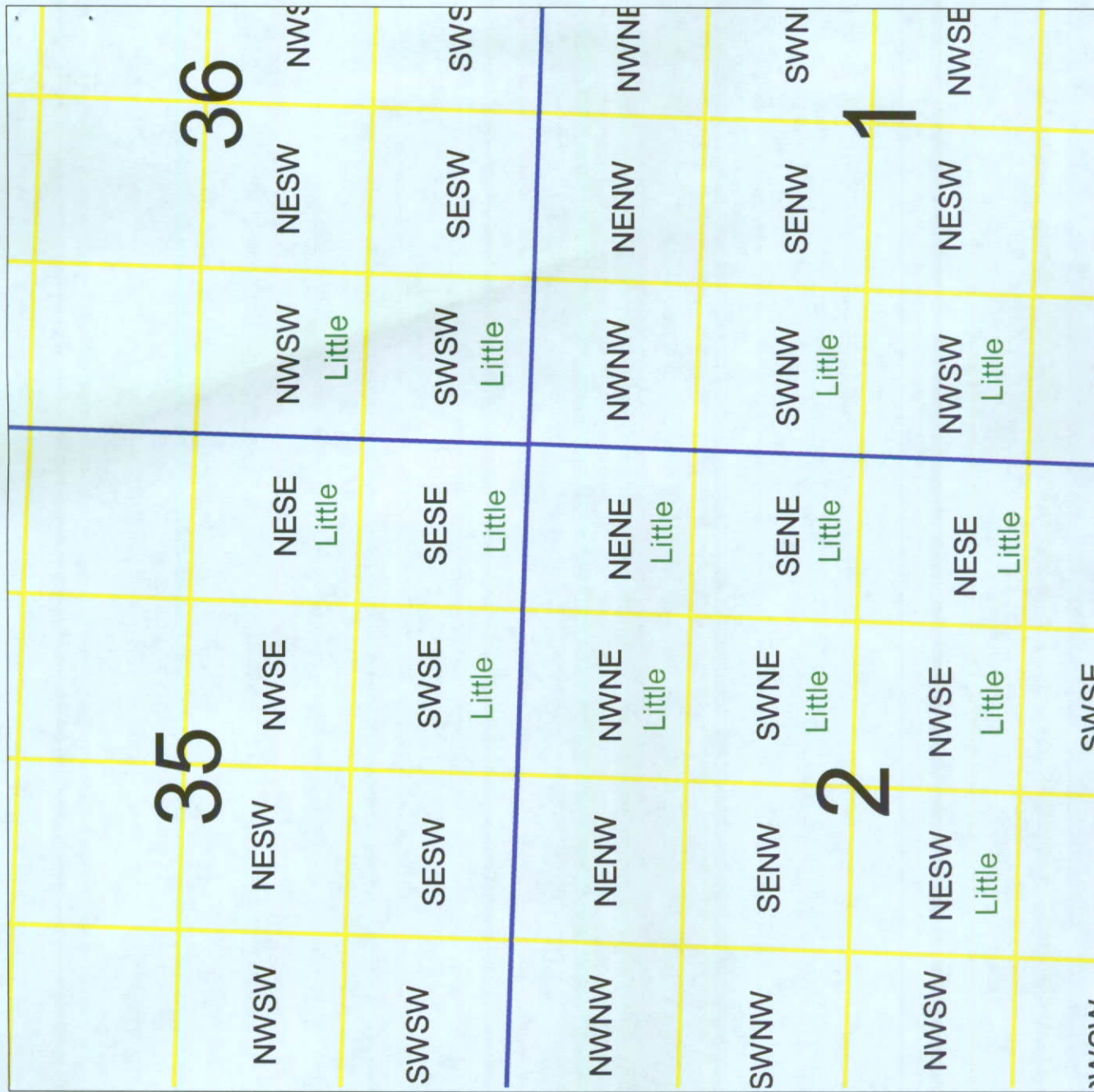
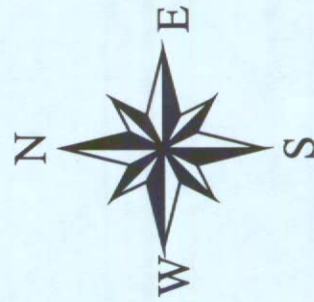


10N 1W
and
11N 1W

Section Line

QQ Line



0.4 Miles

0.2

0



MICROFILMED
OCT 05 1992

Amended
A6711763

UPPER H. CRANE CREEK

Reservoir

And to Store the Unappropriated Waters of the State of Idaho

Application No. 2 19806

Permit No. R 116

District No. ED-A

1. Name of Applicant: **WALTER C. LITTLE**Postoffice Address: **Emmett**County: **Gem**State: **Idaho**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock: \$
- (c) Amount paid in: \$
- (d) Names and addresses of directors:

II. The financial resources of the applicant are: (a) Cash on hand: \$

(b) Treasury stock: \$

(c) Bonds to be issued: \$

(d) Other resources:

2. Quantity of water to be stored **280**

acre feet per annum.

3. Source of water supply **H. Crane Creek and an unnamed stream**, which is a tributary of Weiser River4. Water is to be used for: **Irrigation**5. The outlet of the proposed reservoir is located **SE 1/4 Sec. 2, T. 10 N. R., 1 W.**

feet distant from the

corner of Section

T.

R.

B. M., and is in the

of Section

T.

R.

B. M., County of Washington

6. Fill out either (a) or (b).

(a) The reservoir is located in the channel of **H. Fork of Crane Creek**

(b) The reservoir is to be filled through the

Feeder Canal,

which has a width at bottom of

ft., width at top of

ft., depth of

ft., average

grade per mile

ft., capacity

cubic feet per second.

7. (a) The area of the high water line of the reservoir is **36** acres.(b) The available capacity of the reservoir is **280** acre feet.8. Height of dam: **26** feet; length of dam at top **486** feet; length of dam at bottom (New portion) **15** feet.Material used in dam: **Clay loam & concrete**9. The estimated cost of proposed reservoir is \$ **2500**10. Amount of land to be irrigated **280**

acres; said land being described in Use Permit mentioned in

Paragraph 13 herein, which Use Permit is hereby referred to and made a part hereof.

11. The time required for the completion of such work is **two** years.

13. The water stored in accordance with this permit will be conducted to the place of use through the

canal, constructed under the terms of Permit No. **18735**, by **Walter C. Little**on **Aug. 29, 1918.**

BE IT KNOWN That the undersigned hereby makes application for permit to construct a reservoir and to store the unappropriated waters of the State of Idaho as herein set forth.

WALTER C. LITTLE

Applicant

By

Agent

Date of first receipt at office of State Engineer 4:15 P. M. August 29, 1918

Returned to applicant for correction

Corrected application received

Approval of State Engineer

The number of this Permit is R 116

Recorded in book R 1

Page 116

Approved Sept. 21, 1918

This is to certify that I have examined the within application for a permit to construct a reservoir and to store the unappropriated public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before November 20, 1918

and to continue diligently and

uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before Sept. 21, 1919

The whole of said work to be completed on or before Sept. 21, 1920

Beneficial use of water stored in accordance herewith, to be made on or before Sept. 21, 1921

as set out in Permit No. 15785 for the appropriation of the public waters of the State of Idaho, which is hereby referred to and made a part hereof.

Witness my hand this 21st day of Sept., 1918.

FRED A. WILKIE, State Engineer.

Remarks:

140 acre feet from unnamed stream
140 " " " " Fork Crane Creek
Point of diversion from unnamed stream: S. 82° E. 2575 from
W $\frac{1}{2}$ Cor. Sec. 1, T. 10 N., R. 1 W., and is in SW $\frac{1}{4}$ Sec. 1.

*Hand made under
Permit No. 116 - R 12/13*

Ques. 8. What is the maximum amount of water required for the purpose specified above?

Ans. The amount claimed- 4 second feet.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Was originally issued to me.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Amount claimed, 4 second feet, has been used during irrigation season for the past three years.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and right claimed thereunder.

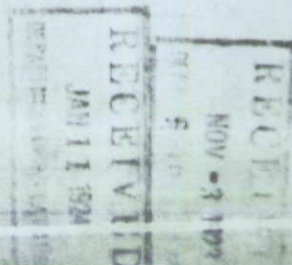
Ans. no other water.

(Sign) Thomas C. Lister

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Emmett, County of Ben State of Idaho, on this 22nd day of December, A. D. 1925.

Op. Dolly
Notary Public, Residing at Emmett, Ida.

13733



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT No. _____

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Walter C. Little- 40yrs- Emmett, Idaho, Sheepman- P.O. Emmett, Ida

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. No. 15735 - Dated Sept. 21, 1918

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Upper North Crane Creek Reservoir- Point of diversion from unnamed stream; S22° E. 2575 Feet from W¹ Corner of Sec 1. T. 10 N. R. 1 W. M. and is in S24° SW¹ Sec 1.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Dam 26 ft. high- 486 feet long- built of clay with a concrete core- Conveyed by private ditch to land hereinafter described- 4 second feet of water.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivate or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. S24° Sec 35 Twp. 11 N-R. 1 W.B.M. and W¹ SW¹ Sec 36-Twp 11 N-R. 1 W.B.M. and S24° of Sec 2 Twp 10 N. R. 1 W.B.M. and NE¹ of S24° of Sec 2-Twp. 10 N. R. 1 W.B.M. Total number of acres irrigated about 200. All cultivate land- Grow hay and grain on this land.

Ques. 7. If for other than for irrigation purposes, state how applied, amount of horse power generated, etc.

Ans. no other purpose than irrigation.

15735

State of Idaho

License and Certificate of Water Right

Water License No. 13733

Amount 2.54 sec. ft.

Water District No. 41-3

Priority 10-29-1918

THIS IS TO CERTIFY that WALTER J. LITTLE
of Emmett, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 29, 1918; that Permit No. 13733
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.0 second feet, was issued thereunder on October 7, 1921, showing that said works
were completed on the 20th day of September, 1922; and that on the 22nd
day of December, 1925,

WALTER J. LITTLE

of Emmett, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of Upper North Crane
Creek ^{vol.} reservoir, a tributary of Weiser River, for the purpose of irrigation and domestic
use, under Use Permit No. 13737 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6
of Licenses, at page 3321, on the 12th day of November, 1925;

The right hereby confirmed dates from October 29, 1918;

The Point of Diversion is located
in the SE 1/4 SW 1/4, Sec. 1, Twp. 10 N., R. 1 W., B. M. Washington County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.54
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N. 1 W.		2	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	20
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	15
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	12
11 N. 1 W.		3b	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	25
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	25
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	20	15
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	30	15
Total -----				127 acres	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 12th day of November, 1925

W. G. SWENDBEN
Commissioner of Reclamation

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 13733

This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant: Walter C. Little
2. Source of water supply: Upper North Crane Creek Reservoir
3. Location of point of diversion: from unnamed stream - S. 52° E. 2375' from W. 1/4 cor.
SE 1/4 Sec. 26, T. 10 N. R. 1 W. 3 E. 1/4 Sec. 26, T. 11 N. R. 1 W. 3 E. of Section 1
- T. 10 N. R. 1 W. 3 E. County of Washington

4. Describe works as they exist, giving dimensions and capacities of same: Earth dam 400 ft long
26 ft high. Res area - 400. Outlet of concrete 3' x 4' controlled by 16 screen gate stones
slit 4 ft wide x 15' deep. Spillway 3 ft deep x 24 ft long on crest.

