

J-18

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| 6 | 5 |
| 7 | 8 |

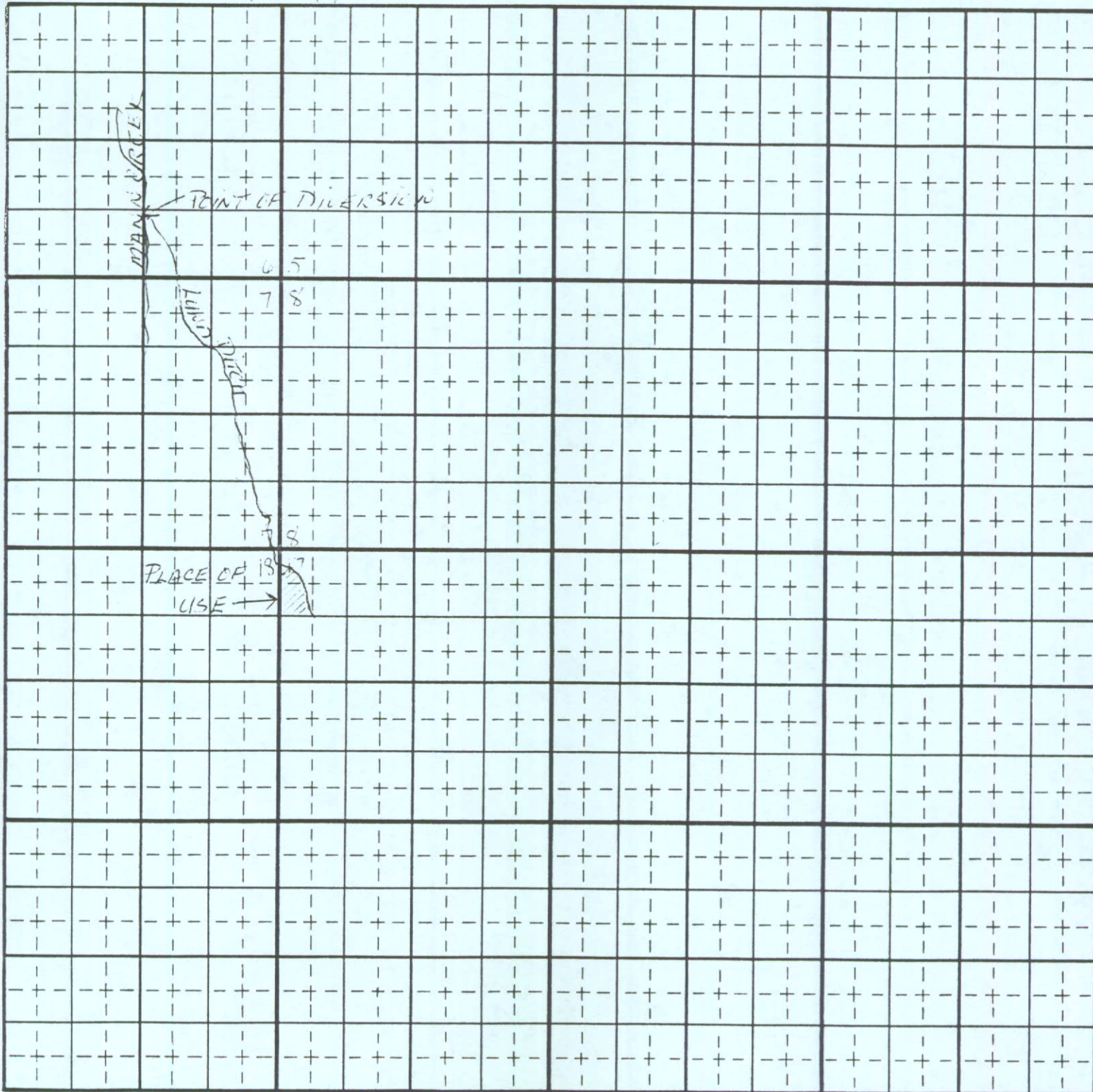
- THE BLUE AREA REPRESENTS THE BALANCE OF DRAINAGE IRRIGATED (13) AC PER ADJUDICATED CLAIM # A67-C

