

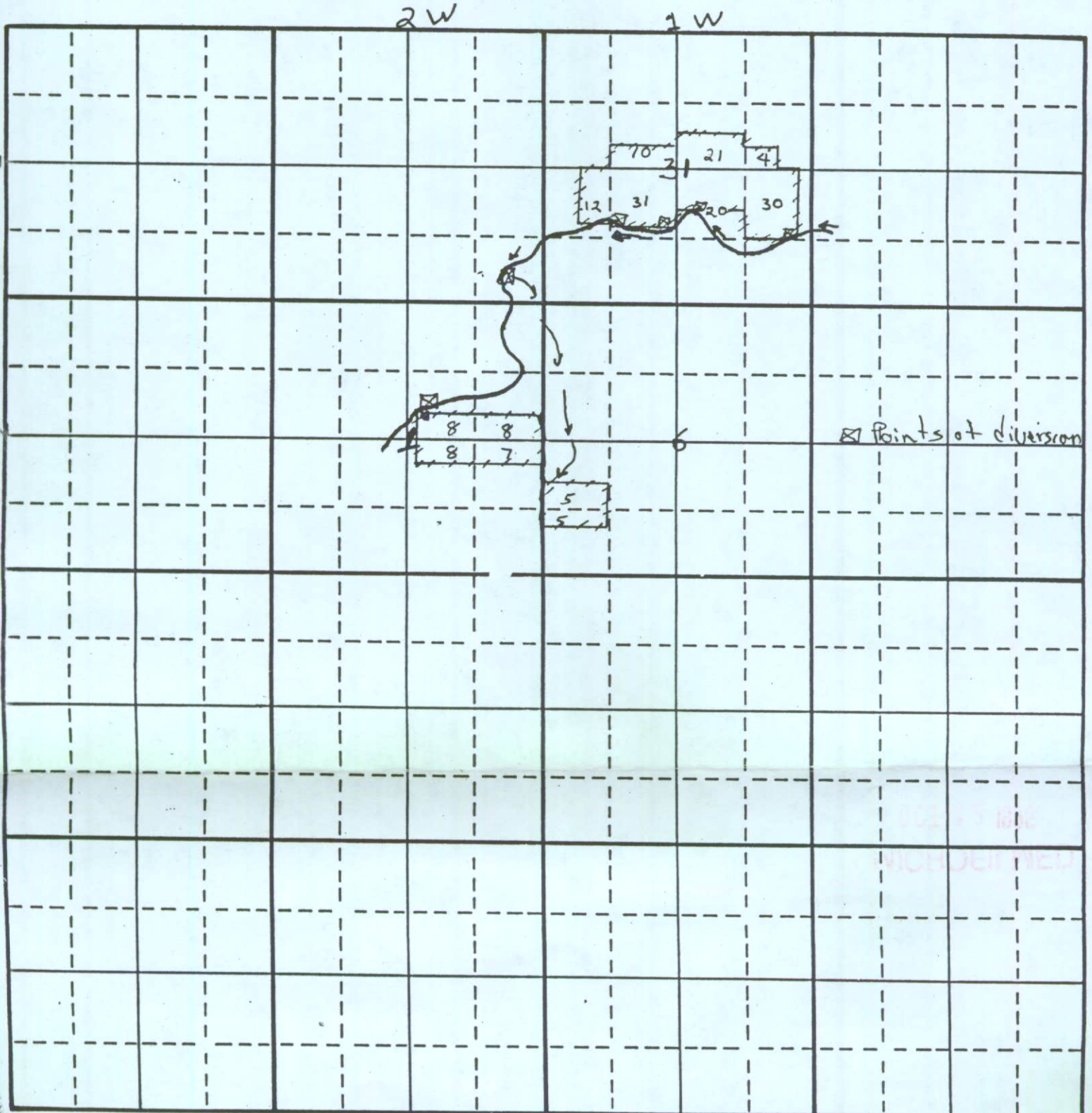
c. Describe the lands and place of use to which the right will be transferred:

POOR ORIGINAL

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	1W	31			21	4				10	31	12			30	20			128
12N	1W	6							5			5							10
12N	2W	1			8	8									7	8			31

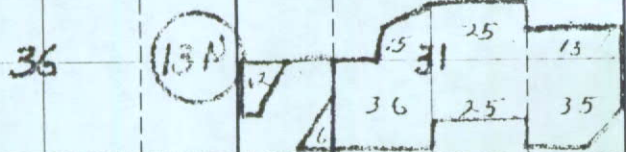
Total number of acres to be irrigated 169

- ✓ 4. Describe any other water rights used for the same purpose as described above. *Covers other ground I have 100 Acres ft. of Crane Reservoir water that is pumped from 2nd diversion point*
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.





