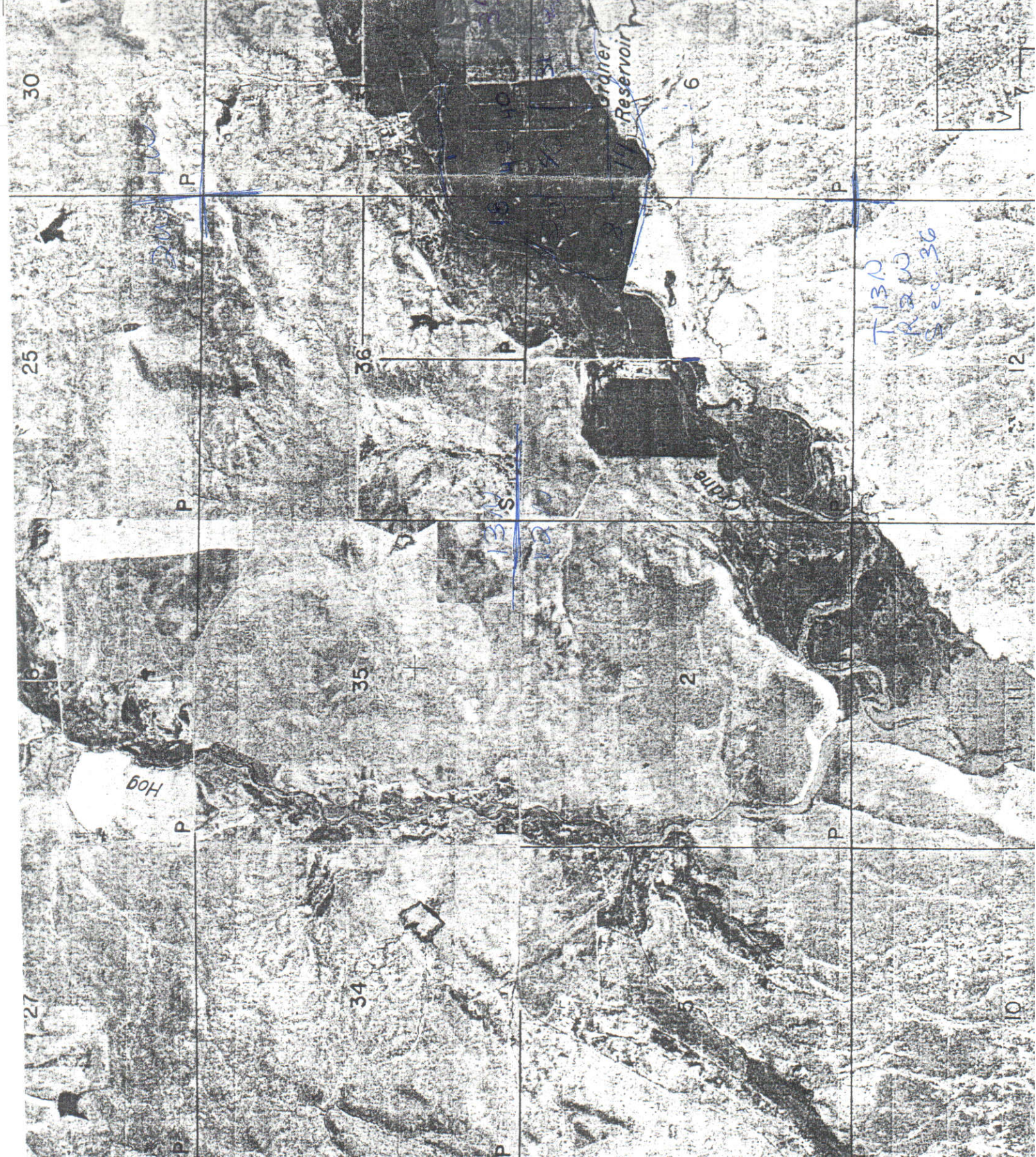
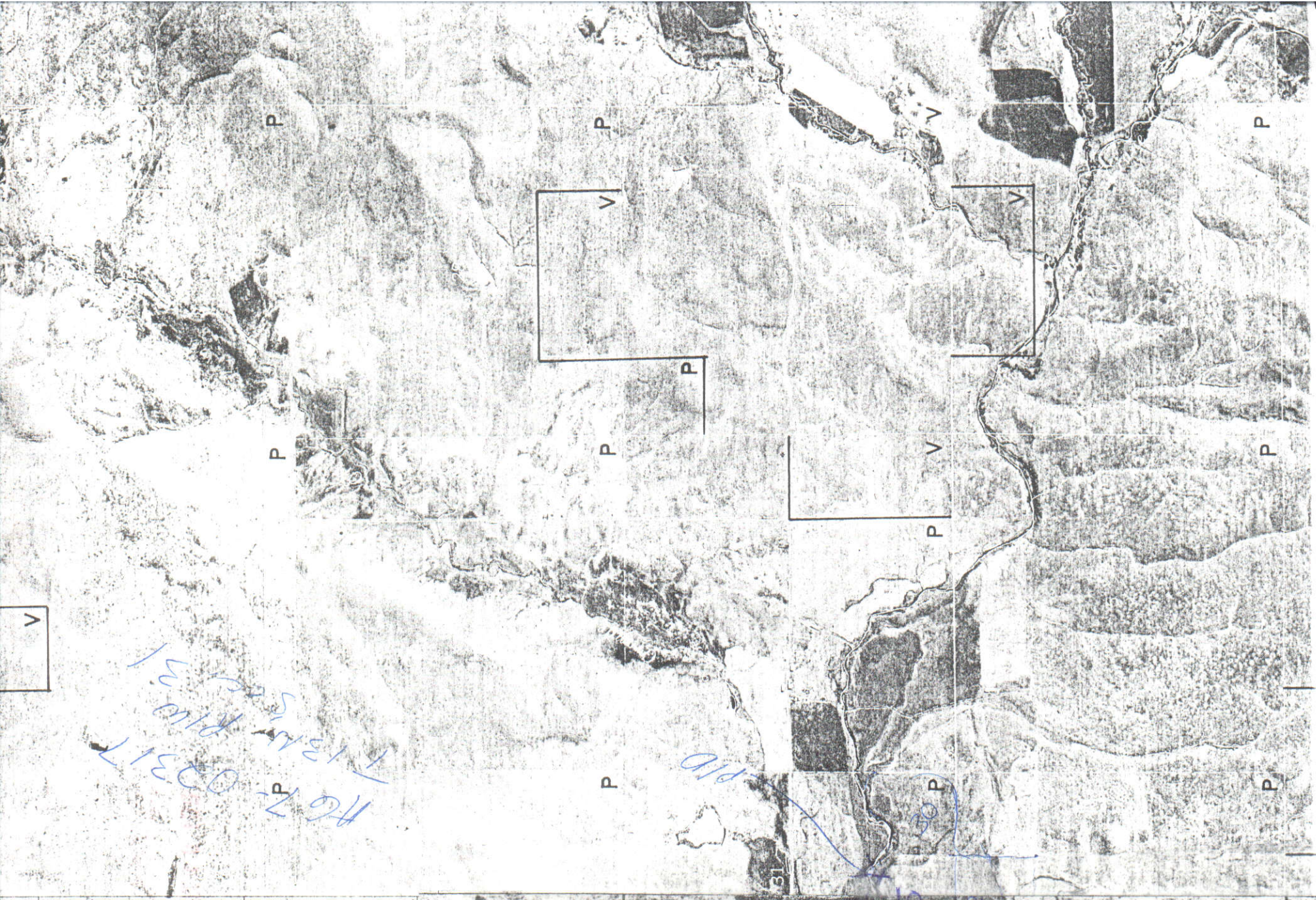




