

AGT-10013



POD
MICROFILMED
DEC 12 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS,

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10013
Date Received: ~~7/02/1989~~ 7-3-89
Receipt No: 008000
Received By: har

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SOULEN LIVESTOCK CO. 208-549-1878
Address: 1760 FAIRMONT
WEISER, ID 83672
2. Date of Priority: DEC 31, 1935
3. Source: UNNAMED STREAM Trib. to: CRANE CREEK, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
11N	02W	34	NE		SW		NW		WASHINGTON

5. Description of diverting works:
DAM, TWO PIPELINES RUN OUT OF RESERVOIR INTO AN OPEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			630.00
IRRIGATION FROM STORAGE	03/15	11/15			630.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 630.00 A.F.A.

8. Total consumptive use is 700.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	02W	22	SE		NW		IRR FS	11.0
			NE		SW		IRR FS	20.0
			SE		SW		IRR FS	16.0

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Vice-President of _____

Sowler Livestock Co. that I have signed the foregoing
Organization
document in the space below as Vice-President of _____

Sowler Livestock Co. and that the statements contained in the
Organization
foregoing document are true and correct.

Harry C. Sowler
Signature of Authorized Agent

Vice-President of Sowler Livestock
Title and Organization

July 3, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of July 19 89

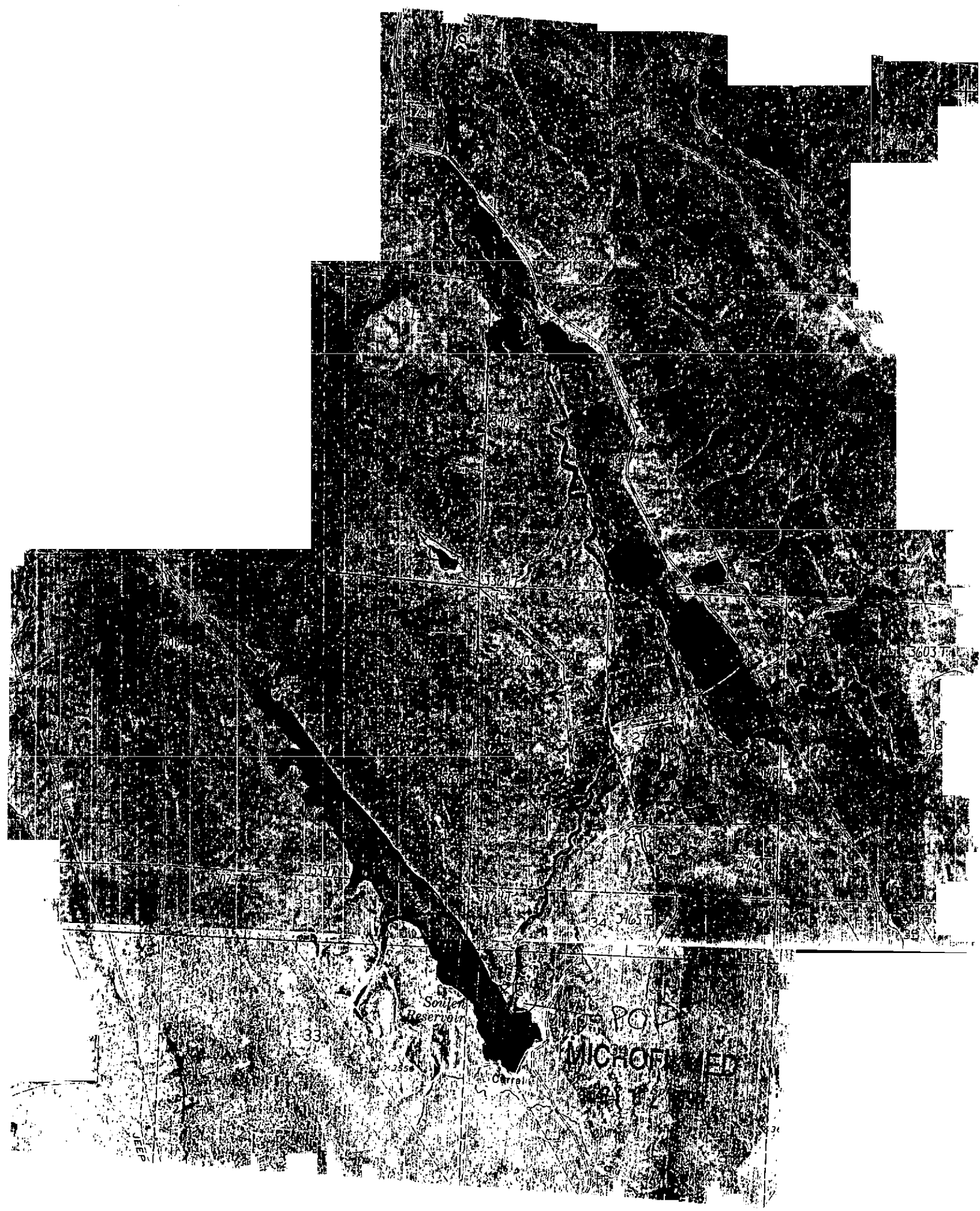
Helen Harrington
Notary Public
Residing at Boise, Idaho

My Commission Expires December 1, 1994

Residing at _____

My Commission Expires _____

Seal



Soule Reservoir

POD
MICHOPI

Carroll