

TIIN

R4W

J-18

SAME POINT OF DIVERSION

6 5
7 8

N-D

N-D

N-D

6
29.8

5
16.6

T732

T731

T731
2.1

3 NHEL
3.4

NHNL
4.5

NHNL
2.2

NHNL
3
24.1

NHNL
3
1.5

NHNL
2
16.6

NHNL
1
19.2

NHNL
4
3.8

NHNL
1
1.9

NHNL
5
11.4

2
56.1 NHNL

NHNL
1
1.4

NHNL
6
5.5

NHNL
4
4.9

6 NHNL
4.8

5 NHNL
2.4

NHNL
2
3.0

1 NHNL
13.4

8 NHNL
4.2

NHNL
9
4.3

7 8
8 17

11
6.6 NHNL

T733

NHNL
3
5.9

SEC 17 11N 4W
NW1/4
PLACE OF USE
4.0 ACRES

THE BLUE AREA
REPRESENTS THE
BALANCE OF ORIGINAL
IRRIGATED (13) ACRES
PER ADJUDICATED
CLAIM # A67-005

T543

4 NHNL
6.5

5 NHNL

8 NHNL

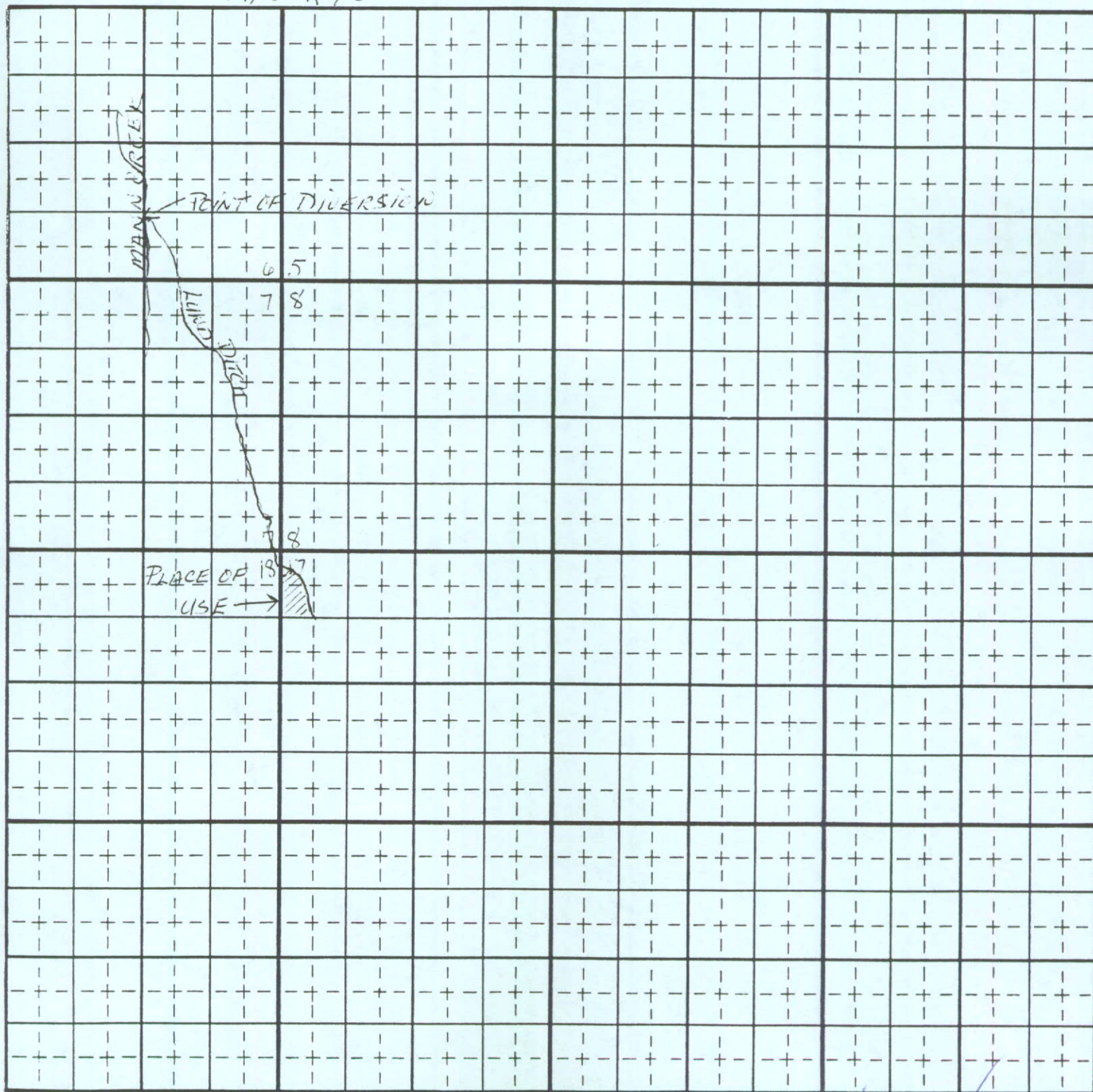
NHNL
7
1.3

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



T11N R4W



MICROFILMED
OCT 22 1996

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00574A**

Date Received: 9/17/1996

Receipt No: X777777

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PATRICIA M ECKER 208-549-2044
Address: 970 MANN CREEK ROAD
WEISER ID 83672

2. Date of Priority: APR 1, 1886

3. Source: MANN CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	04W	6	SW	SE			WASHINGTON

5. Description of diverting works:
WOODEN BOARD DIVERSION STRUCTURE, HEADGATE & IRRIGATION DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.150		
STOCKWATER	01/01	12/31	0.035		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 140 HEAD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	04W	17	NW	NW		IRR	9.0
Section Acres							9.0

10. Place of Use: Continued

Total Acres 9.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MANN CREEK IRRIGATION DISTRICT.