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



T11N R4W



MICROFILMED

OCT 22 1995

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00574B**  
Date Received: 9/17/1996  
Receipt No: X777777  
Received By: \_\_\_\_\_

**AMENDED**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**AMENDED**

1. Name: RICHARD R KNAUER 208-549-3607  
Address: P O BOX 389  
WEISER ID 83672  
AND/OR  
Name: JOYCE A KNAUER 208-549-3607  
Address: P O BOX 389  
WEISER ID 83672

2. Date of Priority: APR 1, 1886

3. Source: MANN CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11N      | 04W   | 6       | SW     | SE     |     |     | WASHINGTON |

5. Description of diverting works:  
WOODEN BOARD DIVERSION STRUCTURE, HEADGATE & IRRIGATION DITCH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.060 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.015 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 60 HEAD.

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 11N           | 04W   | 17      | NW     | NW  |     | IRR | 4.0   |
| Section Acres |       |         |        |     |     |     | 4.0   |
| Total Acres   |       |         |        |     |     |     | 4.0   |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
MANN CREEK IRRIGATION DISTRICT.

14. Remarks:  
.3 CFS FLOODWATER IS A SECONDARY RIGHT WHICH IS CARRIED IN THE LUND DITCH.  
THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM A67-00574, FEE PAID UNDER W021503. 1/16/1997 MTS

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

E. V. JEFFERSON ET. AL.  
Decree Plaintiff

THOMAS HIGGENBOTHAM ET. AL.  
vs Decree Defendant

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JAN 07 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page. WATER RESOURCES  
WESTERN REGION  
Incomplete forms will be returned.

Water Right Number(s) \_\_\_\_\_

Adjudication Claim Number(s) AL7 - 00574

The following REQUIRED information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant(s) PATRICIA MARIE ECKER

970 MANN CR. RD. WEISER, IDAHO 83672

New Owner/Claimant(s) RICHARD R AND JOYCE A. KNAUER

Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR

New Mailing Address

P.O. BOX 389 (PLACE OF USE ADDRESS: WEISER, ID 83672)

City, State and ZIP Code WEISER, IDAHO

New Telephone Number (208) 549 - 3607

Date you acquired the property 9-15-96

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 4.0 Number and type of stock 60 HEAD OF CATTLE

Diversion rate in CFS 0.065 Number of homes 1 Other uses \_\_\_\_\_  
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner/Claimant(s)

Richard R Knaue  
Joyce A Knaue

Date 12-30-96

Date 12-30-96

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to communicate directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



SEPTEMBER 13, 1996

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JAN 07 1997

WATER RESOURCES  
WESTERN REGION

## LEGAL DESCRIPTION

All of those certain parcels of real property situate in Sections 8 and 17, T11N, R4W, B.M. being more particularly described as follows:

### PARCEL 1

The South Half of the Southwest Quarter of said Section 8.

### PARCEL 2

BEGINNING at the Northwest Corner of said Section 17,

THENCE; along the northerly line of said Section 17, S89°12'04"E, 40.00 feet,

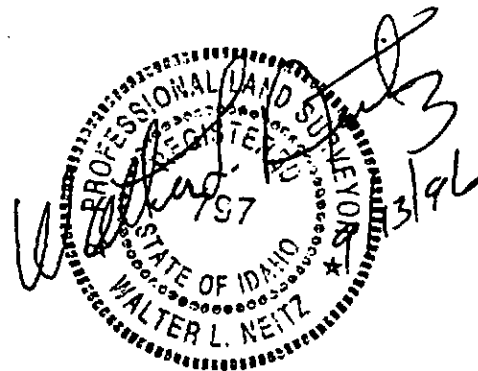
THENCE; S42°49'52"E, 894.21 feet,

THENCE; S71°45'30"W, 406.67 feet,

THENCE; S83°20'38"W, 263.46 feet, to a point on the westerly line of said Section 17,

THENCE; along said westerly line, N0°00'00"E, 814.17 feet, to the Point of Beginning.

