RANCHES, INC. 208-355-2452
Address: HC 70, BOX 2190
MIDVALE, ID 83645
2. Date of Priority: SEP 13, 1966
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 12N | 02W | 2 | NW | NW | NW | | WASHINGTON |
5. Description of diverting works:
PUMP IS CURRENTLY OFF OF WELL (SEE REMARKS)
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.530 | | 128.00 |
7. Total Quantity Appropriated is: ;
0.530 C.F.S. (and/or) 128.00 A.F.A.
8. Total consumptive use is 801.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12N	02W	2	NW	NW		IRR	15.0
Section Acres							15.0

A67-02363

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Date: 09/25/89

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	02W	3	NE		NE		IRR	40.0
			NW		NE		IRR	35.0
			SW		NE		IRR	35.0
			SE		NE		IRR	40.0
			SE		NW		IRR	20.0
			NE		SW		IRR	15.0
			NE		SE		IRR	20.0
			NW		SE		IRR	12.0
							Section Acres	217.0
13N	02W	35	NW		SW		IRR	15.0
			SW		SW		IRR	20.0
							Section Acres	35.0
							Total Acres	267.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-07327 AND 100 SHARES IN CRANE CREEK RESERVOIR

14. Remarks:

WATER FROM ALL 3 WATER RIGHTS IS USED ON ALL 267 ACRES.

15. Basis of Claim: LICENSE

Water Right Number: 33191

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

AC7-02363

Date Received

9/21/89

Receipt Number

C011739

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Beth M.B. Ranches INC. Phone (208) 355-2452Mailing Address HC 70 Box 2190 Zip 836152. Date of Priority (Only one (1) per claim) Sept. 13, 19663. Source of water supply (a) Ground Water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 12N Range 2W Section 2,
_____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Washington

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. PUMP IS CURRENTLY OFF OF WELL.
Anticipate moving point of diversion to another well in the
existing area for future use.

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 10-31 amount .53 or 128 Per Year

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .53 (cfs) and/or (b) 128 (acre feet)

8. Total consumptive use claimed is was 801 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12N	2W	2					15												15
13N	2W	35									15	20							35
12N	2W	3	40	35	35	40			20	15				20	12				217

Total number of acres irrigated 267

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

~~Water right No. 3319167-2363 and 67-7327 and 100~~ or None ()
Shares in Crane Creek Reservoir.

14. Remarks: Water from all 3 water rights is used on all 267 acres.

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OCT 02 1992

Last Name BOA M.B. RANCHES INC. Ident No. A67-02363

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

UNRECORDED
INFORMATION
SEP 15 1988

42-1400-70A

Scale: 2 inches equals 1 mile

P2W

A 16x16 grid of graph paper. The grid is divided into four 8x8 quadrants by a central vertical and horizontal line. Handwritten notes and shaded areas are present:

- Top Left Quadrant (Rows 1-8, Columns 1-8):**
 - Row 1, Column 1: $T1/3 N$
 - Row 2, Column 1: $T1/2 N$
- Top Right Quadrant (Rows 1-8, Columns 9-16):**
 - Row 3, Column 6: 34
 - Row 3, Column 10: 35
 - Row 3, Column 14: 36
 - Row 4, Column 10: 35
 - Row 4, Column 14: 36
 - Row 5, Column 10: 35
 - Row 5, Column 14: 36
 - Row 6, Column 10: 35
 - Row 6, Column 14: 36
 - Row 7, Column 10: 35
 - Row 7, Column 14: 36
 - Row 8, Column 10: 35
 - Row 8, Column 14: 36
- Bottom Left Quadrant (Rows 9-16, Columns 1-8):**
 - Row 9, Column 6: 34
 - Row 9, Column 10: 35
 - Row 9, Column 14: 36
 - Row 10, Column 10: 35
 - Row 10, Column 14: 36
 - Row 11, Column 10: 35
 - Row 11, Column 14: 36
 - Row 12, Column 10: 35
 - Row 12, Column 14: 36
 - Row 13, Column 10: 35
 - Row 13, Column 14: 36
 - Row 14, Column 10: 35
 - Row 14, Column 14: 36
 - Row 15, Column 10: 35
 - Row 15, Column 14: 36
 - Row 16, Column 10: 35
 - Row 16, Column 14: 36
- Bottom Right Quadrant (Rows 9-16, Columns 9-16):**
 - Row 9, Column 9: Points of Direction

Shaded areas are present in the top right and middle right sections of the grid.