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE 1/4 Sec. 26, T. 10 N., R. 1 W. 3 E.; NE 1/4 Sec. 26 and
SE 1/4 Sec. 26, T. 11 N., R. 1 W. 3 E.

(Submit map on attached plat, showing location and details of above description.)

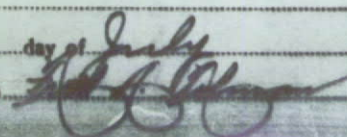
8. What large stream would the water here appropriated finally reach?

Remarks: Dam is 10 ft wide on top. Upstream slope 3:1 and
down stream slope 2:1.

This examination was made on the 15th day of July 1925

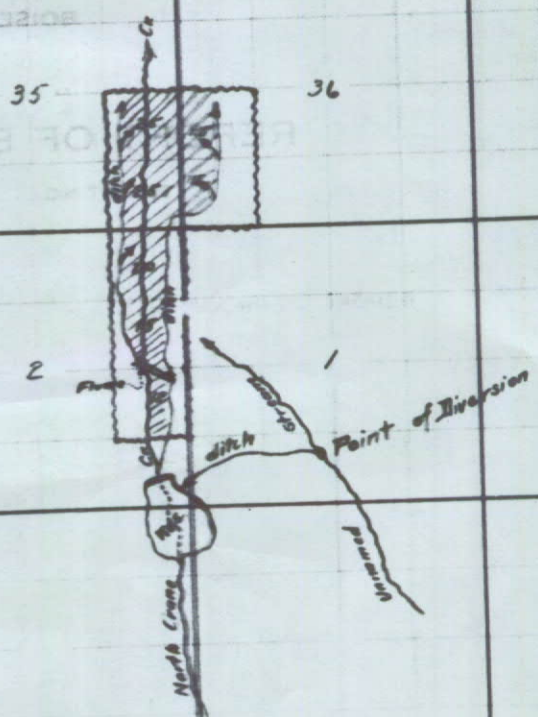
13733

(Signed)



Examiner

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE
OFFICE OF ENGINEER



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-11763
Date Received: 1/18/1991
Receipt No: C019453
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARY K LITTLE
6405 LITTLE LN
NEW PLYMOUTH ID USA 83655

Phone: (208)278-5495

W ROBERT LITTLE
6405 LITTLE LN
NEW PLYMOUTH ID USA 83655

Phone: (208)278-5495

2. Date of Priority: 10/29/1918

3. Source: CABIN CREEK Trib. to: CRANE CREEK NORTH FORK
 CRANE CREEK NORTH FORK WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
10N	01W	1	NW	SE	SE	WASHINGTON	
10N	01W	2	NE	SE	SE	WASHINGTON	
11N	01W	35	SW	NE	SE	WASHINGTON	

5. Description of diverting works:

DITCH FROM CABIN CREEK, DAM, RESERVOIR, DITCHES, PUMP & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/05	2.54	
IRRIGATION STORAGE	1/01	12/31		224
IRRIGATION FROM STORAGE	3/15	11/15		224

7. Total Quantity Appropriated is:
2.54 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	01W	2	NE	NE	IRRIGATION	20
			SE	NE	IRRIGATION	15
			NE	SE	IRRIGATION	12
					Section Acres	47
11N	01W	35	NE	SE	IRRIGATION	25
			SE	SE	IRRIGATION	25
					Section Acres	50
11N	01W	36	NW	SW	IRRIGATION	15
			SW	SW	IRRIGATION	15
					Section Acres	30
					Total Acres	127

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended POU acres. 30 acres in the W 1/2 of S-35 should be in S-36, per ownership change review. Appears to have been data entered incorrectly. DB 3/1/2004

Amended claim received 3/16/2004. DB

PUMP NEAR HOUSE WAS PLACED IN A DIVERSION DAM 35 YEARS AGO, FIRST WITH PTO ON THE TRACTOR AND NOW WITH ELECTRICITY WITH ITS AVAILABILITY.

THIS RIGHT IS COMBINED FROM 67-02382 AND 67-02383 BOTH OF WHICH HAD THE SAME DATE OF PRIORITY, ONE FOR FLOW RIGHT, ONE FOR THE STORAGE WATER.

CABIN CREEK WAS ADDED TO THIS CLAIM VIA THE AMENDMENT IN LIGHT OF THE PROOF OF BENEFICIAL USE THAT WAS SUBMITTED. THE SUBSEQUENT LICENSE FOR 67-02382 DID NOT INCLUDE THIS SOURCE FOR THE REASON THAT PERMIT DID NOT HAVE IT AS A SOURCE. NO LICENSE WAS EVER ISSUED FOR 67-02383 THAT DID HAVE CABIN CREEK AS A SOURCE, BUT A

MEMORANDUM IN 1968 DIRECTED THE STORAGE COMPONENT WAS CONSIDERED COVERED BY THE PROOF FOR 67-02382, "THE SAME AS IF PROOFS HAD BEEN SUBMITTED AND CERTIFICATE AND LICENSE ISSUED." THE REPORT OF THE ENGINEER CONFIRMS THE DIVERSION OF CABIN CREEK WATER TO THE RESERVOIR.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

AMENDED

Ident. Number 67-11763
Date Received: 1/18/1991
Receipt No: C019453
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARY K LITTLE
6405 LITTLE LN
NEW PLYMOUTH ID USA 83655

Phone: (208)278-5495

W ROBERT LITTLE
6405 LITTLE LN
NEW PLYMOUTH ID USA 83655

Phone: (208)278-5495

RECEIVED

MAR 16 2004

WATER RESOURCES
WESTERN REGION

2. Date of Priority: 10/29/1918

3. Source: CABIN CREEK Trib. to: CRANE CREEK NORTH FORK
 CRANE CREEK NORTH FORK WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
10N	01W	1	NW	SE	SE	WASHINGTON	
10N	01W	2	NE	SE	SE	WASHINGTON	
11N	01W	35	SW	NE	SE	WASHINGTON	

5. Description of diverting works:

DITCH FROM CABIN CREEK, DAM, RESERVOIR, DITCHES, PUMP & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/05	2.54	
IRRIGATION STORAGE	1/01	12/31		224
IRRIGATION FROM STORAGE	3/15	11/15		224

7. Total Quantity Appropriated is:
2.54 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	01W	2	NE	NE	IRRIGATION	20
			SE	NE	IRRIGATION	15
			NE	SE	IRRIGATION	12
			Section Acres		47	
11N	01W	35	NE	SE	IRRIGATION	25
			SE	SE	IRRIGATION	25
			Section Acres		50	
			11N	01W	36	NW
SW	SW	IRRIGATION				15
Section Acres		30				
Total Acres		127				

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended POU acres. 30 acres in the W 1/2 of S-35 should be in S-36, per ownership change review. Appears to have been data entered incorrectly. DB 3/1/2004

PUMP NEAR HOUSE WAS PLACED IN A DIVERSION DAM 35 YEARS AGO, FIRST WITH PTO ON THE TRACTOR AND NOW WITH ELECTRICITY WITH ITS AVAILABILITY.

THIS RIGHT IS COMBINED FROM 67-02382 AND 67-02383 BOTH OF WHICH HAD THE SAME DATE OF PRIORITY, ONE FOR FLOW RIGHT, ONE FOR THE STORAGE WATER.

CABIN CREEK WAS ADDED TO THIS CLAIM VIA THE AMENDMENT IN LIGHT OF THE PROOF OF BENEFICIAL USE THAT WAS SUBMITTED. THE SUBSEQUENT LICENSE FOR 67-02382 DID NOT INCLUDE THIS SOURCE FOR THE REASON THAT PERMIT DID NOT HAVE IT AS A SOURCE. NO LICENSE WAS EVER ISSUED FOR 67-02383 THAT DID HAVE CABIN CREEK AS A SOURCE, BUT A MEMORANDUM IN 1968 DIRECTED THE STORAGE COMPONENT WAS CONSIDERED COVERED BY THE PROOF FOR 67-02382, "THE SAME AS IF PROOFS HAD BEEN SUBMITTED AND CERTIFICATE AND LICENSE ISSUED." THE REPORT OF THE ENGINEER CONFIRMS THE DIVERSION OF CABIN CREEK WATER TO THE RESERVOIR.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

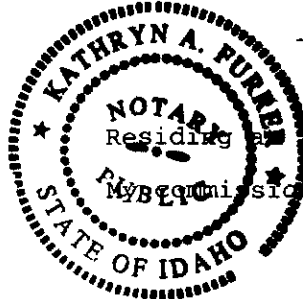
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bob Little Date: 3/11/04

3/11/04 Mary K Little Date: _____

State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of March 2004 Kathryn A. Furrer



Notary Public
Payette Idaho
Expires 10-02-2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 15 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-11763					
67-11764					
67-11765					
67-11766 v 2					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) (deceased) Evelyn J Little, 6420 6405 Little Lane New Plymouth, ID 83655
W. Robert Little, 6405 Little Lane NP, ID 83655
4. New Owner/Claimant(s) W. Robert Little, Mary K Little
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 6405 Little Lane
- City, State and ZIP Code New Plymouth, ID 83655-5432
- New Telephone Number 208 278-5495
5. Date you acquired the property Sept 23rd 2003

It appears that

this claim was data -

entered wrong.

16W
11N ~~11W~~:

W $\frac{1}{2}$ SW should be
in S-36, not 35.

According to the
WR map.

Map attached to
not show actual

Yes, the W $\frac{1}{2}$ SW of sec
36 is adjacent to the
E $\frac{1}{2}$ SE, S35 which is
also listed on this right -
I believe another
amended claim should
be sought to correct the
error. Good catch!

Sharla

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) W Robert Little
(include title if applicable) Mary K Little

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>10-15-03</u>	Fee <u>\$75⁰⁰ (total)</u>	
Received by <u>[Signature]</u>	Date <u>10-15-03</u>	Receipt No. <u>40031029</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

CERTIFICATE OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS

JAN -6 2003

State of Idaho

9388

CERTIFICATE OF DEATH

State File No.