The above described Parcel 2 contains 6.599 acres, more or less, and is subject to roadway and irrigation ditch easements.



RECEIVED  
JAN 07 1997  
WATER RESOURCES  
WESTERN REGION

COMMITMENT FOR TITLE INSURANCE

ISSUED BY

*First American Title Insurance Company*

AGREEMENT TO ISSUE POLICY

We agree to issue a policy to you according to the terms of this Commitment. When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within six months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued and then our obligation to you will be under the Policy.

Our obligation under this Commitment is limited by the following:

- The Provisions in Schedule A.
- The Requirements in Schedule B-1.
- The Exceptions in Schedule B-2.
- The Conditions on the other side of this page 1.

This Commitment is not valid without SCHEDULE A and Sections 1 and 2 of SCHEDULE B.



*First American Title Insurance Company*

BY *Parker S. Kennedy* PRESIDENT

ATTEST *Mark R. Arneson* SECRETARY

BY *Clarence R. Huth* COUNTERSIGNED

Form No. 1344-A(1982)  
ALTA Plain Language Commitment

Gilbert (11010)  
Idaho Homes & Land

## SCHEDULE A

1. Commitment Date: September 16, 1996, at 8:00 am Commitment No: T96270

2. Policy or Policies to be issued: Policy Amount

(A) Owner Policy Form No. 1402.92 (10/17/92) \$90,000.00  
Proposed Insured: RICHARD R. KNAUER and JOYCE A.  
KNAUER, husband and wife

Premium \$ 550.00

(B) Loan Policy Form No. 1056.92 (10/17/92)  
Proposed Insured:

3. FEE SIMPLE Interest in the land described in this Commitment is owned, at the Commitment Date, by PATRICIA MARIE ECKER, a single person.

4. The land referred to in this Commitment is described as follows.

IN WASHINGTON COUNTY, IDAHO

IN TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

### PARCEL 1

Section 8: The South Half of the Southwest Quarter;

### PARCEL 2

Section 17: BEGINNING at the Northwest corner of said Section 17;  
THENCE along the northerly line of said Section 17, S 89° 12' 04" E, 40.00 feet;  
THENCE S 42° 49' 52" E, 894.21 feet;  
THENCE S 71° 45' 30" W, 406.67 feet;  
THENCE S 83° 20' 38" W, 263.46 feet, to a point on the westerly line of said Section 17;  
THENCE along said westerly line, N 0° 00' 00" E, 814.17 feet to the Point of Beginning.  
SUBJECT TO roadway and irrigation ditch easements.

Form No. 1344-B1(1982)  
ALTA Plain Language Commitment

Commitment No. T96270

**SCHEDULE B - Section 1  
Requirements**

The following requirements must be met:

- (a) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in the Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.
- (e) Release(s) or Reconveyance(s) of Items(s) \_\_\_\_\_
- (f) Other \_\_\_\_\_
- (g) You must give us the following information:
  - 1. Any off record leases, surveys, etc.
  - 2. Statement(s) of Identity, all parties.
  - 3. Other \_\_\_\_\_

Commitment No. T96270      SCHEDULE B - Section 2  
Exceptions

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

PART 1:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records by which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Unpatented mining claims, reservations or exceptions in patents or in acts authorizing the issuance thereof, water rights, claims, or title to water.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. Taxes for 1996 are an accruing lien but not yet due or payable.
8. Liens, levies and assessments of Mann Creek Irrigation District and the rights, powers and easements of said District. 1996 assessment an accruing lien but not yet payable.
9. Rights of way for irrigation or drainage ditches, canals or roads.

NOTE: PURSUANT TO THE STATE OF IDAHO INSURANCE REGULATIONS, A CANCELLATION FEE IS TO BE CHARGED ON ALL CANCELLED ORDERS. UNLESS OTHERWISE ADVISED, ORDERS WILL BE CONSIDERED CANCELLED SIX MONTHS AFTER THE EFFECTIVE DATE ON THE COMMITMENT. THE AMOUNT OF THE FEE ASSESSED SHALL BE IN ACCORDANCE WITH OUR RATE FILING WITH THE IDAHO DEPARTMENT OF INSURANCE.

