

No Color  
Documents  
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-02291**  
Date Received: 8/30/1989  
Receipt No: C010656  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: CHARTERS MOUNTAIN RANCH INC 208-462-3082  
Address: PO BOX 1656  
KINGSHILL  
ST CROIX VI 00851

2. Date of Priority: MAY 9, 1961

3. Source: CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 12N      | 02W   | 19      |        | NE     | SE  |     | WASHINGTON |
|          |       |         |        | SE     | SE  |     | WASHINGTON |
|          |       | 26      |        | NW     | NW  | R   | WASHINGTON |

5. Description of diverting works:  
PUMP & PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 1.250  |      |        |

7. Total Quantity Appropriated is:  
1.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 693.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 12N      | 02W   | 26      | SW     | NW  |     | IRR | 34.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 12N      | 02W   | 26      | NW     | SW  |               | IRR | 33.0  |
|          |       |         | SW     | SW  |               | IRR | 29.0  |
|          |       |         |        |     | Section Acres |     | 96.0  |
|          |       | 27      | SE     | NE  |               | IRR | 30.0  |
|          |       |         | NE     | SE  |               | IRR | 34.0  |
|          |       |         | SE     | SE  |               | IRR | 30.0  |
|          |       |         |        |     | Section Acres |     | 94.0  |
|          |       | 34      | NE     | NE  |               | IRR | 20.0  |
|          |       |         |        |     | Section Acres |     | 20.0  |
|          |       | 35      | NW     | NW  |               | IRR | 21.0  |
|          |       |         |        |     | Section Acres |     | 21.0  |
|          |       |         |        |     | Total Acres   |     | 231.0 |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-07191 AND 250.01 AF OF CRANE CR. RESERVOIR

14. Remarks:

OWNERSHIP CHANGED BY LH 3/26/96.

POINT OF DIVERSION IS NOW THE DAM FOR CRANE CREEK RESERVOIR THAT BACKS WATER TO THE POINT OF REDIVERSION WHERE THIS RIGHT IS EXERCISED UNTIL SUCH TIME AS THE CREEK IS NOT SPILLING OVER THE DAM AT WHICH TIME THE CLAIMANT GOES ON STORAGE WATER UNDER CERTIFICATE NOS. 6, 10, 52 & 68 OF CRANE CREEK RESERVOIR INDEPENDENT WATER USERS COMPANY, INC. A 1988 ASSESSMENT NOTICE IS ATTACHED.

PLACE OF USE HAS CHANGED AS A RESULT OF A MORE ACCURATE AERIAL PHOTO.

15. Basis of Claim: LICENSE

Water Right Number: 29698

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

POOR ORIGINAL



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: 1/18/96

RECEIVED

MAR 08 1996

WATER RESOURCES  
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township 12 N Range 2 W  
Section 26, 27, 34, 35 1/4 of 1/4 of 1/4 Govt. Lot       , BM.  
Lot        Block        Subdivision/Townsite         
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A67-07191; A67-10147; A67-02291
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Albert G. Uhrig & Kenneth E. Uhrig  
1265 S. Crane Road, Midville, ID 83645
- ☐ New Owner/Claimant (Purchaser): Charters Mountain Ranch, Inc.  
P.O. Box 1656 Kingshill, St. Croix
- ☐ New Mailing Address: USVI 00851
- ☐ New Telephone Number: (208) 462-3082
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Recorded Warranty deeds  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): [Signature] Date 1/22/96
- ☐ Signature of Former Owner/Claimant(s): [Signature] Date 1-18-96  
[Signature] Date 1-18-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-26-96 By: JH

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 3-26-96 By: JH

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

MICROFILMED

OCT 22 1996

POOR ORIGINAL

SPECIAL WARRANTY DEED

aka KENNETH EARL UHRIG

FOR VALUE RECEIVED Kenneth E. Uhrig (SS# 519-42-2279) and Judith R. Uhrig (SS# 518-46-1901), husband and wife, Glenn Uhrig (SS# 519-42-2499) and Ruth T. Uhrig (SS# 544-48-7588), husband and wife, and Uhrig Brothers, a general partnership acting by and through it's sole and only partners, Kenneth E. Uhrig and Glenn Uhrig (TIN#82-0240637), the Grantors, do hereby grant, bargain, sell and convey unto Charters Mountain Ranch, Inc., an Idaho Corporation, Grantee, whose address is P.O. Box 1656 Kingshill, St Croix USVI 00851, the following described premises, situated in Washington County, State of Idaho, to-wit:

Exhibit "A" attached hereto and incorporated herein by reference and marked Uhrig Washington County Property.