Local Reg. No.

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR, WITH THIS DEPTH OF INQUIRY & WELFARE RAISED, SHALL BE USED AS PROOF OF DEATH. EVIDENCE OF THIS DEATH UNDER IDAHO CODE 20-2104 & 20-2105.

DECEDENT	DECEDENT - NAME (First, Middle, Last) Evelyn J. Little		SEX Female	DATE OF DEATH (Month, Day, Year) Dec. 18, 2002
	SOCIAL SECURITY NUMBER 518-16-4224	AGE - Last Birthday (M, Y) 78	DATE OF BIRTH (Month, Day, Year) Feb. 12, 1924	BIRTHPLACE (City and State or Foreign Country) New Plymouth, ID
TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN	WAS DECEDENT EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No		PLACE OF DEATH (Check one) (1) ☐ Inpatient (2) ☐ Outpatient (3) ☐ DQA (4) ☐ Long-Term Care Facility (5) ☐ Own Residence (6) ☐ Other Private Residence (7) ☒ Other (Specify) Assisted Living	
	FACILITY NAME AND ADDRESS (If not a hospital, enter name of place, street and number) Paramount Park		CITY, TOWN OR LOCATION OF DEATH Boise	
NAME OF DECEDENT: For use by physician or institution	MARRIAGE STATUS - Married, Never Married, Widowed, Divorced (Specify) Widowed		DECEDENT'S USUAL OCCUPATION (Use kind of work done during most of working life. Do not use retired.) Homemaker	
	RESIDENCE STATE ID		CITY, TOWN OR LOCATION Payette	
PARENTS	FATHER - NAME Walter Manis		MOTHER - FULL MAIDEN NAME Nellie Applegate	
	BIRTHPLACE Kentucky		BIRTHPLACE Idaho	
INFORMANT	INFORMANT'S NAME (Type/print) William E. Little		MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 6805 El Paso Rd. Caldwell, Id. 83605	
	METHOD OF DISPOSITION ☒ Burial ☐ Cremation ☐ Removal from Idaho		PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Parkview Cemetery	
DISPOSITION	SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <i>[Signature]</i>		LICENSE NUMBER (If licensed) M-645	
	NAME AND ADDRESS OF FACILITY Potter Funeral Chapel		CITY, TOWN OR LOCATION Emmett, ID 83617	
CAUSE OF DEATH	TIME OF DEATH 7:15 P.		DATE PRONOUNCED DEAD (Month, Day, Year) Dec. 18, 2002	
	WAS CASE REFERRED TO CORONER? ☐ Yes ☒ No		MANNER OF DEATH (Check one) ☒ Natural ☐ Homicide ☐ Suicide ☐ Accident ☐ Pending Investigation ☐ Could Not Be Determined	
CAUSE OF DEATH	27. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) Metastatic Endometrial Carcinoma 3 years			
	27. PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I. Sequently list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (disease or injury that initiated events resulting in death) LAST			
CERTIFIER	CERTIFIER (Check only one) ☒ PHYSICIAN - To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. ☐ CORONER - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i> Dr. Alice Forsythe	
	NAME AND ADDRESS OF CERTIFIER (Type/print) 1055 N. Curtis Rd. Boise, ID 83706		DATE SIGNED (Month, Day, Year) 12/24/02	
TO BE USED FOR EXTERNAL CAUSES ONLY	DATE OF INJURY (Mo., Day, Yr.) 12/18/02		HOUR OF INJURY 7:15 P.	
	INJURY AT WORK? ☐ Yes ☒ No		TRANSPORTATION ACCIDENT, Specify ☐ Driver ☐ Passenger ☐ Pedestrian ☐ Other	
CORONER'S REVIEW AREA	CORONER'S ACTION ☒ I have reviewed and/or amended, and certified.		CORONER'S SIGNATURE <i>[Signature]</i>	
	REGISTRAR'S SIGNATURE <i>[Signature]</i>		DATE FILED (Month, Day, Year) JAN - 6 2003	

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

DATE ISSUED:

JAN 06 2003

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR

QUITCLAIM DEED

FOR VALUE RECEIVED, WALT LITTLE RANCHES, L.L.C., an Idaho limited liability company, does hereby convey, release, remise and forever quit claim unto Walter R. Little, a married man dealing with his sole and separate property, whose address is 6405 Little Lane, New Plymouth, Idaho, 83655, those certain parcels of real property located in Washington County, Idaho described in Exhibit Nos. 1 and 2 attached hereto; together with their appurtenances.

Dated this 23rd day of September, 2003.

William E. Little

WILLIAM E. LITTLE, Member

Anne Roberts

ANNE ROBERTS, Member

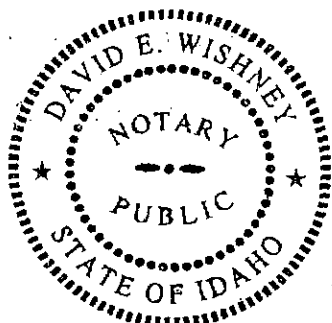
STATE OF IDAHO)

) ss.

County of Ada)

On this 23 day of September, 2003, before me, a Notary Public, personally appeared WILLIAM E. LITTLE and ANNE ROBERTS, known or identified to me to be members of WALT LITTLE RANCHES, L.L.C., an Idaho Limited Liability Company, the company that executed the instrument or the persons who executed the instrument on behalf of said company, and acknowledged to me that the such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



David E. Wishney

Notary Public

Residing at: Boise, ID

My Commission Expires: 6/9/04

EXHIBIT NO. 1
(Washington County)

TOWNSHIP 10 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

Section 1: $SW\frac{1}{4}NW\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$

Section 12: $W\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}SW\frac{1}{4}$;

TOWNSHIP 11 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

Section 35: $SW\frac{1}{4}SE\frac{1}{4}$.

EXHIBIT NO. 2
(Washington County)

TOWNSHIP 10 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

- Section 2: Government Lots 1 and 2 (being the $N\frac{1}{2}NE\frac{1}{4}$), $S\frac{1}{2}N\frac{1}{2}$, $E\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}$;
- Section 3: Government Lots 1, 5, 6 and 7 (being the $E\frac{1}{2}E\frac{1}{2}$);
- Section 4: $SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$;
- Section 8: $NE\frac{1}{4}NE\frac{1}{4}$;
- Section 9: $NW\frac{1}{4}NW\frac{1}{4}$;
- Section 10: Government Lots 1, 2, 3 and 4 (being the $E\frac{1}{2}E\frac{1}{2}$);
- Section 11: $E\frac{1}{2}E\frac{1}{2}$, $NE\frac{1}{4}NW\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$;
- Section 13: $NW\frac{1}{4}$;
- Section 14: $NW\frac{1}{4}NE\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$, $W\frac{1}{2}NW\frac{1}{4}$;

TOWNSHIP 11 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

- Section 34: $N\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$;
- Section 35: $E\frac{1}{2}SE\frac{1}{4}$;
- Section 36: $W\frac{1}{2}SW\frac{1}{4}$;

TOWNSHIP 12 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

- Section 29: $SE\frac{1}{4}SE\frac{1}{4}$;

TOWNSHIP 12 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN:

- Section 21: That portion of the $SE\frac{1}{4}SE\frac{1}{4}$ lying above the contour line of Crane Creek Reservoir.

Instrument # 312859

PAYETTE COUNTY

2003-09-23

09:56:00 No. of Pages: 2

Recorded for : WALTER R LITTLE

BETTY J DRESSEN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: AFFIDAVIT

David E. Wishney, ISB No. 199

Attorney and Counselor at Law

300 W. Myrtle, Suite 200

P.O. Box 837

Boise, ID 83701

Telephone: (208) 336-5955

Fax: (208) 342-5749

Attorney for Applicants

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF

THE STATE OF IDAHO, IN AND FOR THE COUNTY OF PAYETTE

IN THE MATTER OF THE ESTATE OF)

) PROBATE CASE NO.
) SP IE 03 00004

EVELYN J. LITTLE)

Deceased)

) AFFIDAVIT OF
) WALTER R. LITTLE

STATE OF IDAHO)
) ss

County of Ada)

WALTER R. LITTLE, being first duly sworn upon his oath, deposes and says:

1. That, your affiant is the eldest child of Evelyn J. Little, deceased, and Walter E. Little, deceased.

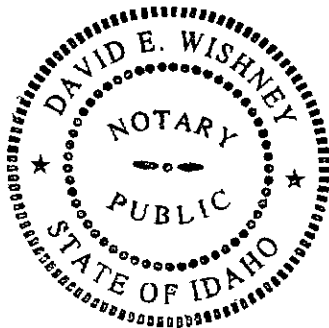
2. That, your affiant is also know and identified by the names Rob Little, W. Robert Little, and Robert "Rob" Little.

DATED this 22 day of September, 2003.

312859

Walter R. Little
Walter R. Little

SUBSCRIBED AND SWORN to before me a Notary Public, this 22 day of
September, 2003.



David E. Wishney
Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires: 6/1/04

ASSIGNMENT

ASSIGNMENT, made by WALT LITTLE RANCHES PARTNERSHIP, Assignor, to WALTER R. LITTLE, a married man as his sole and separate property, Assignee, whose address is 6405 Little Lane, New Plymouth, Idaho 83655.

WHEREAS, Assignor is an Idaho general partnership composed of Evelyn J. Little, Walter R. Little, and the Walter E. Little Family Trust; and

WHEREAS, the undersigned individuals are the qualified personal representatives of the estate of Evelyn J. Little, filed as Case No. SP IE 0300004, in Payette County, Idaho; and

WHEREAS, by reason of the death of Evelyn J. Little, the undersigned individuals are the Co-Successor Trustees of the Walter E. Little Family Trust, u/t/d May 20, 1991;

THEREFORE, for valuable consideration received, Assignor grants, bargains, transfers, and assigns to WALTER R. LITTLE all of Assignor's right, title and interest in and to the (i) grazing allotments, and (ii) leases with the State of Idaho, which allotments and leases are more particularly described in the attachments hereto.

EXECUTED this 22nd day of September, 2003.