NOTE: Property Tax No. RP 11NO4W~~288000~~ (80 acres). 1995 taxes levied in the amount of \$30.76. From RP11NO4W172400 (additional 6.6 acres) 1995 estimate \$45.00.

T I I N

R 4 W

J-18

SAME POINT OF DIVERSION

6  
5  
7  
8

5  
16.6  
29.8  
6

T 732

1 NHEL 19.2  
2 NHEL 16.6  
3 NHEL 3.4

1 NHEL 15.4

11 NHEL 6.6

3 NHEL 7.3

5 NHEL 2.4

4 NHEL 3.8  
5 NHEL 5.1  
6 NHEL 2.1

3 NHEL 24.1

2 NHEL 2.7  
3 NHEL 8.1

3 NHEL 5.3  
4 NHEL 7.8  
5 NHEL 0.17

THE BLUE AREA REPRESENTS THE BALANCE OF DEBIT  
IRRIGATED (13) ACRES  
PER ADJUSTED CLAIM # A-7-005  
4.0 ACRES  
PAGE OF 1152  
SEC 17 IN 40  
NUNS

T 543

T 735

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00574  
Date Received: 9/17/1996  
Receipt No: W021503  
Received By: [Signature]

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: PATRICIA M ECKER 208-549-2044  
Address: 970 MANN CREEK ROAD  
WEISER ID 83672

2. Date of Priority: APR 1, 1886

3. Source: MANN CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 11N      | 04W   | 6       | SW     | SE     |        |     | WASHINGTON |

5. Description of diverting works:  
WOODEN BOARD DIVERSION STRUCTURE, HEADGATE & IRRIGATION DITCH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.210 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050 |      |        |

7. Total Quantity Appropriated is:  
0.210 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 200 HEAD.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 11N      | 04W   | 17      | NW     | NW     |     | IRR | 13.0  |

Section Acres 13.0

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OCT 22 1996

10. Place of Use: Continued

Total Acres 13.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
MANN CREEK IRRIGATION DISTRICT.

14. Remarks:  
.3 CFS FLOODWATER IS A SECONDARY RIGHT WHICH IS CARRIED IN THE  
LUND DITCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

E. V. JEFFERSON ET. AL.

Decree Plaintiff

THOMAS HIGGENBOTHAM ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_ do not \_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

~~NOT FILMED~~  
OCT 22 1996

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

~~MICROFILMED~~  
~~OCT 22 1996~~

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SEP 17 1996

WATER RESOURCES  
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

Date Received

Receipt Number

167-00574

9-17-96

12021503

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Patricia M. Ecker Phone (208) 549-2044Mailing Address 970 Mann Creek Road Weiser, Idaho Zip 836722. Date of Priority (Only one (1) per claim) 04/01/18863. Source of water supply (a) Mann Creek  
which is tributary to (b) Weiser River4. a. Location of existing point of diversion is: Township 11N Range 4W Section 06,  
1/4 of SW 1/4 of SE 1/4, Govt. Lot, B.M., County of Washington

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Wooden Board Diversion Structure and  
Headgate and Irrigation Ditch.

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SEP 22 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/15 to 10/15 amount .21 or \_\_\_\_\_

For Stockwater purposes from 01/01 to 12/31 amount .05 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .21 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is .21 cfs acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater for 200 head

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 11N | 4W  | 17  |        |       |       |       | 13     |       |       |       |        |       |       |       |        |       |       |       | 13     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 13

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
Mann Creek Irrigation District or None ( )