Together with all and singular the tenements, hereditaments and appurtenances.

Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns, in fee simple, subject to the following: all reservations in patents or state grants or in the laws authorizing the issuance thereof; the bonded debt of all taxing units; all zoning requirements and restrictions provided by any fire, building, plumbing, electrical and other similar codes imposed by any governmental unit; all repayment contracts between any irrigation district and the United States; all easements and rights of way under, over and across the premises regardless of how evidenced or acquired and whether the same appears of record or not; terms of any Agreement pursuant to which this deed was executed; and exceptions appearing in any title insurance policy applying to the real property provided by Grantors to Grantee.

By Agreement Grantee accepts said property in all respects "AS IS" and without warranty of any type, excepting title is warranted to the extent that the title insurance policy provided by Grantors to Grantee recognizes coverage.

Grantee has agreed that it has inspected the property, its title, its boundaries, water rights, environmental condition, appurtenances and improvements located thereon and is purchasing said property based upon said inspection and said "As Is" agreement.

Dated: Jan 18 1996   
Kenneth E. Uhrig

DEED, Adams County Property - 1

RECEIVED  
MAR 08 1996  
MICROFILMED  
OCT 22 1996

POOR ORIGINAL

Dated: Jan 18, 1996

Judith R. Uhrig  
Judith R. Uhrig

Dated: Jan 18, 1996

Glenn Uhrig  
Glenn Uhrig

Dated: Jan 18, 1996

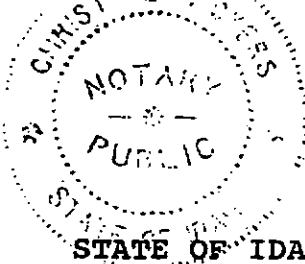
Ruth I. Uhrig  
Ruth I. Uhrig

GRANTORS

STATE OF IDAHO, County of Washington)ss

On this 18<sup>th</sup> day of January, 1996<sup>CV</sup>, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth E. Uhrig and Judith R. Uhrig, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

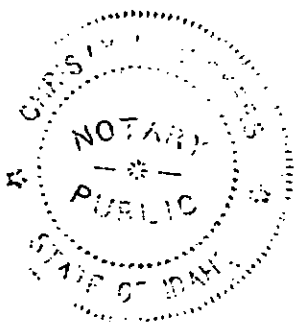


Christy L. Vicker  
Notary Public for Idaho  
Residing at: Weiser  
My Commission Expires: 11/4/97

STATE OF IDAHO, County of Washington)ss

On this 18<sup>th</sup> day of January, 1996<sup>CV</sup>, before me, the undersigned, a Notary Public in and for said State, personally appeared Glenn Uhrig and Ruth I. Uhrig, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



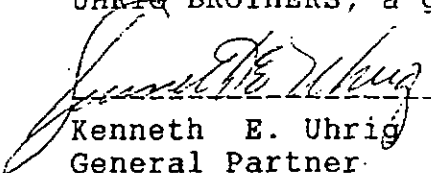
Christy L. Vicker  
Notary Public for Idaho  
Residing at: Weiser  
My Commission Expires: 11/4/97