Walter R. Little

Walter R. Little, Partner

Walter R. Little

Estate of Evelyn J. Little, Partner

By: Walter R. Little

Co-Personal Representative

Anne Roberts

Estate of Evelyn J. Little, Partner

By: Anne Roberts

Co-Personal Representative

William E. Little

Estate of Evelyn J. Little, Partner

By: William E. Little

Co-Personal Representative

Walter R. Little

Walter E. Little Family Trust

By: Walter R. Little

Co-Successor Trustee

Anne Roberts

Walter E. Little Family Trust

By: Anne Roberts

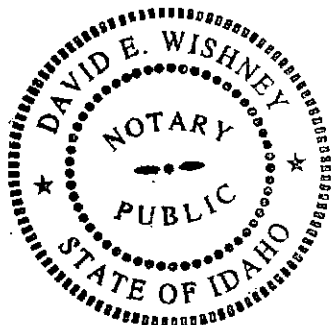
Co-Successor Trustee

William E. Little
Walter E. Little Family Trust
By: William E. Little
Co-Successor Trustee

STATE OF IDAHO)
) ss.
County of Ada)

On this 22 day of September, 2003, before me, a Notary Public, personally appeared WALTER R. LITTLE, known or identified to me to a partner of WALT LITTLE RANCHES, an Idaho general partnership, and the person whose name IS subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



David E. Wishney
Notary Public
Residing at: Boise, Id
My Commission Expires: 6/9/04

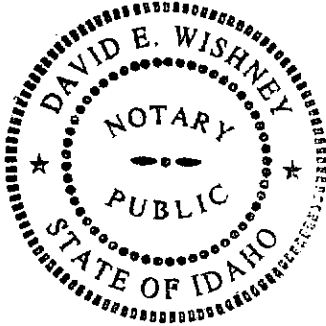
STATE OF IDAHO

County of Ada

)
) : ss
)

On this 22 day of September, 2003, before me, the undersigned, a notary public in and for said state, personally appeared, WALTER R. LITTLE, ANNE ROBERTS and WILLIAM E. LITTLE, known or identified to me to be the persons whose names are subscribed to the within instrument, as Co-Personal Representatives of the Estate of EVELYN J. LITTLE, deceased, and acknowledged to me that they executed the same as such Co-Personal Representatives.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



David E. Wishney
NOTARY PUBLIC FOR STATE OF IDAHO
Residing at: Bain, ID
My Commission Expires: 6/9/04

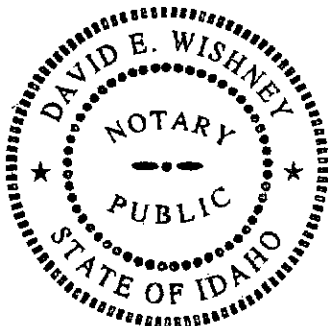
STATE OF IDAHO

County of Ada

)
) : ss
)

On this 22 day of September, 2003, before me, the undersigned, a notary public in and for said state, personally appeared, WALTER R. LITTLE, ANNE ROBERTS and WILLIAM E. LITTLE, known or identified to me to be the persons whose names are subscribed to the within instrument, as Co-Successor Trustees of the WALTER E. LITTLE FAMILY TRUST, u/t/d May 20, 1991, and acknowledged to me that they executed the same as such Co-Successor Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



David E. Wishney
NOTARY PUBLIC FOR STATE OF IDAHO
Residing at: Bain, ID
My Commission Expires: 6/9/04

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

GRAZING PERMIT

STATE
OFFICE
OPERATOR NUMBER 014
PREFERENCE CODE 03
DATE PRINTED 06/20/00
TERM 04/14/2000 TO 02/28/2010

RECEIVED
BOISE FIELD OFFICE
2003 SEP 23 AM 11:58

WALT LITTLE RANCHES

C/O EVELYN LITTLE
6420 LITTLE LANE
NEW PLYMOUTH, ID 83655

BUREAU OF LAND MANAGEMENT
CASCADE R.A.
3948 DEVELOPMENT AVE
BOISE, ID 83705

THIS GRAZING PERMIT IS OFFERED TO YOU BASED ON YOUR RECOGNIZED GRAZING PREFERENCE ON THE PUBLIC LANDS AND/OR OTHER LANDS ADMINISTERED BY THE BLM. YOU ARE AUTHORIZED TO MAKE GRAZING USE TO THE EXTENT OF YOUR ACTIVE GRAZING PREFERENCE AS SHOWN BELOW UPON YOUR ACCEPTANCE OF THE TERMS AND CONDITIONS INCORPORATED HEREIN AND YOUR PAYMENT OF GRAZING FEES.

ALLOT

PASTURE	LIVESTOCK		GRAZING PERIOD		TYPE	AUM'S
	NUMBER	KIND	BEGIN	END		
00176 BLACK CANYON	202	CATTLE	03/01	05/15	91 ACTIVE	459
	202	CATTLE	11/15	02/28	91 ACTIVE	641
00177 BIG FLAT	21	CATTLE	04/01	06/30	100 ACTIVE	63
00362 FOOTHILLS	196	CATTLE	05/20	10/20	80 ACTIVE	794

TERMS AND CONDITIONS:

THE ALLOTMENT LISTED ON THIS GRAZING PERMIT ARE SUBJECT TO THE REQUIREMENTS OF 43 CFR 4180 -- FUNDAMENTALS OF RANGELAND HEALTH AND GUIDELINES FOR GRAZING ADMINISTRATION. THIS PERMIT SHALL BE MODIFIED (IF NECESSARY) TO MEET THESE REQUIREMENTS UPON COMPLETION OF A STANDARD AND GUIDELINES ASSESSMENT AND DETERMINATION AS SCHEDULED BY THE AUTHORIZED OFFICER.

FOR THE BLACK CANYON ALLOTMENT: LIVESTOCK WILL BE REMOVED FROM THE ALLOTMENT WITHIN THREE DAYS OF NOTIFICATION IF THE FOLLOWING CONDITIONS OCCUR; IF THE GROUND BECOMES SOFT AND/OR MUDDY, AND IF CONTINUED LIVESTOCK USE WOULD RESULT IN THE SHEARING OR OTHER PHYSICAL DAMAGE TO THE VEGETATION OR COMPACTION OF THE SOILS.

FOR THE BIG FLAT ALLOTMENT: USE WILL NOT BE RESTRICTED TO THE LIVESTOCK NUMBERS AND SEASON OF USE AS STATED ABOVE SO LONG AS WATER-

OPERATOR NUMBER: 111160

SHED DETERIORATION DOES NOT OCCUR.

- FOR THE FOOTHILLS ALLOTMENT:
1. LIVESTOCK TURN-OUT IS SUBJECT TO RANGE READINESS CRITERIA.
 2. A DEFERRED ROTATION GRAZING SYSTEM WILL BE INITIATED ONCE THE WATERING PONDS ARE PROPERLY FUNCTIONING. EVEN YEARS TURN-OUT WILL BE ON THE WEST PASTURE ODD YEARS TURN-OUT WILL BE ON THE EAST PASTURE.

PURSUANT TO 43 CFR 10.4(B), THE PERMITTEE MUST NOTIFY THE BLM FIELD MANAGER, BY TELEPHONE OR WITH WRITTEN CONFIRMATION, IMMEDIATELY UPON THE DISCOVERY OF HUMAN REMAINS, FUNERARY OBJECTS, SACRED OBJECTS, OR OBJECTS OF CULTURAL PATRIMONY ON FEDERAL LAND. PURSUANT TO 43 CFR 10.4(C), THE PERMITTEE MUST IMMEDIATELY STOP ANY ONGOING ACTIVITIES CONNECTED WITH THE DISCOVERY AND MAKE A REASONABLE EFFORT TO PROTECT THE DISCOVERED REMAINS OF OBJECTS.

THE ALLOTMENT(S) LISTED ON THIS GRAZING PERMIT ARE SUBJECT TO THE REQUIREMENT OF 43 CFR 4180 -- FUNDAMENTALS OF RANGELAND HEALTH AND GUIDELINES FOR GRAZING ADMINISTRATION. THIS PERMIT SHALL BE MODIFIED (IF NECESSARY) TO MEET THESE REQUIREMENTS UPON COMPLETION OF A STANDARD AND GUIDELINES ASSESSMENT AND DETERMINATION AS SCHEDULED BY THE AUTHORIZED OFFICER.

TURN-OUT IS SUBJECT RANGE READINESS CRITERIA.

YOUR CERTIFIED ACTUAL USE REPORT IS DUE WITHIN 15 DAYS FOR COMPLETING YOUR AUTHORIZED ANNUAL GRAZING USE.

SALT AND/OR SUPPLEMENT SHALL NOT BE PLACED WITHIN ONE-QUARTER (1/4) MILE OF SPRINGS, STREAMS, MEADOWS, ASPEN STANDS, PLAYAS, OR WATER DEVELOPMENTS.

CHANGES TO THE SCHEDULED USE REQUIRES PRIOR APPROVAL.

TRAILING ACTIVITIES MUST BE COORDINATED WITH THE BLM PRIOR TO INITIATION. A TRAILING PERMIT OR SIMILAR AUTHORIZATION MAY BE REQUIRED PRIOR TO CROSSING PUBLIC LANDS.

LIVESTOCK ENCLOSURES LOCATED WITHIN YOUR GRAZING ALLOTMENTS ARE CLOSED TO ALL DOMESTIC GRAZING USE.

RANGE IMPROVEMENTS MUST BE MAINTAINED IN ACCORDANCE WITH THE COOPERATIVE AGREEMENTS AND RANGE IMPROVEMENT PERMITS IN WHICH YOU ARE A SIGNATORY OR ASSIGNEE. ALLOTMENT BOUNDARY FENCES MUST BE FUNCTIONING PRIOR TO ALLOWING LIVESTOCK ONTO THE ALLOTMENT.

ALL APPROPRIATE DOCUMENTATION REGARDING BASE PROPERTY LEASES, LANDS OFFERED FOR EXCHANGE-OF-USE, AND LIVESTOCK CONTROL AGREEMENT MUST BE APPROVED PRIOR TO TURN-OUT. LEASES OF LAND AND/OR LIVESTOCK MUST BE

OPERATOR NUMBER: 111160

NOTARIZED PRIOR TO SUBMISSION AND BE IN COMPLIANCE WITH THE LOWER
SNAKE RIVER DISTRICT POLICY.

FAILURE TO PAY THE GRAZING BILL WITHIN 15 DAYS OF THE DUE DATE
SPECIFIED SHALL RESULT IN A LATE FEE ASSESSMENT OF \$25.00 OR 10% OF
THE GRAZING BILL, WHICHEVER IS GREATER, NOT TO EXCEED \$250.00.