2W

1W

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-02286**
Date Received: 9/29/1989
Receipt No: W006090
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WELDON BRANCH 208-355-2308
Address: 3621 N CRANE RD
MIDVALE ID 83645
OR
Name: IRENE BRANCH 208-355-2308
Address: 3621 N CRANE RD
MIDVALE ID 83645

2. Date of Priority: DEC 9, 1960

3. Source: UPPER CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	02W	1	SW	NE			WASHINGTON
13N	01W	31	NE	SW			WASHINGTON
			NE	SE			WASHINGTON
			NW	SE			WASHINGTON
	02W	36	SE	SE			WASHINGTON

5. Description of diverting works:
PUMPS, 40 AND 50 HP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.920		

7. Total Quantity Appropriated is:
1.920 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
12N	01W	6	SW	NW		IRR	5.0	
			NW	SW		IRR	5.0	
						Section Acres	10.0	
	02W	1	SW	NE		IRR	8.0	
			SE	NE		IRR	8.0	
			NE	SE		IRR	7.0	
			NW	SE		IRR	8.0	
						Section Acres	31.0	
	13N	01W	31	SW	NE		IRR	21.0
				SE	NE		IRR	4.0
SE				NW		IRR	10.0	
NE				SW		IRR	31.0	
NW				SW		IRR	12.0	
NE				SE		IRR	30.0	
NW				SE		IRR	20.0	
								Section Acres
					Total Acres	169.0		

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 POINTS OF DIVERSION LOCATED IN T13N, R01W, S31, NESW.
 CLAIM AMENDED PER TRANSFER NO. 2986 APPROVED 3/22/1984.
 SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
 COPY OF APPROVED TRANSFER NO. 2986 IN FILE.

15. Basis of Claim: LICENSE

Water Right Number: 29202

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 23, 1984

RE: Transfer of Water Right No. 67-2286

Weldon Branch
Midvale,
Idaho 83645

Dear Mr. Branch:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2986). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 23 1984

Department of Water Resources
Western Regional Office
MICROFILMED
OCT 22 1996

RECEIVED

NOV 17 1983
Form No. 222 10/80

RECEIVED

MAR 23 1984

Department of Water Resources
Western Regional Office

Department of Water Resources
STATE OF IDAHO
Western Regional Office

DEPARTMENT OF WATER RESOURCES

Transfer No. 2986

Water Right No. 67-2286
amended

POOR ORIGINAL

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Weldon Branch Phone 355-2308
Post Office address Midvale, ID 83645

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
In case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 67-2286 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Upper Crane Creek tributary to Weiser River

4. Date of priority December 9, 1960

5. Water is used for the following purposes:

amount 1.92 for Irrigation purposes from 4/1 to 10/31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 1.92 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is Various points 1/4 of S 1/2 of Section 31
Township 13N Range 1W, B.M., in Washington County
Additional points of diversion, if any SESE Sec 36, T13N, R2W.

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	1W	31			25	15				15	36	18			35	25			169

Total number of acres to be irrigated 169

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D: FMAA, etc.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

POOR ORIGINAL

Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 1.92 c.f.s. &/or _____ acre feet
- b. Description of diverting works Have a 40 hp. Electric Pump & motor at both diversion points. One turbine & one shallow well
- c. Describe the reasons for the proposed changes I have a pump & lower the 2nd diversion point with ground their to irrigate that is more feasible to irrigate than the ground we moved it from & some that we cover from a well.

2. Change in point of diversion

Point of diversion _____ 1/4 _____ 1/4, Section 31 Township 13N
Range 1W, B.M., Washington County
Additional points SESE, Sec 36, T13N, R2W; SWNE, Sec. 1, T12N, R2W

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes ☒ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
Will still be irrigated.
Will not be irrigated per telecon with applicant. GLS 1/12/84