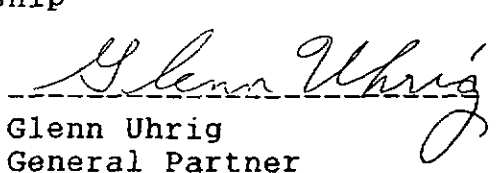
DEED, Adams County Property - 2

MICROFILMED  
OCT 22 1996

POOR ORIGINAL

UHRIG BROTHERS, a general partnership

  
Kenneth E. Uhrig  
General Partner

  
Glenn Uhrig  
General Partner

MICROFILMED  
OCT 22 1996

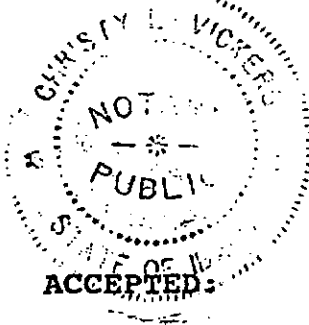
POOR ORIGINAL

INSTRUMENT NO. 165284  
PAGE 4 OF 6

STATE OF IDAHO, County of Washington)ss

On this 18<sup>th</sup> day of January 1996, <sup>Civ</sup> before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth E. Uhrig and Glenn Uhrig, who being by me first duly sworn, declared that they are the partners of Uhrig Brothers, a general partnership, and whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.



Christy L. Vickers  
Notary Public for Idaho

Residing at: Lewiston

My Commission Expires: 4/4/97

Dated: 1/22/96

Charters Mountain Ranch, Inc.

by [Signature]  
President

attest [Signature]  
Secretary

GRANTEE

VI  
STATE OF ~~IDAHO~~, COUNTY OF ST. CROIX )ss

On this 22 day of Jan., 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared J. McCallum and T. McCallum, who being by me first duly sworn, declared that they are the President and Secretary, respectively, of Charters Mountain Ranch, Inc., an Idaho Corporation, and whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

[Signature]  
Notary Public for Idaho

Residing at: ST. CROIX, VI

My Commission Expires: 03-1-99

DEED, Adams County Property - 3

MICROFILMED

OCT 22 1996

FILE NO.: 100-95-5053

EXHIBIT "A"

PARCEL I:

Beginning at the Southwest corner of Section 22; thence North along the section line to the contour of Crane Creek Reservoir; thence Northeasterly along said contour line to the East line of the West Half of the Southwest Quarter of said Section; thence South to the Southeast corner of said West Half of the Southwest Quarter of said Section 22; thence West to the place of beginning; AND

Beginning at the Northeast corner of the Northwest Quarter of the Southwest Quarter of said Section 22; thence South to contour line of said Crane Creek Reservoir; thence Northwesterly along said contour line to the North line of said Northwest Quarter of the Southwest Quarter; thence East to the place of beginning; AND

Beginning at the center of said Section 22; thence North 609 feet; thence South 1°25' East 486 feet; thence South to the South line of the Northeast Quarter of said Section; thence West to the place of beginning; AND

Beginning at the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 22; thence North 160 feet; thence North 73°23' East 116 feet; thence South 21°42' East 195 feet; thence West to the place of beginning; AND

All that part of the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter of Section 22; all that part of the South Half of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter of Section 23; all that part of the West Half, and the Southwest Quarter of the Southeast Quarter of Section 26; all that part of the East Half, the North Half of the Northwest Quarter, and the Southwest Quarter of Section 27; the Northeast Quarter of the Southeast Quarter of Section 28; the North Half of the Northwest Quarter, and the Northeast Quarter of Section 34; the West Half, the West Half of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter of Section 35;

ALSO, All that part of the Northwest Quarter of the Southwest Quarter of Section 23, lying Southeasterly of the contour line of said Crane Creek Reservoir.

ALL in Township 12 North of Range 2 West of the Boise Meridian, Washington County, Idaho.

EXCEPTING from the above described land any and all parts thereof within the boundaries of, used by, claimed by, or a part of what is known as "Crane Creek Reservoir".

CONTINUED

FILE NO.: 100-95-5053

EXHIBIT "A" CONTINUED

PARCEL II:

In Township 13 North, Range 1 East of the Boise Meridian, Washington County, Idaho:

In Section 19: The South 750 feet of Lot 3, the South 750 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and the South 750 feet of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

In Section 20: The South 750 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

In Section 22: The South 750 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  and the South 750 feet of the N $\frac{1}{2}$ SE $\frac{1}{4}$ .

PARCEL III 92/752nd interest:

In Township 11 North, Range 1 West of the Boise Meridian, Washington County, Idaho:

In Section 5: Lot 5, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , and SE $\frac{1}{4}$ .