ALLOTMENT SUMMARY (AUM'S)

ALLOT	P R E F E R E N C E		
	ACTIVE	SUSP	TOTAL
00176 BLACK CANYON	1100		1100
00177 BIG FLAT	63		63
00362 FOOTHILLS	795		795

THIS PERMIT ; 1. CONVEYS NO RIGHT, TITLE OR INTEREST HELD BY THE UNITED STATES
IN ANY LANDS OR RESOURCES AND 2. IS SUBJECT TO (A) MODIFICATION, SUSPENSION OR
CANCELLATION AS REQUIRED BY LAND PLANS AND APPLICABLE LAW; (B) ANNUAL REVIEW
AND TO MODIFICATION OF TERMS AND CONDITIONS AS APPROPRIATE; AND (C) THE TAYLOR
GRAZING ACT, AS AMENDED, THE FEDERAL LAND POLICY AND MANAGEMENT ACT, AS
AMENDED, THE PUBLIC RANGELANDS IMPROVEMENT ACT, AND THE RULES AND REGULATIONS
NOW OR HEREAFTER PROMULGATED THEREUNDER BY THE SECRETARY OF THE INTERIOR.

ACCEPTED:

SIGNATURE OF PERMITTEE: Walt Little Ranch & Rob Little DATE 6/25/2000AREA MANAGER: [Signature] DATE 6/25/00

STATE OF IDAHO
STATE LAND LEASE

LEASE NUMBER: G-5541

This lease agreement is made and entered into by and between the State of Idaho, acting by and through the State Board of Land Commissioners (lessor) and Walt Little Ranches (lessee)
6420 Little Lane New Plymouth, ID 83655
 (Address) (City) (State) (Zip)

This lease shall commence January 1, 1999, and terminate December 31, 2008.

The annual rent payment is due on May 1 of each year.

The lessor, in consideration of the rental paid and the covenants, conditions and restrictions hereinafter set forth, in attachment B, does hereby lease and demise unto the lessee the lands described in attachment A at the rates and uses specified herein; grazing 120.00 acres containing 10.00 AUMs, cropland 0.00 acres of dryland at 0.00 per acre, 0.00 acres irrigated land at 0.00 per acre and 0.00 acres of wasteland at 0.00 per acre, miscellaneous 0.00 per annum, or 0.00 premium bid.

IN WITNESS WHEREOF, The parties hereto have caused these presents to be duly executed the day and year first above written.

COUNTERSIGNED:

STATE BOARD OF LAND COMMISSIONERS OF THE STATE OF IDAHO

Stanley F. Hamilton
 Secretary of the State of Idaho
 Director Department of Lands



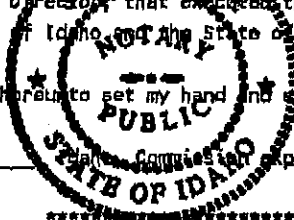
Dirk Kempthorne
 President of the State Board of Land Commissioners
 and Governor of the State of Idaho

STATE OF IDAHO

COUNTY OF Ada

On this 29th day of March, in the year 1999, before me, a Notary Public in and for said State, personally appeared Dirk Kempthorne, known to me to be the President of the State Board of Land Commissioners of the State of Idaho and the Governor of the State of Idaho; and Stanley F. Hamilton, known to me to be the Secretary of the State of Idaho and Stanley F. Hamilton, known to me to be the Director, that executed the within instrument, and acknowledged to me that the State Board of Land Commissioners of the State of Idaho and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at BonnieCommission expires 6-8-2001Susan Moore
Notary Public for Idaho

***** LESSEE *****

(Mrs. Walt Little)
Walt Little & Son
 Partnership

STATE OF IDAHO

x W. Robert Little, General Partner
 (lessee)

x Evelyn J. Little, General Partner
 (lessee)

COUNTY OF Payette

On this 8th day of March, in the year 1999, before me, a Notary Public in and for said State, personally appeared W. Robert Little and Evelyn J. Little

known to me to be the lessee that executed the within instrument, and acknowledged to me that the y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at New Plymouth Idaho, Commission expires 4-16-2003

Patricia M. Meyer
 Notary Public for Idaho

STATE OF IDAHO
STATE LAND LEASELEASE NUMBER: G-5542

This lease agreement is made and entered into by and between the State of Idaho, acting by and through the State Board of Land Commissioners (lessor) and Walt Little Ranches (lessee)
6420 Little Lane New Plymouth, ID 83655
 (Address) (City) (State) (Zip)

This lease shall commence January 1, 1998, and terminate December 31, 2007.

The annual rent payment is due on May 1 of each year.

The lessor, in consideration of the rental paid and the covenants, conditions and restrictions hereinafter set forth, in attachment B, does hereby lease and demise unto the lessee the lands described in attachment A at the rates and uses specified herein; grazing 521.13 acres containing 81.00 AUMs, cropland 0.00 acres of dryland at 0.00 per acre, 0.00 acres irrigated land at 0.00 per acre and 0.00 acres of wasteland at 0.00 per acre, miscellaneous 0.00 per annum, or 0.00 premium bid.

IN WITNESS WHEREOF, The parties hereto have caused these presents to be duly executed the day and year first above written.

COUNTERSIGNED:

[Signature] Secretary of the State of Idaho
Stanley F. Hamilton Director Department of Land
 STATE OF IDAHO
[Signature] President of the State Board of Land Commissioners and Governor of the State of Idaho

COUNTY OF ADA

On this 14th day of December, in the year 1997, before me, a Notary Public in and for said State, personally appeared Philip E. Batt, known to me to be the president of the State Board of Land Commissioners of the State of Idaho and the Governor of the State of Idaho; and Pete T. Cenarrusa, known to me to be the Secretary of the State of Idaho and Stanley F. Hamilton, known to me to be the Director, that executed the within instrument, and acknowledged to me that the State Board of Land Commissioners of the State of Idaho and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written:

Residing at Boise, Idaho, Commission expires 6-8-2001

[Signature]
 Notary Public for Idaho

***** L E S S E E *****

x Evelyn J. Little, New Owner
 (lessee)

STATE OF IDAHO

x W. Robert Little, son of Evelyn
 (lessee)

COUNTY OF Paquette

On this 28th day of October, in the year 1997, before me, a Notary Public in and for said State, personally appeared Evelyn J. Little And W. Robert Little

known to me to be the Lessee that executed the within instrument, and acknowledged to me that tho 4 executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at New Plymouth Idaho, Commission expires 4-16-2003

[Signature]
 Notary Public for Idaho

STATE OF IDAHO
STATE LAND LEASE

LEASE NUMBER: G-6452

This lease agreement is made and entered into by and between the State of Idaho, acting by and through the State Board of Land Commissioners (lessor) and Walt Little Ranches (lessee)
6420 Little Lane New Plymouth ID 83655
 (Address) (City) (State) (Zip)

This lease shall commence January 1, 2002, and terminate December 31, 2011.

The annual rent payment is due on May 1 of each year.

The lessor, in consideration of the rental paid and the covenants, conditions and restrictions hereinafter set forth, in attachment B, does hereby lease and demise unto the lessee the lands described in attachment A at the rates and uses specified herein; grazing 540.00 acres containing 107.00 AUMs, cropland 0.00 acres of dryland at 0.00 per acre, 0.00 acres irrigated land at 0.00 per acre and 0.00 acres of wasteland at 0.00 per acre, miscellaneous 0.00 per annum, or 0.00 premium bid.

IN WITNESS WHEREOF, The parties hereto have caused these presents to be duly executed the day and year first above written.

COUNTERSIGNED

STATE BOARD OF LAND COMMISSIONERS OF THE STATE OF IDAHO

Secretary of the State of Idaho

Director Department of Lands

STATE OF IDAHO

President of the State Board of Land Commissioners
and Governor of the State of Idaho

COUNTY OF

On this 10th day of October, in the year 2001, before me, a Notary Public in and for said State, personally appeared Dirk Romphorne, known to me to be the president of the State Board of Land Commissioners of the State of Idaho and the Governor of the State of Idaho; and Pate T. Cenarrusa, known to me to be the Secretary of the State of Idaho and Winston A. Wiggins, known to me to be the Acting Director, they executed the within instrument, and acknowledged to me that the State Board of Land Commissioners of the State of Idaho and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at

Idaho, Commission expires 06-08-2007

Notary Public for Idaho

STATE OF IDAHO

COUNTY OF

On this 2nd day of October, in the year 2001, before me, a Notary Public in and for said State, personally appeared W. Robert Little + Evelyn J. Little

known to me to be the lessee that executed the within instrument, and acknowledged to me that the 4 executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at

New PlymouthIdaho, Commission expires 4-16-2003

Notary Public for Idaho

10N 1W
and
11N 1W

Section Line



REFUND REQUEST

TO: S. Sherman to Log In
FOR: D. Shaff/D. Allen
FROM: Western Region Date: 10-15-03
SUBJ: Receipt No. W031029 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Little, W. Robert & Mary K.
Address 6405 Little Lane
New Plymouth ID 83655-5432

Claimant(s) if NOT Payor _____
Refund Amount \$25⁰⁰ Claim Location Region/Claimant
Extension Filed? Y/N NA Copy Attached? Y/N NA
Late Fees Paid? Y/N NA Late Fee Receipt # _____
S.O. Verified Ext. by _____ on _____ D.B. Query by _____
Refund Generated By ☒ Agent () Claimant
Refund Category:
insufficient fees / claim incomplete / withdrawn o-pmt

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees	Correct	Rec't #
		Paid	Fee	
<u>AL7-11763</u>	<u>Irrig.</u>	<u>\$25.00</u>	<u>0</u>	<u>W031029</u>
<u>AL7-11764</u>	<u>D&S</u>	<u>\$25.00</u>	<u>25.00</u>	<u>"</u>
<u>AL7-11765</u>	<u>D&S</u>	<u>\$25.00</u>	<u>25.00</u>	<u>"</u>
<u>AL7-11766</u>	<u>D&S</u>	<u>\$25.00</u>	<u>25.00</u>	<u>"</u>
		<u>\$</u>		
Total		<u>\$100.00</u>	<u>\$75.00</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

Ownership change fees paid. No fee required on
AL7-11763.