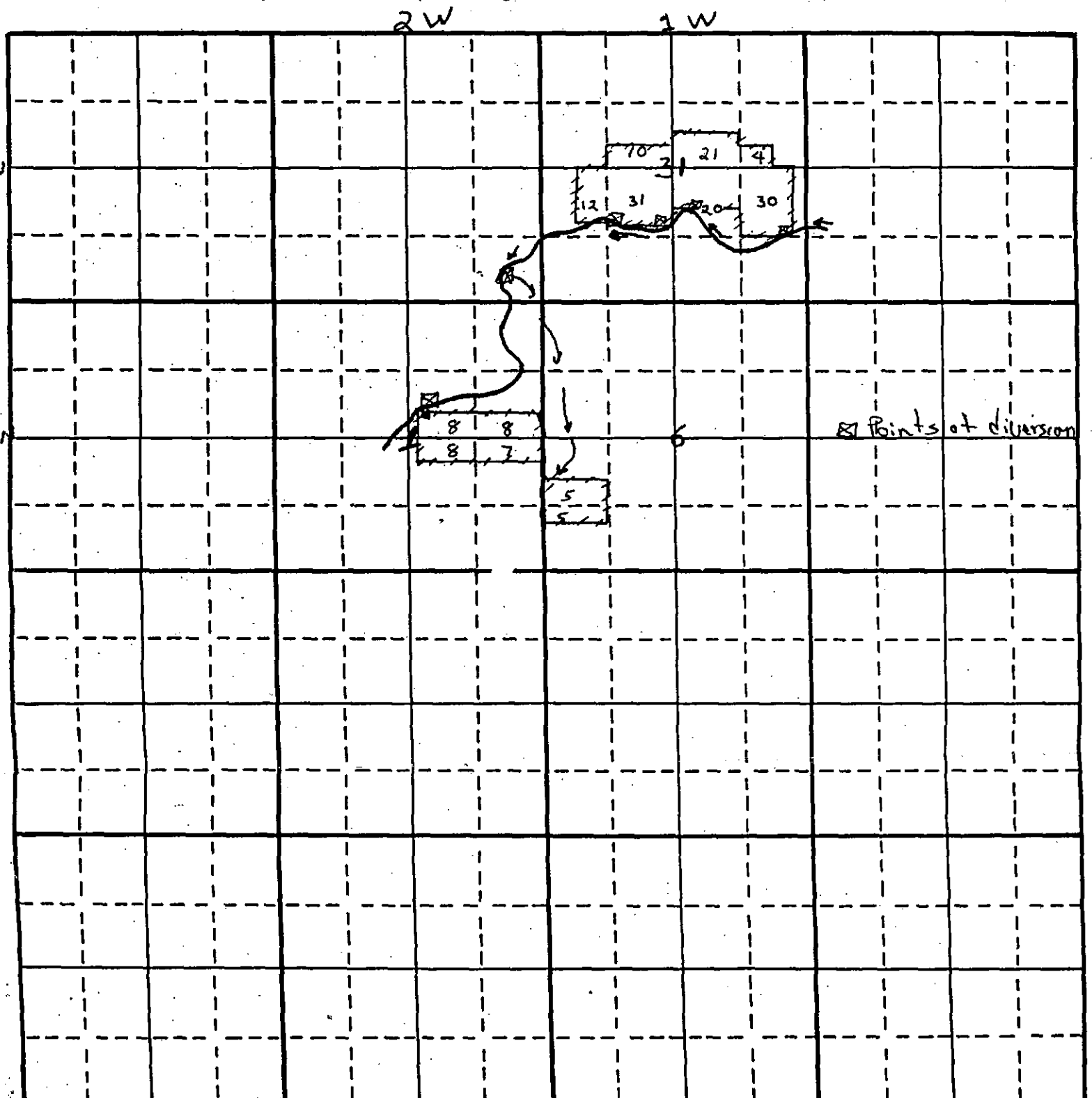
c. Describe the lands place of use to which the right will be transferred:

POOR ORIGINAL

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	1W	31			21	4				10	31	12			30	20			128
12N	1W	6							5			5							10
12N	2W	1			8	8									7	8			31

Total number of acres to be irrigated 169

- ✓ 4. Describe any other water rights used for the same purpose as described above. *Covers other ground I have 100 Acres ft. of Crane Reservoir water that is pumped from 2nd diversion point*
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Weldon Branch
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of November, 19 83

Jeanine A. Duwall
(Notary Public)

My commission expires 7-10-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 67-2286
and said application is hereby APPROVED, subject to the following limitations and conditions:
1. A measuring device and lockable controlling works of a type acceptable to the
Department shall be permanently installed and maintained as part of the diverting
works. 2. Use of water under this right is subject to control by the watermaster
of State Water District No. 67, Weiser River.