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Last Name Bad MB. Ranches Inc. Ident No. A67-02363

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 33191/67-2363

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am V.P. _____

Title

of Bar MB Ranches, Inc. _____, that I have signed the foregoing

Organization

document in the space below as V.P. _____ of Bar MB Ranches, Inc. _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Vernon C. Shultz _____

Title and Organization V.P. _____ Date Sept 21, 1989

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21ST day of SEPTEMBER 19 89

SEAL

Notary Public Jeff Peppersack _____

Residing at Boise, Idaho _____

My Commission Expires Nov. 8, 1994

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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OCT 02 1992

Last Name Bar MB Ranches Inc. Ident. Number A67-02363

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

RECEIVED

JAN 03 2001

JAN - 2 2001

WATER RESOURCES
WESTERN REGION

Department of Water Resources

December 22, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Bar MB Ranches, Inc.
3336 Farm to Market Rd.
Midvale, ID 83645

Re: Snake River Basin Adjudication (SRBA)

Water Rights #67-2363, 67-4462, 67-4463, 67-4464, 67-4466, 67-7327, 67-10270, 67-10271, 67-10272 & 67-10274

Dear Water Right Holder:

The Midvale Postmaster has advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 8, 2001. The SRBA Court is preparing to issue partial decrees on the water rights in your area, so speed is of the essence. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right records.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Bar MB Ranches, Inc., by *Vernon Sutton* Co-President
Water Right Holder's Signature Telephone No.

208-355-2452

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



NAME AND ADDRESS:

~~CHILDRESS, CRAIG
MARCH, KENT CRAIG
P.O. BOX 24
MIDVALE, ID 83645~~

1195 S. Crane Rd

|||||

67-10271, -4462, -10270, -7327, -10274, -4464, -10272
-4463, -4466, -2363

NAME AND ADDRESS:

BAR MB RANCHES INC
~~MC 78 BOX 2490~~
MIDVALE, ID 83645

3336 Farm to Market k

83645-9700

|||||

NAME AND ADDRESS:

~~DENISE WAXFIELD
TOM WAXFIELD
MC 78 BOX 2490
MIDVALE, ID 83645~~

3355 Farm to Market Rd

83645-9700

|||||

Bar MB Ranches, Inc.

U. S. Postal Service ROUTING SLIP		Office or Room No.	☐ Approval ☐ Signature ☐ Comment ☐ See Me ☐ As Requested ☐ Information ☐ Read and Return ☐ Read and File ☐ Necessary Action ☐ Investigate ☐ Recommendation ☐ Prepare Reply ☐
To:	1. Cater Nib NUS: 67-10271, -4462,		
	2. -10270, -7327, -10274, -4464,		
	3. -10272, -4463, -4466		
	4.		
	5. Modified: 1-1-01		
From:	WCA P. 1-1-01		Phone No.
Date	12/15/00		Room No.
Remarks: These addresses are no longer in use - the 911 System was implemented 13 years ago. Thank you for your assistance in correcting these to help them from being misrouted. Judy Meckam  UNITED STATES POSTAL SERVICE POSTMASTER 85 E. BRIDGE ST. MIDVALE, ID. 83645-0998			

<u>Basin Num</u>	<u>Sequence</u>	<u>Split Suffix</u>	<u>Basis</u>	<u>Status</u>	<u>Priority Da</u>	<u>Diversion</u>	<u>Source Lis</u>	<u>Water Use</u>
67	2363	claw	License	Valid	9/13/66	91.99	GROUND WRRIGATIO	
67	4461		Statutory C	Valid	7/1/62		UNNAMEDSTOCKWA	
67	4462		Statutory C	Valid	7/15/58		UNNAMEDSTOCKWA	
67	4463		Statutory C	Valid	6/2/52		UNNAMEDSTOCKWA	
67	10272		Beneficial U	Valid	7/1/60	9.99	GROUND WDOMESTIC	
67	10274		Beneficial U	Valid	1/1/30	9.99	SPRING STOCKWA	
67	4464		Statutory C	Valid	8/1/38		UNNAMEDSTOCKWA	
67	4466		Statutory C	Valid	7/1/48		STOCKWA	
67	7327		Permit	Valid	5/23/77	91.99	GROUND WRRIGATIO	
67	10270		Beneficial U	Valid	7/1/60	9.99	GROUND WSTOCKWA	
67	10271		Beneficial U	Valid	1/1/10	9.99	SPRINGS STOCKWA	
67	10271	recom	Beneficial U	Valid	1/1/10	9.99	SPRINGS STOCKWA	
67	10274		Beneficial U	Valid	1/1/30	9.99	SPRING STOCKWA	
67	4461		Beneficial U	Valid	7/1/62		UNNAMEDSTOCKWA	
67	10272		Beneficial U	Valid	7/1/60	9.99	GROUND WDOMESTIC	
67	4464		Beneficial U	Valid	8/1/38		UNNAMEDSTOCKWA	
67	4466		Beneficial U	Valid	7/1/48		STOCKWA	
67	10270		Beneficial U	Valid	7/1/60	9.99	GROUND WSTOCKWA	
67	4462		Beneficial U	Valid	7/15/58		UNNAMEDSTOCKWA	
67	4463		Beneficial U	Valid	6/2/52		UNNAMEDSTOCKWA	
67	4463	w/R	Statutory C	Valid	1/1/52		UNNAMEDSTOCKWA	
67	4464		Statutory C	Valid	1/1/38		UNNAMEDSTOCKWA	
67	4466		Statutory C	Valid	1/1/50		STOCKWA	
67	7327		License	Valid	5/23/77	91.99	GROUND WRRIGATIO	
67	4461		Statutory C	Valid	1/1/68		UNNAMEDSTOCKWA	
67	4462		Statutory C	Valid	1/1/58		UNNAMEDSTOCKWA	

DO NOT FILM