In Section 8: E $\frac{1}{2}$ NW $\frac{1}{4}$ .

END

Together with water licenses #29698 and 67-07191.

INSTRUMENT NO. 165284  
STATE OF IDAHO, COUNTY OF WASHINGTON ss, ☒ Comp. Index  
Filed for record at the request of ☒ Comp. Rel.  
WEISER VALLEY TITLE ☒ Film  
05 Min. past FIFTEEN o'clock P. M. ☒ Compare  
This 25TH day of JANUARY 19 96 ☒ Card Rel.  
Index to: DEEDS ☒ By Rel.  
SHARON WIDOMEN, Recorder, Fee: \$18.00 ☒ Update  
By J. M. Knight Deputy ☒ Medium  
WEISER VALLEY TITLE

UHRIG WASHINGTON COUNTY PROPERTY - Page 2

MICROFILMED  
OCT 22 1996

## SPECIAL WARRANTY DEED

AKA KENNETH EARL UHRIG

FOR VALUE RECEIVED Kenneth E. Uhrig (SS# 519-42-2279) and Judith R. Uhrig (SS# 518-46-1901), husband and wife, Glenn Uhrig (SS# 519-42-2499) and Ruth I. Uhrig (SS# 544-48-7588), husband and wife, and Uhrig Brothers, a general partnership acting by and through its sole and only partners, Kenneth E. Uhrig and Glenn Uhrig (TIN#82-0240637), the Grantors, do hereby grant, bargain, sell and convey unto Charters Mountain Ranch, Inc., an Idaho Corporation, Grantee, whose address is P.O. Box 1656 Kingshill, St Croix USVI 00851, the following described premises, situated in Adams County, State of Idaho, to-wit:

Exhibit "A" attached hereto and incorporated herein by reference and marked Uhrig Adams County Property.

Together with all and singular the tenements, hereditaments and appurtenances.

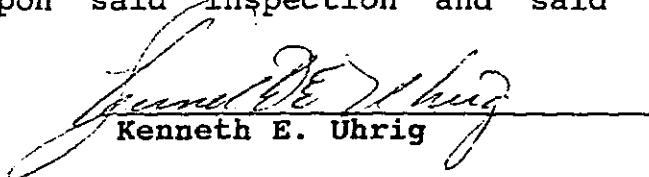
Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns, in fee simple, subject to the following: all reservations in patents or state grants or in the laws authorizing the issuance thereof; the bonded debt of all taxing units; all zoning requirements and restrictions provided by any fire, building, plumbing, electrical and other similar codes imposed by any governmental unit; all repayment contracts between any irrigation district and the United States; all easements and rights of way under, over and across the premises regardless of how evidenced or acquired and whether the same appears of record or not; terms of any Agreement pursuant to which this deed was executed; and exceptions appearing in any title insurance policy applying to the real property provided by Grantors to Grantee.

By Agreement Grantee accepts said property in all respects "AS IS" and without warranty of any type, excepting title is warranted to the extent that the title insurance policy provided by Grantors to Grantee recognizes coverage.

Grantee has agreed that it has inspected the property, its title, its boundaries, water rights, environmental condition, appurtenances and improvements located thereon and is purchasing said property based upon said inspection and said "As Is" agreement.

Dated: Jan 18 1996

  
Kenneth E. Uhrig

DEED, Adams County Property - 1

MICROFILMED

OCT 22 1996

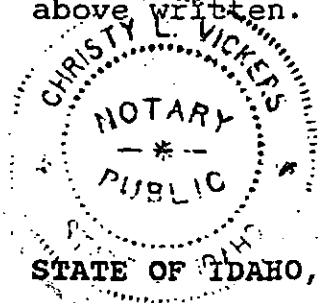
Dated: Jan 18, 1996Judith R. Uhrig  
Judith R. UhrigDated: Jan 18, 1996Glenn Uhrig  
Glenn UhrigDated: Jan 18, 1996Ruth I. Uhrig  
Ruth I. Uhrig

## GRANTORS

STATE OF IDAHO, County of Washington)ss

On this 18<sup>th</sup> day of January, 1996<sup>CEV</sup>, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth E. Uhrig and Judith R. Uhrig, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