Region AJ Spvsr. Approval [Signature]
Don Shaff Approval _____

S.O. AJ Spvsr. Approval _____
Hold _____ To Fiscal _____
Logged _____

Data Base Modified? Y/N NA A &/or R Records By _____ on _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11763
Date Received: 1/18/1991
Receipt No: C019453
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: W. ROBERT LITTLE
Address: 6405 LITTLE LN
NEW PLYMOUTH, ID 83655
AND/OR
Name: EVELYN LITTLE
Address: 6405 LITTLE LN
NEW PLYMOUTH, ID 83655
2. Date of Priority: OCT 29, 1918
3. Source: CRANE CREEK, NORTH FORK
CABIN CREEK
Trib. to: WEISER RIVER
CRANE CREEK, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	01W	1	NW	SE	SE		WASHINGTON
		2	NE	SE	SE		WASHINGTON
11N	01W	35	SW	NE	SE		WASHINGTON
5. Description of diverting works:
DITCH FROM CABIN CREEK, DAM, RESERVOIR, DITCHES, PUMP & PIPELINES
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/05	2.540		
IRRIGATION STORAGE	01/01	12/31			224.00
IRRIGATION FROM STORAGE	03/15	11/15			224.00
7. Total Quantity Appropriated is:
2.540 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 444.5 Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
10N	01W	2	NE	NE		IRR	20.0
			SE	NE		IRR	15.0
			NE	SE		IRR	12.0
						Section Acres	47.0
11N	01W	35	NW	SW		IRR	15.0
			SW	SW		IRR	15.0
			NE	SE		IRR	25.0
			SE	SE		IRR	25.0
						Section Acres	80.0
						Total Acres	127.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PUMP NEAR HOUSE WAS PLACED IN A DIVERSION DAM 35 YEARS AGO, FIRST WITH PTO ON THE TRACTOR AND NOW WITH ELECTRICITY WITH ITS AVAILABILITY.
THIS RIGHT IS COMBINED FROM 67-02382 AND 67-02383 BOTH OF WHICH HAD THE SAME DATE OF PRIORITY, ONE FOR FLOW RIGHT, ONE FOR THE STORAGE WATER.
CABIN CREEK WAS ADDED TO THIS CLAIM VIA THE AMENDMENT IN LIGHT OF THE PROOF OF BENEFICIAL USE THAT WAS SUBMITTED. THE SUBSEQUENT LICENSE FOR 67-02382 DID NOT INCLUDE THIS SOURCE FOR THE REASON THAT PERMIT DID NOT HAVE IT AS A SOURCE. NO LICENSE WAS EVER ISSUED FOR 67-02383 THAT DID HAVE CABIN CREEK AS A SOURCE, BUT A MEMORANDUM IN 1968 DIRECTED THE STORAGE COMPONENT WAS CONSIDERED COVERED BY THE PROOF FOR 67-02382, "THE SAME AS IF PROOFS HAD BEEN SUBMITTED AND CERTIFICATE AND LICENSE ISSUED."
THE REPORT OF THE ENGINEER CONFIRMS THE DIVERSION OF CABIN CREEK WATER TO THE RESERVOIR.

15. Basis of Claim: LICENSE

Water Right Number: 13733

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CRANE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11763
Date Received: 1/18/1991
Receipt No: C019453
Received By:

Department of Water Resources
AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: W. ROBERT LITTLE 208-278-5495
Address: 6405 LITTLE LN
NEW PLYMOUTH, ID 83655
AND/OR
Name: EVELYN LITTLE 208-278-5495
Address: 6405 LITTLE LN
NEW PLYMOUTH, ID 83655
2. Date of Priority: OCT 29, 1918
3. Source: CRANE CREEK, NORTH FORK Trib. to: WEISER RIVER
CABIN CREEK CRANE CREEK, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	01W	1	NW	SE	SW		WASHINGTON
		2	NE	SE	SE		WASHINGTON
11N	01W	35	SW	NE	SE		WASHINGTON
5. Description of diverting works:
DITCH FROM CABIN CREEK, DAM, RESERVOIR, DITCHES, PUMP & PIPELINES
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/05	2.540		
IRRIGATION STORAGE	01/01	12/31			224.00
IRRIGATION FROM STORAGE	03/15	11/15			224.00
7. Total Quantity Appropriated is:
2.540 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 444.5 Acre Feet Per Annum.
9. Non-irrigation uses:

A67-11763

Page 1

Date: 04/02/91

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
10N	01W	2	NE	NE		IRR	20.0
			SE	NE		IRR	15.0
			NE	SE		IRR	12.0
						Section Acres	47.0
11N	01W	35	NW	SW		IRR	15.0
			SW	SW		IRR	15.0
			NE	SE		IRR	25.0
			SE	SE		IRR	25.0
						Section Acres	80.0
						Total Acres	127.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PUMP NEAR HOUSE WAS PLACED IN A DIVERSION DAM 35 YEARS AGO, FIRST WITH PTO ON THE TRACTOR AND NOW WITH ELECTRICITY WITH ITS AVAILABILITY.

THIS RIGHT IS COMBINED FROM 67-02382 AND 67-02383 BOTH OF WHICH HAD THE SAME DATE OF PRIORITY, ONE FOR FLOW RIGHT, ONE FOR THE STORAGE WATER.

CABIN CREEK WAS ADDED TO THIS CLAIM VIA THE AMENDMENT IN LIGHT OF THE PROOF OF BENEFICIAL USE THAT WAS SUBMITTED. THE SUBSEQUENT LICENSE FOR 67-02382 DID NOT INCLUDE THIS SOURCE FOR THE REASON THAT PERMIT DID NOT HAVE IT AS A SOURCE. NO LICENSE WAS EVER ISSUED FOR 67-02383 THAT DID HAVE CABIN CREEK AS A SOURCE, BUT A MEMORANDUM IN 1968 DIRECTED THE STORAGE COMPONENT WAS CONSIDERED COVERED BY THE PROOF FOR 67-02382, "THE SAME AS IF PROOFS HAD BEEN SUBMITTED AND CERTIFICATE AND LICENSE ISSUED." THE REPORT OF THE ENGINEER CONFIRMS THE DIVERSION OF CABIN CREEK WATER TO THE RESERVOIR.

15. Basis of Claim: LICENSE

Water Right Number: 13733

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

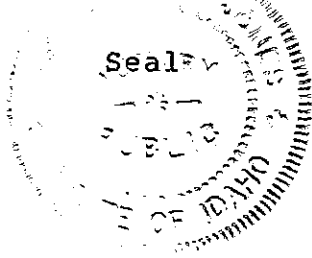
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Evelyn J. Little Date: 4/10/91

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of April 19 91 Mune Krugos Jones
Notary Public



Residing at Boise, ID.
My Commission Expires 5/26/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11763
Date Received: 10/19/1989
Receipt No: 0019453
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. ROBERT LITTLE 208-278-5495
Address: 6405 LITTLE LN
NEW PLYMOUTH, ID 83655
AND/OR
Name: EVELYN LITTLE 208-278-5495
Address: 6405 LITTLE LN
NEW PLYMOUTH, ID 83655

2. Date of Priority: OCT 29, 1918

3. Source: CRANE CREEK, NORTH FORK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	01W	1	NE	SE	SE		WASHINGTON
11N	01W	35	SW	NE	SE		WASHINGTON

5. Description of diverting works:
RESERVOIR, DITCHES, PUMP AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/05	2.540		
IRRIGATION STORAGE	01/01	12/31			224.00
IRRIGATION FROM STORAGE	03/15	11/15			224.00

7. Total Quantity Appropriated is:
2.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 444.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	01W	2	NE	NE		IRR	20.0
			SE	NE		IRR	15.0
			NE	SE		IRR	12.0
						Section Acres	47.0
11N	01W	35	NW	SW		IRR	15.0
			SW	SW		IRR	15.0
			NE	SE		IRR	25.0
			SE	SE		IRR	25.0
						Section Acres	80.0
						Total Acres	127.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PUMP NEAR HOUSE WAS PLACED IN A DIVERSION DAM 35 YEARS AGO, FIRST WITH PTO ON THE TRACTOR AND NOW WITH ELECTRICITY WITH ITS AVAILABILITY.

THIS RIGHT IS COMBINED FROM 67-02382 AND 67-02383 BOTH OF WHICH HAD THE SAME DATE OF PRIORITY, ONE FOR FLOW RIGHT, ONE FOR THE STORAGE WATER.

15. Basis of Claim: LICENSE

Water Right Number: 13733

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): W Robert Little Date: 1/18/91

Date: _____

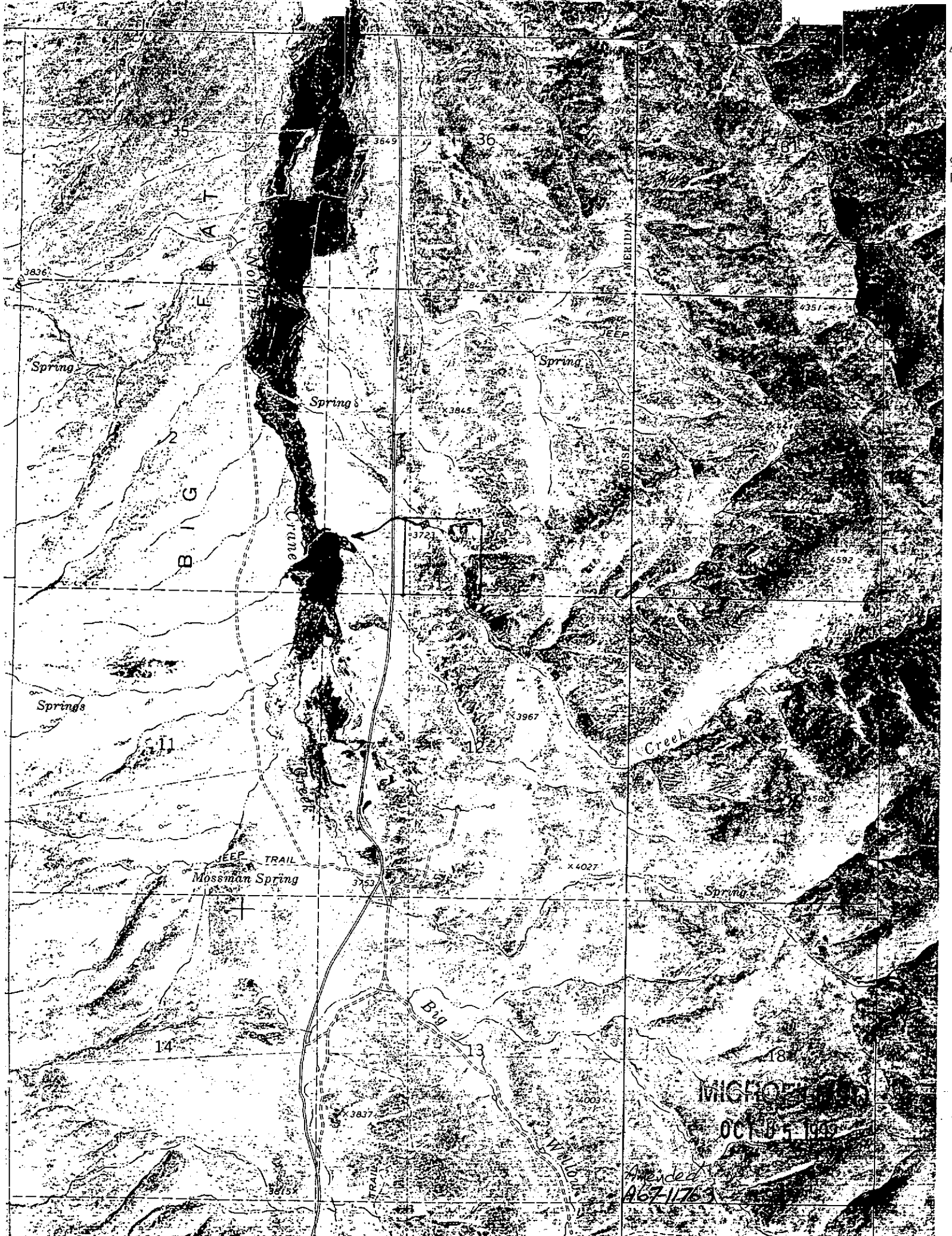
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of January 19 91
 Seal