14. Remarks: .3 cfs Floodwater is a Secondary Right which is carried in the Lund Ditch.

~~RECORDED~~  
OCT 22 1996

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

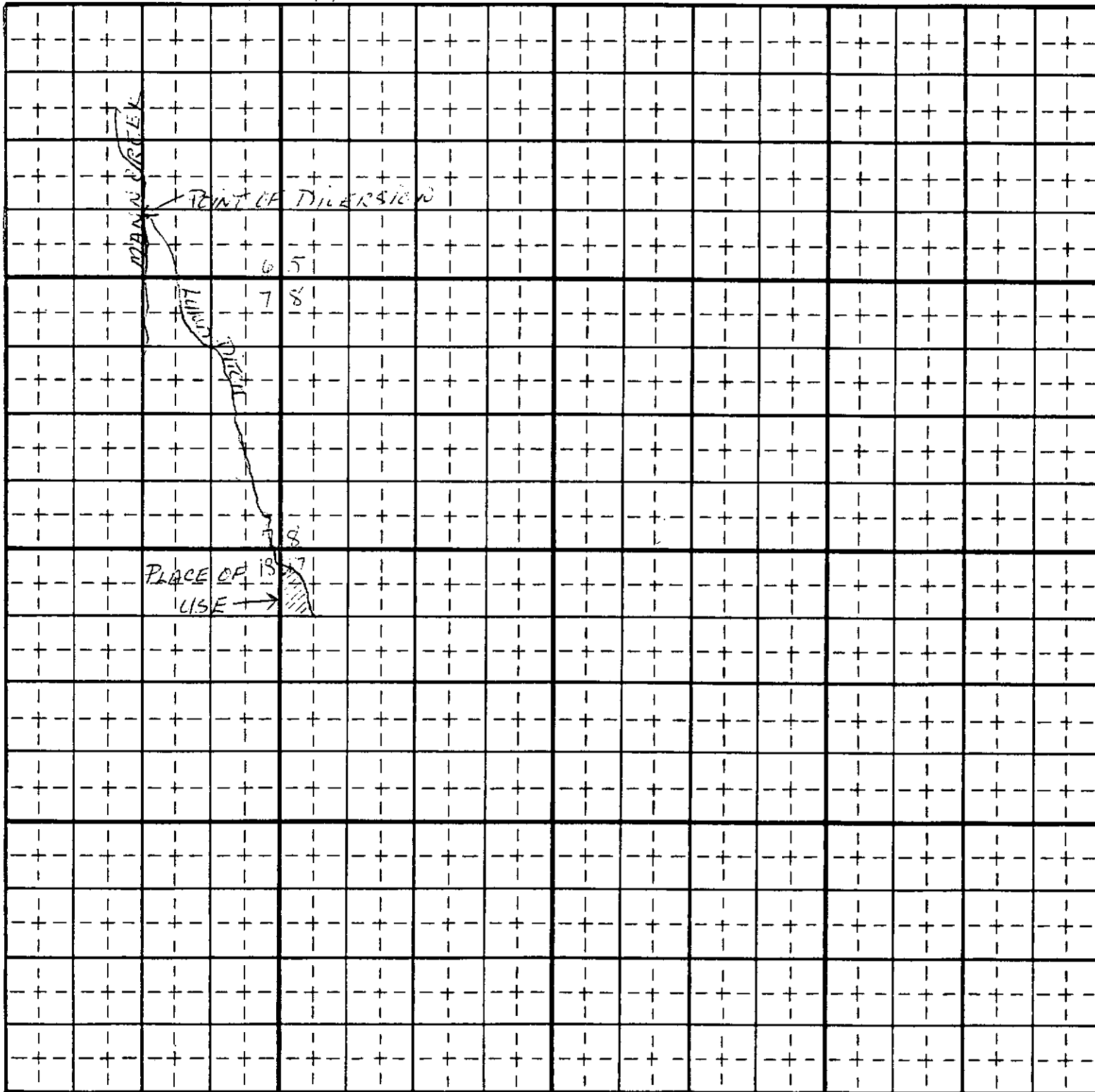
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



T11N R4W



MICROFILMED  
OCT 22 1996

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree X  
If applicable provide IDWR Water Right Number 67-00574  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Patricia M Eaker Date Sept 16 1996  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_  
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of WASHINGTON ) SS.