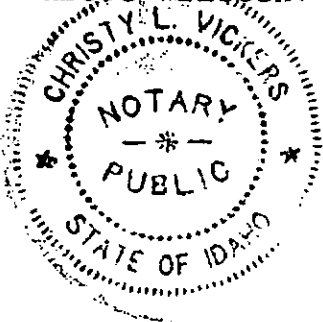


Christy L. Vickers  
Notary Public for Idaho  
Residing at: Boise  
My Commission Expires: 11/4/97

STATE OF IDAHO, County of Washington)ss

On this 18<sup>th</sup> day of January, 1996<sup>CEV</sup>, before me, the undersigned, a Notary Public in and for said State, personally appeared Glenn Uhrig and Ruth I. Uhrig, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



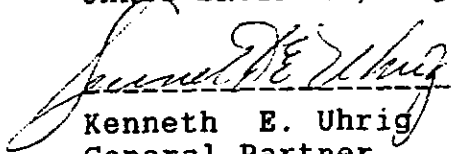
Christy L. Vickers  
Notary Public for Idaho  
Residing at: Boise  
My Commission Expires: 11/4/97

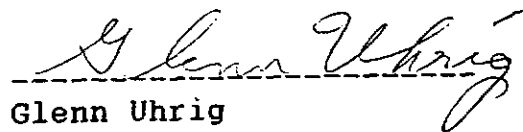
DEED, Adams County Property - 2

MICROFILMED

OCT 22 1996

UHRIG BROTHERS, a general partnership

  
Kenneth E. Uhrig  
General Partner

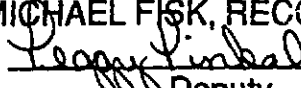
  
Glenn Uhrig  
General Partner

INSTRUMENT NO. 89467

State of Idaho )  
County of Adams ) ss.

Filed for record at the request of  
Timberline Title & Escrow

30 min. past 3 o'clock P.M.  
this 25th day of Jan, 19 96

MICHAEL FISK, RECORDER  
by   
Deputy

Fee \$ 15.00

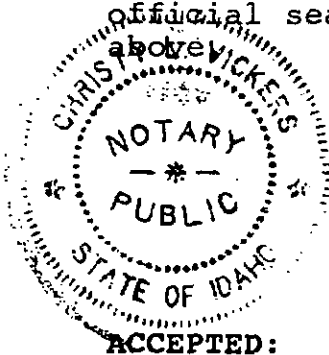
MICROFILMED

OCT 22 1996

STATE OF IDAHO, County of Washington)ss

On this 18<sup>th</sup> day of January 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth E. Uhrig and Glenn Uhrig, who being by me first duly sworn, declared that they are the partners of Uhrig Brothers, a general partnership, and whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.



Christopher Vickers  
Notary Public for Idaho  
Residing at: Boise  
My Commission Expires: 11/4/97

ACCEPTED:

Dated: 1/22/96

Charters Mountain Ranch, Inc.

by John M. Callum

President

attest Teresa M. McCall

Secretary

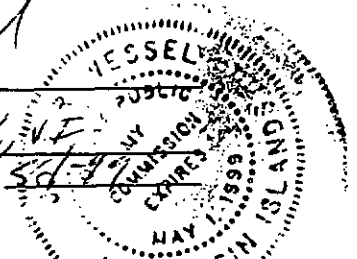
GRANTEE

STATE OF ~~IDAHO~~, COUNTY OF \_\_\_\_\_)ss

On this 22 day of JAN., 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared J. McCallum and T. McCallum, who being by me first duly sworn, declared that they are the President and Secretary, respectively, of Charters Mountain Ranch, Inc., an Idaho Corporation, and whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

John R. Vickers  
Notary Public for Idaho  
Residing at: ST. LOUIS, MO.  
My Commission Expires: 5-1-99



DEED, Adams County Property - 3

MICROFILMED

OCT 22 1996



SCHEDULE C  
ORDER NO. 100-95-466

INSTRUMENT NO. 89467

Township 13 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 11: S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4, N1/2SE1/4, SE1/4SE1/4  
Section 12: S1/2SE1/4  
Section 13: NE1/4, W1/2SE1/4

