

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02241
Date Received: 9/15/1989
Receipt No: CO11639
Received By: JF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT F. WILEY 208-355-2364
Address: INDIAN VALLEY, ID 83632

2. Date of Priority: APR 20, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	01W	18	NW	NE	SE		WASHINGTON

5. Description of diverting works:
WELL, 290' DEEP, 6" CASING, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/250 HEAD CATTLE, FIRE PROTECTION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	01W	18	NE	SE		DOMEST	
			NE	SE		STOCK	

A67-02241

Page 1

Date: 09/15/89

MICROFILMED

OCT 01 1992

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 24876

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert F. Wilay Date: 9/15/89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 15TH day
of SEPTEMBER 19 89

Jeff Peppersack
Notary Public

Seal



A67-02241

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

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Date: 09/15/89

MICROFILMED

OCT 01 1992

AJ5809NP
No. R67-02261

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/22/99
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT F WILEY INDIAN VALLEY ID 83632 (208) 355-2364	04/20/1954	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.06 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T13N R01W S18

WNENE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NEW NW NW NW NW NW NW NW NW	NEW NW NW NW NW NW NW NW NW	NEW NW NW NW NW NW NW NW NW
13N 01W 18 :	:	:	S

Place of use Legal Description for: DOMESTIC

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NEW NW NW NW NW NW NW NW NW	NEW NW NW NW NW NW NW NW NW	NEW NW NW NW NW NW NW NW NW
13N 01W 18 :	:	:	D

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOM

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- N13 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 250 RANGE CATTLE
PARCEL NO. RP 004014A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

Audit: 03/14/97 CORR2 02/13/99 CALKER

*Good for
James Wiley
5 acre Stock
water report
in 1974*

DIVERSION
VOLUME

0.06 CFS
0.04 CFS

0.06 CFS

Stage: LICENSE

WASHINGTON County

53

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: NESE NWSE SWSSE SESE :
: Lt Ac Lt Ac Lt Ac Lt Ac :
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: S :
: :

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SE

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: NESE NWSE SWSSE SESE :
: Lt Ac Lt Ac Lt Ac Lt Ac :
: ----- :
: D :
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1 Home

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

STOCKWATER, 250 RADUE CATTLE

Objection Filed Date:

03/14/97 CORR2

DATE: 01/24/99
PAGE: 3

DIVERSION
VOLUME

0.060 CFS

WASHINGTON County

53

5.0

Place of use location for FIRE PROTECTION is the same location as described for: IRRIGATION

04/20/1954

Exam Sent to S.O.:

Field Exam Fee:

WATER RIGHT NUMBER - A67-02241 PREFIX TRANSLATION: ADJUDICATION CLAIM OLC (CD) NUMBER - 24876

LAST NAME - FIRST NAME - ADDRESS -
*** C - CURRENT OWNER ***
WILEY ROBERT F.
1 -
2 -
3 -
CITY- INCAN VALLEY STATE- ID ZIP- 83632
PHONE - 208-355-2364

PRIORITY DATE - REGION -
04/20/1954 14 WESTERN L - LICENSE STATUS -

SOURCE -
GROUNDWATER -

TWN - RNG - SEC - TRACT - LOT - RFLG - COUNTY - POINT OF DIVERSION -
13N 01W 18 NW NE SE (87) WASHINGTON
STREAM INDEX (BLANK IF NO INDEX CODE)

CODE - DESCRIPTION - PERIOD FROM - PERIOD TO - WATER USE - DIVERSION RATE - DIVERSION VOLUME -
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.060

TOTAL DIV. RATE - TOTAL DIV. VOLUME - TOTAL DIV. CAPACITY - TOTAL CONSUMPTIVE USE - KW USAGE -
0.060 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
13N	01W	18	NE SE			04	STOCKWATER	(87) WASHINGTON
13N	01W	18	NE SE			43	DOMESTIC	(87) WASHINGTON

DIVERSION MEANS - WELL, 290' DEEP, 6" CASING, PUMP

NON-IRRIGATION USE - D/I HOME, S/250 HEAD CATTLE, FIRE PROTECTION

OTHER RIGHTS FOR SAME USE - NONE

REMARKS -
NO REMARKS FOUND.

CLC WATER RIGHT NUMBERS -
NO OLD WATER RIGHT NUMBERS FOUND.

CONCITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - DEGREE DEFENDANT -
00/00/0000 + - DEGREE DATE -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A67-02241

AUDIT FIELDS - 09/15/89 PEPPERSA

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 03/12/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/15/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C011639	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PGU OWNERSHIP FLAG	-	PRESUMPTION FLAG	- C
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP 004014 A

DATA ENTRY
ENTERED
CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 3 1992

CERTIFIED
MAY 23 1992
WATER EXAMINER