[Signature]
Notary Public

Residing at Boise ID

My Commission Expires June 10, 1994



MICHOEN
OCT 10 1943

Amended
A67-11763



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 16, 2004

W ROBERT LITTLE
MARY K LITTLE
6405 LITTLE LN
NEW PLYMOUTH ID 83655

Re: Notice of Claim to a Water Right No. 67-11763

Dear Claimant(s):

Enclosed is a copy of the above referenced *amended* claim, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. In addition, the Place of Use has also been corrected, per the amended claim received.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

W. Rob & Mary K Little

6405 Little Lane
New Plymouth, ID 83655-5432

March 12, 2004

Denise Buffington
Dept of Water Resources
2735 Airport Way
Boise, ID 83705

RECEIVED

MAR 16 2004

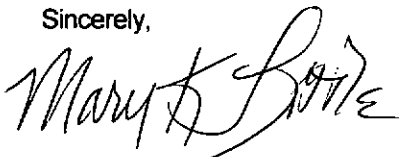
WATER RESOURCES
WESTERN REGION

RE: Water Right No. 67-11763

Denise:

Enclosed is the signed and notarized form for this amended water right claim, . We realize that these changes can take time to process. Thank you so much for your help in this project.

Sincerely,

A handwritten signature in cursive script, appearing to read "Mary K Little".

Mary K Little



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 1, 2004

W ROBERT LITTLE
MARY K LITTLE
6405 LITTLE LN
NEW PLYMOUTH ID 83655

RE: Notice of Claim to a Water Right No. 67-11763, 67-11764, 67-11765 and 67-11766

Dear Claimant(s):

This office has reviewed your Notice of Change of Water Right Ownership (copy enclosed). During the review, it was discovered that a portion of the Place of Use was claimed incorrectly on claim number 67-11763. This claim was originally claimed as having 15 acres in the NWSW; and 15 acres in the SWSW of Section 35, Township 11 North, Range 1 West. According to a map in the file, it appears that these 30 acres are actually located in Section 36 of said Township and Range.

I have enclosed the *amended* claim for your review. If the changes on this claim are correct, please sign, notarize and return at your earliest convenience in the enclosed envelope. In addition, if there are any other necessary changes, please make those changes and initial each one.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB: db

Enclosures

6405 Little Lane
New Plymouth, ID 83655
October 14, 2003

RECEIVED

OCT 15 2003

WATER RESOURCES
WESTERN REGION

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

RE: Deleting a name on Water Right Ownership due to Death

Enclosed is the document you require to change the Water Right Ownership on 4 Water Right Numbers.

Mrs. Evelyn J Little, mother of W. Robert Little, passed away on December 18, 2002. (See enclosed copy of the Death Certificate.) Evelyn and her son, Robert, were partners for a Ranching operation called Walt Little Ranches. Evelyn left no Last Will and Testament. The properties, which were in this operation, have been split between Rob and his siblings, William E Little and Anne Roberts.

W, Robert Little gained full ownership to the ranch which is located in Washington County, North Crane. The official address of this property is 633 Big Flat Road, Midvale, Idaho. The Water Right Numbers which are listed on the first page of this application, belong with the ownership of this property. You will find a copy of the QuitClaim Deed for this property. The official date will be found on the Deed. It has since been recorded at the Washington County Courthouse, in Weiser, Idaho. The Instrument Number is 191221.

In addition, I have enclosed a copy of the Affidavit of Walter R Little, so that you are aware of the fact that he legally uses more than one variation of his given name for business purposes.

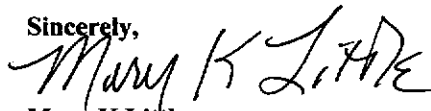
The last document copy enclosed is an Assignment Document, in which Robert's siblings release any right to the BLM and State Grazing Leases, which are included in the Wasington County property.

A check for the total fee of \$100 for the name change to be W Robert Little and Mary K Little on these 4 Water Rights is also contained herein.

Please advise us if anything else is needed.

Thank you for your help in this matter.

Sincerely,


Mary K Little

Walter R. Little }
W. Robert Little } same
person

RECEIVED

OCT 21 2003

REFUND REQUEST

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: Western Region Date: 10-15-03
 SUBJ: Receipt No. W031029 (Please attach ARQ2 Receipt copy immediately behind blue form)

Department of Water Resources

RE: PayOR Little, W. Robert & Mary K.
 Address 6405 Little Lane
New Plymouth ID 83655-5432

RECEIVED

OCT 29 2003

WATER RESOURCES
WESTERN REGION

Claimant(s) if NOT Payor _____

Refund Amount \$25⁰⁰ Claim Location (Region/Claimant)Extension Filed? Y/N (NA) Copy Attached? Y/N (NA)Late Fees Paid? Y/N (NA) Late Fee Receipt # _____

S.O. Verified Ext. by _____ on _____ D.B. Query by _____

Refund Generated By (X) Agent () Claimant

Refund Category:

insufficient fees / claim incomplete / withdrawn (o-pmt)

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>A67-11763</u>	<u>Irrig.</u>	<u>\$25.00</u>	<u>0</u>	<u>W031029</u>
<u>A67-11764</u>	<u>D&S</u>	<u>\$25.00</u>	<u>25.00</u>	<u>"</u>
<u>A67-11765</u>	<u>D&S</u>	<u>\$25.00</u>	<u>25.00</u>	<u>"</u>
<u>A67-11766</u>	<u>D&S</u>	<u>\$25.00</u>	<u>25.00</u>	<u>"</u>
Total		<u>\$100.00</u>	<u>\$75.00</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

Ownership change fees paid. No fee required on
A67-11763.

Region AJ Spvsr. Approval _____

S.O. AJ Spvsr. Approval _____

Don Shaff Approval _____

Hold _____

To Fiscal _____

Logged 10-21-03Data Base Modified? Y/N (NA) A &/or R Records By _____ on _____

SCANNED

05/19/94

OCT 21 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 3, 1991

W. Robert Little
6405 Little Lane
New Pymouth, ID 83655

RE: Snake River Basin Adjudication (SRBA)
Washington County - #A67-11763

Dear Rob,

In response to your request for a water right claim to cover the Cabin Creek diversion, I have prepared for your review and possible use the enclosed amended claim form. In the remarks of the claim you will see the facts for going this route as opposed to a separate claim for this diversion.

If you find the prepared claim is acceptable to you, will you or Evelyn or both, sign the claim before a Notary Public and return it to my attention please? No additional fee is necessary.

Your late fees were miscalculated and a refund is being initiated for \$153.55. I have enclosed your receipt #C020084 for your records. You should receive your refund check within a few weeks.

If you have any questions or if I may be of additional service, please contact me.

Regards,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:tf

Enclosure:

Notice of Claim #A67-11763

MICROFILMED
OCT 05 1992

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

4703
Date
04/03/91
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

WALTER E. LITTLE RANCH
6405 LITTLE LANE
NEW PLYMOUTH, ID 83655

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF RECEIPT #C020084 WR#A67-11763/64/65/66 4/ 2/91 153.55	153.55	

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

REFUND REQUEST

Hold Until To Fiscal 04-03-91 *af*

TO: Debbie Allen

THRU: Don Shaff

Approved Initials/Date
2-02-91

FROM: John Carlson

Approved _____

RE: Payor

Walter E. Little Ranch

Address

6405 Little Lane

New Plymouth, ID 83655

Claimant if NOT Payor

Receipt # C020084 Attached ✓

Logged 04-02-91 *sl*

Amount \$ 153.55

Claim Location Region

W/R #(s) AL67-11763, -64, -65, -66

Extension Filed? Y/N NA (denied)

Copy Attached? ☒ Y/N NA

Refund Generated By S. Freeze

Late Fees Paid? Y N NA

Not Refunded as of 04-02-91

On Receipt # C020084

Reason for Refund late fees miscalculated; overpmt of \$153.55

Date of Last Correspondence 04-02-91

Data Base Modified? Y/N/NA By _____ Date _____

REMARKS:

09/20/90

MICROFILMED
OCT 05 1992

March 28-1991

Mr. Shaff:

Enclosed is a check
for \$353.55 for late fees
on water rights
Numbers: A67-117-63
A67-117-64, A67-117-65, and
A67-117-66.

Thank you.

Mary Little

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Rob Little & Evelyn Little () 278-5495
Name of Claimant Phone Number
6405 Little Lane New Plymouth Idaho 83655
Mailing Address City State Zip
Payette - Washington - Valley Idaho Washington
County(s) where place of use is located Date claim originally due 11-23-88 12-19-89
Payette 4-15/90

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Payette Co: Due to Walter E. Little's Health
Washington Co: Office had been moved without
our knowing.

Claimant requests an extension to _____, 19 ____
W. Robert Little 1/15/91, 19 91
Signature Date of request

Title _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [] denied for the following reasons:

Extension granted for Valley and Payette Counties until
March 29, 91. Extension denied for Washington County.

and if granted the filing deadline is extended to _____, 19 ____

Signed this 2 day of March, 19 91

David B. Shaw
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

MICROFILMED

OCT 05

Claims Filed 1/18/91 DL

DO NOT FILE

MEMORANDUM

R- 116

February 12, 1968
(date)

Examination of this permit shows that proof of completion of works and beneficial use of water for this project was submitted under Permit No. 13733. Therefore action on this storage filing may be considered completed, the same as if proofs had been submitted and certificate and license issued.

per RHH

February 12, 1968

UPPER E. CRANE CREEK Reservoir

And to Store the Unappropriated Waters of the State of Idaho

Application No. 2 19730
Form No. 2
District No. 20-A

1. Name of Applicant: **WALTER C. LITTLE**

Postoffice Address: **Emmett**

County: **Cam**

State: **Idaho**

2. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock: \$
- (c) Amount paid in: \$
- (d) Names and addresses of directors:

3. The financial resources of the applicant are:

- (a) Cash on hand: \$
- (b) Treasury stock: \$
- (c) Bonds to be issued: \$
- (d) Other resources:

4. Quantity of water to be stored **280** acre feet per annum.

5. Source of water supply **E. Crane Creek and an unnamed stream of Walker River**

6. Water is to be used for: **Irrigation**

7. The outlet of the proposed reservoir is located **2 1/2 miles S. E. 1/4 Sec. 10, T. 1 N., R. 1 E.**

feet distant from the

corner of Section

T. 1 N., R. 1 E.

S. M., and is in the

of Section

T. 1 N., R. 1 E.

S. M., County of Washington

8. Fill out either (a) or (b).

(a) The reservoir is located in the channel of **E. Fork of Crane Creek**

(b) The reservoir is to be filled through the

Feeder Canal,

which has a width at bottom of

ft., width at top of

ft., depth of

ft., average

grade per mile

ft., capacity

cubic feet per annum.