Township 13 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 3: S1/2S1/2, Lots 1, 2, 3, 4, 5, 6, 7 and 8, S1/2NE1/4, S1/2NW1/4, N1/2SE1/4  
Section 4: SE1/4SE1/4, Lots 1, 2, 3, 4, 5, 6, 7 and 8, S1/2NE1/4, SE1/4NW1/4  
Section 5: Lots 1, 2, 6 and 7, SW1/4NE1/4, S1/2NW1/4  
Section 6: SE1/4NE1/4  
Section 7: SW1/4NE1/4, N1/2SE1/4, SW1/4SE1/4  
Section 8: SE1/4  
Section 9: SW1/4NE1/4, S1/2  
Section 10: E1/2, SW1/4NW1/4, SW1/4  
Section 15: E1/2, NW1/4  
Section 17: S1/2SW1/4, E1/2, SW1/4NW1/4, NW1/4SW1/4  
Section 18: Lot 3, S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4  
Section 19: S1/2NE1/4, SE1/4NW1/4, Lot 2 and the North 570 feet of Lot 3, and the North 570 feet of the NE1/4SW1/4 and of the NW1/4SE1/4  
Section 20: W1/2NE1/4, N1/2NW1/4, SE1/4NW1/4, and the North 570 feet of the NE1/4SW1/4  
Section 22: W1/2NE1/4, SE1/4NW1/4

Township 14 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 32: SE1/4SE1/4  
Section 33: E1/2NE1/4, NE1/4SW1/4, S1/2SW1/4, SE1/4  
Section 34: W1/2NE1/4, SE1/4NE1/4, NE1/4NW1/4, S1/2SW1/4

Township 13 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 22: SE1/4NE1/4 and the North 570 feet of the N1/2SE1/4 and of the NE1/4SW1/4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02291  
Date Received: 8/30/1989  
Receipt No: CO10656  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: KENNETH E. UHRIG 208-355-2401  
Address: 1265 S. CRANE RD.  
MIDVALE, ID 83645

AND/OR

Name: ALBERT G. UHRIG 208-355-2404  
Address: 1265 S. CRANE RD.  
MIDVALE, ID 83645

2. Date of Priority: MAY 09, 1961

3. Source: CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 12N      | 02W   | 19      |        | NE     | SE  |     | WASHINGTON |
|          |       |         |        | SE     | SE  |     | WASHINGTON |
|          |       | 26      |        | NW     | NW  | R   | WASHINGTON |

5. Description of diverting works:  
PUMP & PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 1.250  |      |        |

7. Total Quantity Appropriated is:  
1.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 693.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A67-02291

Page 1

Date: 08/30/89

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 12N      | 02W   | 26      | SW     | NW  |     | IRR           | 34.0  |
|          |       |         | NW     | SW  |     | IRR           | 33.0  |
|          |       |         | SW     | SW  |     | IRR           | 29.0  |
|          |       |         |        |     |     | Section Acres | 96.0  |
|          |       | 27      | SE     | NE  |     | IRR           | 30.0  |
|          |       |         | NE     | SE  |     | IRR           | 34.0  |
|          |       |         | SE     | SE  |     | IRR           | 30.0  |
|          |       |         |        |     |     | Section Acres | 94.0  |
|          |       | 34      | NE     | NE  |     | IRR           | 20.0  |
|          |       |         |        |     |     | Section Acres | 20.0  |
|          |       | 35      | NW     | NW  |     | IRR           | 21.0  |
|          |       |         |        |     |     | Section Acres | 21.0  |
|          |       |         |        |     |     | Total Acres   | 231.0 |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
67-07191 AND 250.01 AF OF CRANE CR. RESERVOIR

14. Remarks:

POINT OF DIVERSION IS NOW THE DAM FOR CRANE CREEK RESERVOIR THAT BACKS WATER TO THE POINT OF REDIVERSION WHERE THIS RIGHT IS EXERCISED UNTIL SUCH TIME AS THE CREEK IS NOT SPILLING OVER THE DAM AT WHICH TIME THE CLAIMANT GOES ON STORAGE WATER UNDER CERTIFICATE NOS. 6, 10, 52 & 68 OF CRANE CREEK RESERVOIR INDEPENDENT WATER USERS COMPANY, INC. A 1988 ASSESSMENT NOTICE IS ATTACHED.