Witness my hand this 22nd day of March, 19 84

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>mm</u>	Date <u>11-17-83</u>	Protest filed by _____
Prelim. check by <u>665</u>	Fee <u>50.00 \$32500</u>	
Receipted by <u>SP</u>	Date <u>11/13/83</u>	
Published in <u>Idaho County News</u>	Copies of protest forwarded by _____	
Pub. dates <u>12/15</u> <u>12/22/83</u>	Hearing held by _____	Date _____
Watermaster recommendation requested on <u>11/10/84</u>	Recommended for <u>approval</u>	denial
_____ rec'd. <u>11/19/84</u>	by <u>DBS Jim</u>	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02286
Date Received: 9/29/1989
Receipt No: W6090
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WELDON BRANCH 208-355-2308
Address: 3621 N. CRANE RD.
MIDVALE, ID 83645
OR
Name: IRENE BRANCH 208-355-2308
Address: 3621 N. CRANE RD.
MIDVALE, ID 83645

2. Date of Priority: DEC 09, 1960

3. Source: UPPER CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	02W	1	SW	NE			WASHINGTON
13N	01W	31	NE	SW			WASHINGTON

5. Description of diverting works:
PUMPS, 40 AND 50 HP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.920		

7. Total Quantity Appropriated is:
1.920 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A67-02286

Page 1

Date: 09/29/89

MICROFILMED

OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13N	01W	31	SW		NE		IRR	25.0
			SE		NE		IRR	15.0
			SE		NW		IRR	15.0
			NE		SW		IRR	36.0
			NW		SW		IRR	18.0
			NE		SE		IRR	35.0
			NW		SE		IRR	25.0

Section Acres 169.0

Total Acres 169.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-02317, A67-07302, CRANE CREEK RES.

14. Remarks:

VARIOUS POINTS OF DIVERSION IN S 1/2, S. 31, T13N, R1W.

TRANS. #1957.

SEE ATTACHED.

DIVERSION SHOWN ON WATER RIGHT DRAWN FROM WATER RIGHTS BASE WAS NOT SHOWN CORRECTLY. ALSO CHANGES HAVE BEEN MADE IN THE LOCATION OF THE DIVERSIONS. CHANGES OCCURRED IN 1977.

15. Basis of Claim: LICENSE

Water Right Number: 29202

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Weldon Branch Date: 9/29/89
Gene Branch Date: 9/29/89

State of Idaho)
County of Ada) SS.

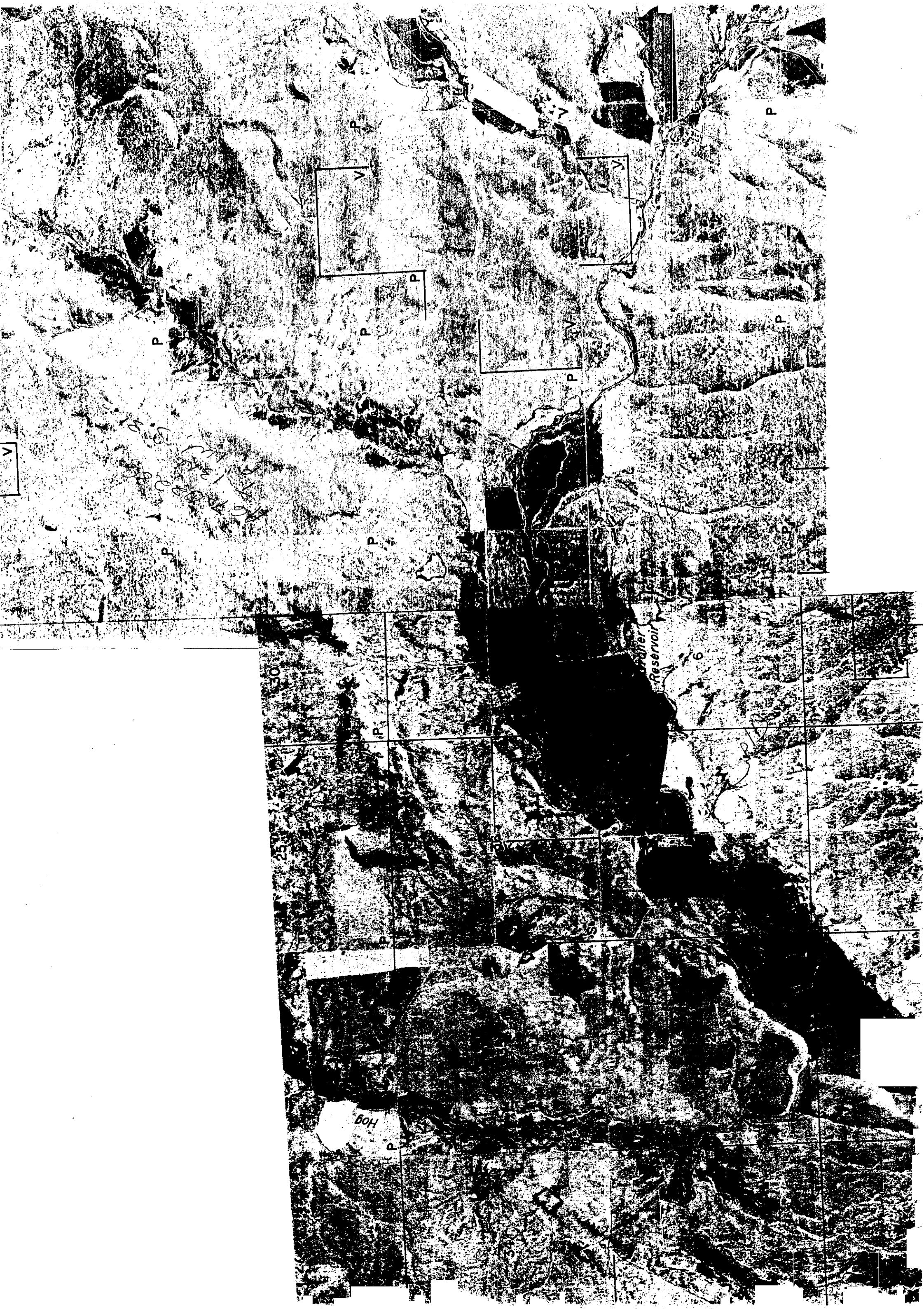
Subscribed and sworn (or affirmed) before me this 29 day