9. (a) The area of the high water line of the reservoir is **26** acres.

(b) The available capacity of the reservoir is **280** acre feet.

10. Height of dam: **26** feet; length of dam at top **486** feet; length of dam at bottom (below portion) **15** feet.

Material used in dam: **Clay loam & concrete**

11. The estimated cost of proposed reservoir is \$ **2800**

12. Amount of land to be irrigated **280**

acres; said land being described in Use Permit mentioned in

Paragraph 13 herein, which Use Permit is hereby referred to and made a part hereof.

13. The time required for the completion of such work is

two

years.

14. The water stored in accordance with this permit will be conducted to the place of use through the ---

canal, constructed under the terms of Permit No. **15730**, by **Walter C. Little**

on **Aug. 20, 1918.**

BE IT KNOWN That the undersigned hereby makes application for permit to construct a reservoir and to store the unap-
propriated waters of the State of Idaho as herein set forth.

WALTER C. LITTLE

Applicant

By

Agent

Date of first receipt of application for permit August 29, 1918

Returned to applicant for correction

Corrected application received

Approval of State Engineer

The number of this Permit is R 116

Recorded in book R 1

Page 116

Approved Sept. 21, 1918

This is to certify that I have examined the within application for a permit to construct a reservoir and to store the unappropriated public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before September 30, 1918

and to continue diligently and

uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before Sept. 21, 1919

The whole of said work to be completed on or before Sept. 21, 1920

Beneficial use of water stored in reservoir herein, to be made on or before Sept. 21, 1921

as set out in Permit No. 12795 for the appropriation of the public waters of the State of Idaho, which is hereby referred to and made a part hereof.

Witness my hand this 21st day of Sept., 1918.

FRED A. WILKIN, State Engineer.

Approved: S. H. J. 2075 from
the Sec. 1. and is in Sec. 1.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. The amount claimed- 4 second feet.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Was originally issued to me.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Amount claimed, 4 second feet, has been used during irrigation season for the past three years.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. No other water.

(Sign) Thomas C. Lister

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to

before me, at my office in Sammett County of Cam
State of Idaho, on this 22nd day of December 1905 A. D. 1905

Notary Public, Residing at Sammett, Ida.

13733

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT No. _____

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Walter G. Little- 40yrs- Emmett, Idaho, Shopman- P.O. Emmett, Ida

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of person or persons of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. No. 15733 - Dated Sept. 21, 1918

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Upper North Snake Creek Reservoir- Point of diversion from unnamed stream: 825th E. 2575 Feet from NE Corner of Sec 1, T.10 N. R.16 W. and is in SW¹ Sec 1.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Run 24 ft. high- 484 feet long- built of clay with a concrete core- Conveyed by private ditch to land hereinafter described- 4 second feet of water.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. By SW¹ Sec 35 Twp. 11 N. R. 1. W. B. N. and W¹ SW¹ Sec 36 Twp 11 N. R. 1. W. B. N. and SW¹ Sec 37 of Sec 2 Twp. 10 N. R. 1. W. B. N. and NE¹ of SW¹ of Sec 2- Twp. 10 N. R. 1. W. B. N. Total number of acres irrigated about 200. All cultivate land- Grow hay and grain on this land.

Ques. 7. If for other than for irrigation purposes, state how applied, amount of horse power generated, etc.

Ans. no other purpose than irrigation.

State of Idaho **License and Certificate of Water Right**

Water License No. 13733
 Water District No. 61-3

Amount 2.54 sec. ft.
 Priority 10-29-1918

THIS IS TO CERTIFY that **WALTER D. LITTLE** of **Emmett, Idaho** made application for a permit to appropriate the public waters of the State of Idaho, dated **August 29, 1918**; that Permit No. **13733** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **4.0** second feet, was issued thereunder on **October 7, 1922**, showing that said works were completed on the **20th** day of **September, 1922**; and that on the **20th** day of **December, 1925**,

WALTER D. LITTLE

of **Emmett, State of Idaho** made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of **Upper North Crane Creek**, a tributary of **Weiser River**, for the purpose of irrigation and domestic use, under Use Permit No. **10707** of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume **6** of Licenses, at page **3321**, on the **12th** day of **November, 1925**;

The right hereby confirmed dates from **October 29, 1918**;

The Point of Diversion is located in the **SE ¼** **37¼**, Sec. **1**, Twp. **10 N.**, R. **1 E.**, **B. M.** Washington County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **2.54** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N. 1 W.		2	NE¼ NE¼	40	20
			SE¼ NE¼	40	15
			NE¼ SE¼	40	12
			SE¼ SE¼	40	25
11 N. 1 W.		3b	NE¼ SE¼	40	25
			SE¼ SE¼	40	25
			SW¼ SW¼	20	15
			SW¼ SW¼	30	15
Total -----				127 acres	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this **12th** day of **November, 1925**

N. G. SWENDBEN
 Commissioner of Reclamation

(SEAL)

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 15735

This proof is for **Beneficial Use**

In Water District No.

1. Name of applicant: Walter C. Little
 2. Source of water supply: Upper North Crane Creek Reservoir
 3. Location of point of diversion: from unnamed stream - S. 62° E. 2575' from W. cor.
SE 1/4 of Section 1
 T. 10 N. R. 1 W. 2 N. County of Washington

4. Describe works as they exist, giving dimensions and capacities of same: Earth dam 400 ft long 26 ft high. Res. area 400. Outlet of concrete 3' x 4' controlled by 16" screw gate (stem slash 4 ft wide) is deep. Spillway 3 ft deep 20 ft long on crest.

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): Section 2, 2, 10 N.E. 1 W. 3 N.; Section 26 and 28, Sec. 25, T. 11 N.E. 1 W. 3 N.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

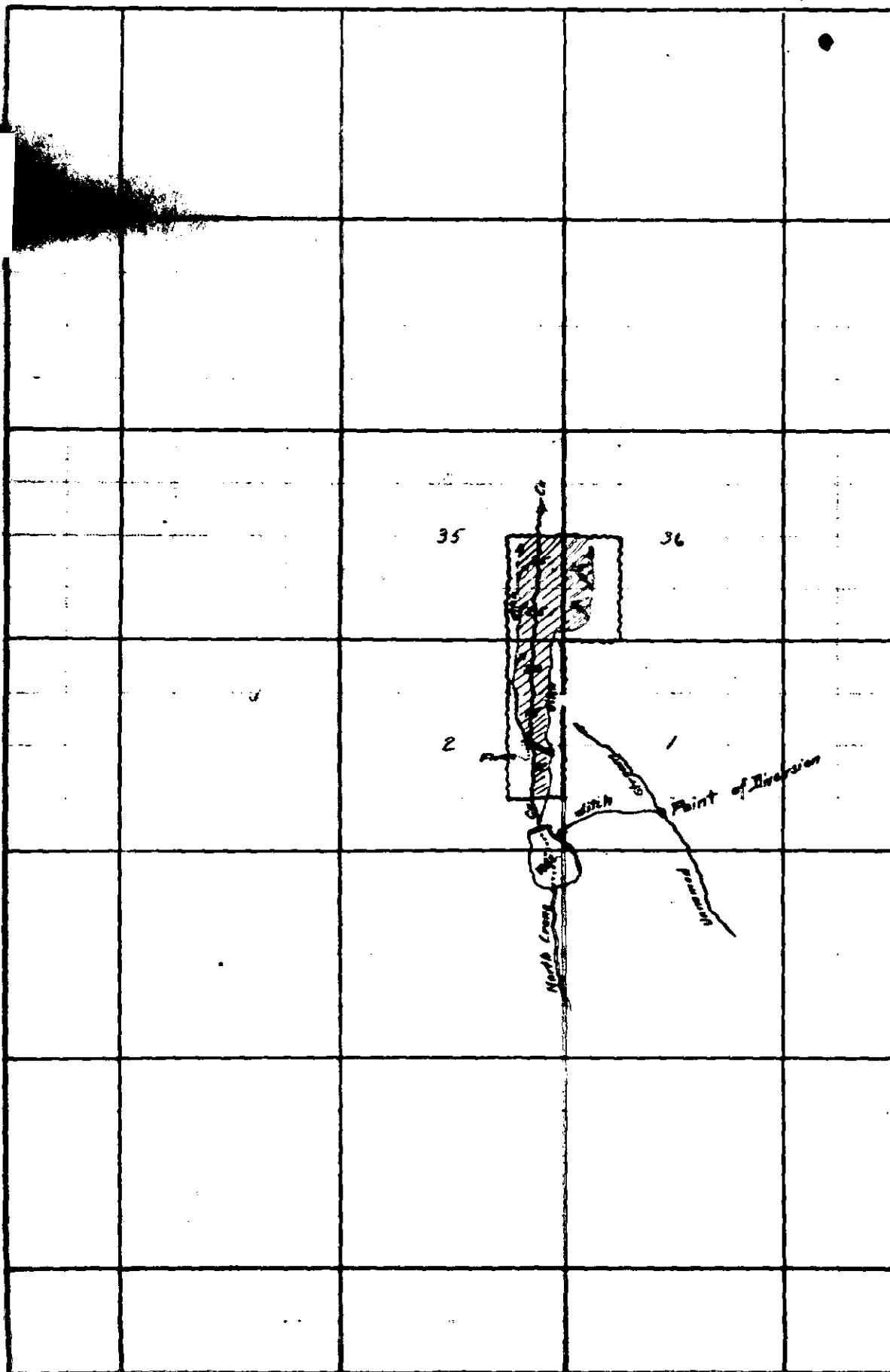
Remarks: Dam is 10 ft wide on top Upstream slope 3:1 and downstream slope 2:1.

This examination was made on the 15th day of

13733

(b) (5) DPP

Abstract



SCALE: 1 INCH EQUALS 1 MILE. DRAW MAP IN INK.

13733