PLACE OF USE HAS CHANGED AS A RESULT OF A MORE ACCURATE AERIAL PHOTO.

15. Basis of Claim: LICENSE  
Water Right Number: 29698

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Summit Valley* Date: 8-30-89  
Date:                     

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 30 day  
of August 1989 *[Signature]*  
Notary Public

Seal

Residing at Boise, ID  
My Commission Expires June 10, 1994

CRANE CREEK RESERVOIR INDEPENDENT WATER USERS COMPANY, INC.

Post Office Box 829  
Weiser, Idaho 83672

May 4, 1989

Kenneth E. Uhrig  
Glenn Uhrig  
Midvale, Idaho 83645

DUE FOR YEAR 1988

YOU ARE HEREBY NOTIFIED that the assessment for the year 1988 in the sum of ONE HUNDRED TWENTY-FIVE AND 05/100THS DOLLARS (\$125.05) is due and payable in full within thirty (30) days.

| <u>Certificate No.</u> | <u>No. of Shares</u> | <u>Class</u> |
|------------------------|----------------------|--------------|
| 10                     | 6.5                  | A            |
| 6                      | 93.6                 | B            |
| 68                     | 100                  | A            |
| 52                     | 50                   | B            |

AMOUNT AND DISTRIBUTION:

|                                                                      |    |        |
|----------------------------------------------------------------------|----|--------|
| Crane Creek Reservoir Independent Water Users Co., Inc., Maintenance | \$ | 13.76  |
| FmHA Loan and Reserve                                                |    | 66.28  |
| Crane Creek Reservoir Administration Board Assessment                |    | 45.01  |
| <hr/>                                                                |    |        |
| Delinquency                                                          | \$ | 0      |
| <hr/>                                                                |    |        |
| TOTAL                                                                | \$ | 125.07 |

1988 Assessment - \$.50/Share

Thank you,

*Jacque Wray*

Jacque Wray, Secretary/Treasurer

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cc: W.A.

SNAKE RIVER BASIN ADJUDICATION  
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

AUG 16 2002

Department of Water Resources

Claim Number(s):

65-3210 (w/c) 67-2291 (w/c) 67-4007 (w/c)

Previous Mailing Address:

Kenneth E Uhrig

RECEIVED

SEP 05 2002

WATER RESOURCES  
WESTERN REGION

New Mailing Address:

1810 Cove Rd.  
Weiser, ID 83672

Kenneth Uhrig

is not the

current owner

on 67-2291.

Telephone Number:

(208) 549-2643

Signature of Claimant(s):

Kenneth E Uhrig

Charter mtn. Ranch.  
is owner

Please return this completed form to:

Adjudication Bureau  
Idaho Dept. of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706-2237  
Ph. 1/800/451-4129 or  
FAX 208/327-5400

Adjudication Bureau  
Idaho Dept. of Water Resources  
2735 Airport Way  
Boise, ID 83705-5082  
Ph. 208/334-2190 or  
FAX 208/334-2348

Adjudication Bureau  
Idaho Dept. of Water Resources  
1341 Fillmore St., Ste. 200  
Twin Falls, ID 83301-3380 or  
FAX 208/736-3037

Adjudication Bureau  
Idaho Dept. of Water Resources  
900 N. Skyline, Ste. A  
Idaho Falls, ID 83402-3653 or  
FAX 208/525-7177

SS  
ADDRESS FM  
Revised 12/13/1999

IDWR Use Only:  
Data Entry: adhrma

SCANNED Date: 8-16-02

AUG 20 2002



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

March 26, 1996

Re: Notices of Claim to a Water Right Nos. A67-02291, A67-07191,  
A67-10147

CHARTERS MOUNTAIN RANCH INC  
PO BOX 1656  
KINGSHILL  
ST CROIX VI 00851

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris  
Technical Records Specialist  
Adjudication Section  
Western Region Office

LH:l

Enclosures

**MICROFILMED**  
**OCT 22 1996**