of Sept. 19 89

Linda Werner
Notary Public

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission ~~Expires~~ My Commission Expires December 8, 1994





please keeps
this copy in your
records for future
use
EVO

Identification No. _____

Transfer No. 67-2286

Amended

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder WELDON BRANCH
Post office address Midvale, Idaho 83645 PH: 355-2308
2. Right obtained by:
a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____
b. License No. 67-2286 issued by the State of Idaho, Department of Reclamation.
3. Source of water Upper Crane Creek tributary to Weiser River
(Name of stream or source)
4. Date of Priority December 9, 1960
5. Amount of water a. 1.92 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for irrigation from April 1 to October 31
various points (Month, Day) (Month, Day)
7. Original location of point of diversion is 1/4 S1/4 of Section 31,
Township 13 N., Range 1 W., B.M. in Washington County;
Additional points of diversion, if any SE1/4SE1/4, Sec. 36, T. 13 N., R. 2 W.
8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	1 W.	31									25	10	40	40	35	35	15	10	210
13N	2 W	36													15		20	25	60

Total number of acres presently irrigated 270

a. Quantity to be diverted at new point: 1.92 c.f.s. and/or _____ acre feet

b. New point of diversion: n/1 1/4 1/4, Section _____, Township _____, Range _____, B.M. _____

c. Description of method of diversion and conveyance from new points of diversion: _____

e. Describe the reasons for applying for a change in the point of diversion:

g. Do you intend to abandon completely the old point of diversion?_____

11. CHANGE IN PLACE OF USE Need to add 11 acres

[illegible]

- b. Do you intend to make the transfer permanent? Yes
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:
No, irrigation under new permit
- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: None
- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Weldon Branch

(signature of applicant)

Subscribed and sworn to before me this 15th day of April, 1974

[Signature]
(notary public)

My commission expires June 15, 1977

**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 67-2286,
and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of April, 19 74

[Signature]
Director
Department of Water Administration

FOR DEPARTMENT USE ONLY

Received by <u>CEB</u>	Date <u>10-17-1973</u>	Protest filed by: _____	Date _____
Prelim. check by <u>CEB</u>	Date <u>22 July 74</u>	_____	_____
Fee received by <u>C</u>	Date <u>7/25/74</u>	_____	_____
Approved for publication by <u>[Signature]</u>	_____	_____	_____
Published in <u>[Signature]</u>	Dates <u>3-2-8-19-74</u>	_____	_____
Hearing held _____	_____	_____	_____
Watermaster Recommendation sent _____	_____	_____	_____