Subscribed and sworn (or affirmed) before me this 16<sup>th</sup> day of SEPTEMBER 19 96

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

~~RECORDED~~  
~~007 22 1500~~

Copies White-State, Yellow-Claimant

Water Right Number - 67-00574

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
GOLDSMITH

CORA

1 -  
2 -  
3 -  
City-  
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
04/01/1986 14 WESTERN 0 - DECREED+ - - - - Source - - - - + + - - - - Tributary - - - - - +  
MANNS CREEK WEISER RIVER+ - - - - - - - - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.  
Twn Rng Sec Tract Lot Rflg County+ - - - - Description - - - - - Water Use - - - - - Diversion Rate Diversion Volume  
Code 01 - IRRIGATION 0.210+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +  
0.210+ - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +  
Twn Rng Sec Tract Lot Acres Code  
11N 04W 17 NW NW 01 IRRIGATION 87 WASHINGTON  
11N 04W 17 SW NW 01 IRRIGATION 87 WASHINGTON  
11N 04W 17 SE NW 01 IRRIGATION 87 WASHINGTON

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +  
THIS IS A SECONDARY RIGHT.  
WATER CARRIED IN THE LUND DITCH.  
FLOODWATER .3 CFS. AC. IRR.=33.+ - - - - - - - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.+ - - - - - - - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +

E. V. JEFFERSON ET. AL.

THOMAS HIGGENBOTHAM ET. AL.

06/03/1921

~~NOT RECORDED~~  
001 22 1995

**WATER RIGHT**

**No Comments Found**

|  | + . - + . - + . - + | - Water Rights Dates and Flags Area - . - + . - + | + . - + . - + . - + |
|--|---------------------|---------------------------------------------------|---------------------|
|--|---------------------|---------------------------------------------------|---------------------|

|                   |              |                 |              |                    |      |
|-------------------|--------------|-----------------|--------------|--------------------|------|
| Proof Due Date    | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee     | -    |
| Approved/Denied   | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls         | -    |
| Proof Made Date   | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right    | - P  |
| Exam to S.O. Date | - 00/00/0000 | Verified Date   | - 04/23/1985 | DLE/Carey Act      | -    |
| Order Show Cause  | - 00/00/0000 | Receipt Number  | -            | Water District     | - 67 |
| Licensed Date     | - 00/00/0000 | Appl Received   | - 00/00/0000 | Transfer/Amended   | -    |
| Decree Date       | - 06/03/1921 | Name Connector  | -            | POU Ownership Flag | -    |
| Presumption Flag  | -            |                 |              |                    |      |

~~CONFIDENTIAL~~  
OCT 22 1954



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

April 2, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RICHARD R KNAUER  
JOYCE A KNAUER  
PO BOX 389  
WEISER ID 83672

Re: Original Notice of Claim to a Water Right No. A67-00574

Renumbered Notice of Claim to a Water Right No. A67-00574B

Dear Mr. & Mrs. Knauer:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Lori Harris  
Technical Records Specialist  
Adjudication Section  
Western Region

LH:1

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-14123  
Date Received: 4/ 1/1997  
Receipt No: W022084  
Received By: kw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: REBECCA BONNER 208-355-2618  
Address: PO BOX 187  
MIDVALE ID 83645

2. Date of Priority: JUN 15, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 13N      | 03W   | 20      | SW     | NW     |     |     | WASHINGTON |

5. Description of diverting works:  
80' WELL, PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 13N      | 03W   | 20      | SW     | NW  |     | DOMEST |       |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

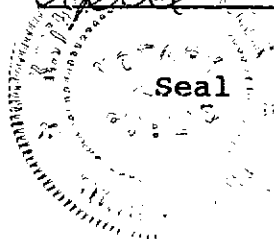
Signature of Claimant(s): X Rebecca Bonner Date: 4-1-97  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 1<sup>st</sup> day

of April 19 97

Kathlyn A. Walker  
Notary Public



Residing at Boise, Idaho  
My Commission Expires 2-14-1999