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02317
Date Received: 9/29/1989
Receipt No: W6090
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WELDON BRANCH 208-355-2308
Address: 3621 N. CRANE RD.
MIDVALE, ID 83645
OR
Name: IRENE BRANCH 208-355-2308
Address: 3621 N. CRANE RD.
MIDVALE, ID 83645
2. Date of Priority: FEB 01, 1963
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	01W	31	SW	SE			WASHINGTON
5. Description of diverting works:
1800' DEEP, 100 HP PUMP W/30 HP BOOSTER, PIVOTS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.100		1019.00
7. Total Quantity Appropriated is:
2.100 C.F.S. (and/or) 1019.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

A67-02317

Page 1

Date: 09/29/89

MICROFILMED

OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	01W	6	NW		NE		IRR	22.0
			NE		NW		IRR	31.0
			NW		NW		IRR	40.0
			SW		NW		IRR	14.0
							Section Acres	107.0
	02W	1	NE		NE		IRR	20.0
			SE		NE		IRR	8.0
							Section Acres	28.0
13N	01W	31	NE		SW		IRR	1.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			SW		SE		IRR	35.0
			SE		SE		IRR	30.0
							Section Acres	146.0
	02W	36	SE		SE		IRR	18.0
							Section Acres	18.0
							Total Acres	299.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-02386, A67-07302, CRANE CRK. RES.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30950

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

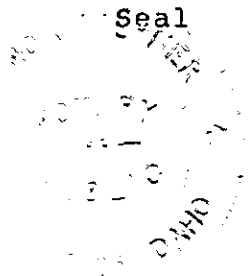
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Waldon Branch Date: 9/29/89
June Branch Date: 9/29/89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of Sept 19 89

Linda Werner
Notary Public



Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994



Handwritten notes in the top left corner:

1167-00317
1167-00317
1167-00317

Handwritten note 'Hog' near the center of the image.

Handwritten label 'Reservoir' near a dark, irregular shape in the center of the image.

Handwritten number '16' near the reservoir.

Handwritten label 'Hog' on a rock in the bottom left corner.

Handwritten number '30' on the left side of the image.

Handwritten number '23' on the left side of the image.

Handwritten number '32' on the right side of the image.