14. Remarks:
.30 CFS FLOODWATER IS A SECONDARY RIGHT WHICH IS CARRIED IN THE
LUND DITCH.
THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF
CLAIM A67-00574, FEE PAID UNDER W021503. 1/16/1997 MTS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

E. V. JEFFERSON ET. AL.
Decree Plaintiff

THOMAS HIGGENBOTHAM ET. AL.
vs Decree Defendant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JAN 07 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page. WATER RESOURCES
WESTERN REGION
Incomplete forms will be returned.

1. Water Right Number(s) _____

Adjudication Claim Number(s) A67-00574

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) PATRICIA MARIE ECKER

970 MANN CR. RD, WEISER, IDAHO 83672

4. New Owner/Claimant(s) RICHARD R AND JOYCE A. KNAUER

New Mailing Address P.O. BOX 389 (PLACE OF USE ADDRESS: WEISER) ID 83672

City, State and ZIP Code WEISER, IDAHO

New Telephone Number (208) 549-3607

5. Date you acquired the property 9-15-96

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 4.0 Number and type of stock 60 HEAD OF CATTLE

Diversion rate in CFS .065 Number of homes 1 Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner/Claimant(s) Richard R Knauer Date 12-30-96

Joyce A Knauer Date 12-30-96

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

— If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 200 N Skyline Dr., Soda Springs, ID 83302-1718 (208) 825-7161



SEPTEMBER 13, 1996

RECEIVED
JAN 07 1997
WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION

All of those certain parcels of real property situate in Sections 8 and 17, T11N, R4W, B.M. being more particularly described as follows:

PARCEL 1

The South Half of the Southwest Quarter of said Section 8.

PARCEL 2

BEGINNING at the Northwest Corner of said Section 17,

THENCE; along the northerly line of said Section 17, S89°12'04"E, 40.00 feet,

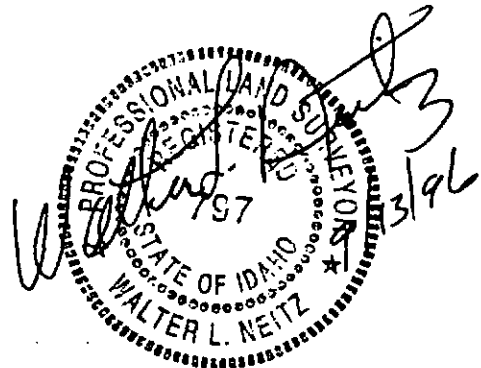
THENCE; S42°49'52"E, 894.21 feet,

THENCE; S71°45'30"W, 406.67 feet,

THENCE; S83°20'38"W, 263.46 feet, to a point on the westerly line of said Section 17,

THENCE; along said westerly line, N0°00'00"E, 814.17 feet, to the Point of Beginning.

The above described Parcel 2 contains 6.599 acres, more or less, and is subject to roadway and irrigation ditch easements.



RECEIVED
JAN 07 1997
WATER RESOURCES
WESTERN REGION

COMMITMENT FOR TITLE INSURANCE

ISSUED BY

First American Title Insurance Company

AGREEMENT TO ISSUE POLICY

We agree to issue a policy to you according to the terms of this Commitment. When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within six months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued, and then our obligation to you will be under the Policy.

Our obligation under this Commitment is limited by the following:

- The Provisions in Schedule A.
- The Requirements in Schedule B-1.
- The Exceptions in Schedule B-2.
- The Conditions on the other side of this page 1.

This Commitment is not valid without SCHEDULE A and Sections 1 and 2 of SCHEDULE B.



First American Title Insurance Company

BY *Parker S. Kennedy* PRESIDENT

ATTEST *Mark R. Amerson* SECRETARY

BY *Clarence R. Hatt* COUNTERSIGNED

Form No. 1344-A(1982)
ALTA Plain Language Commitment

Gilbert (11010)
Idaho Homes & Land

SCHEDULE A

1. Commitment Date: September 18, 1996, at 8:00 am Commitment No: T96270

2. Policy or Policies to be issued: Policy Amount

(A) Owner Policy Form No. 1402.92 (10/17/92) \$90,000.00
Proposed Insured: RICHARD R. KNAUER and JOYCE A.
KNAUER, husband and wife
Premium \$ 550.00

(B) Loan Policy Form No. 1056.92 (10/17/92)
Proposed Insured:

3. FEE SIMPLE Interest in the land described in this Commitment is owned, at the Commitment Date, by PATRICIA MARIE ECKER, a single person.

4. The land referred to in this Commitment is described as follows.

IN WASHINGTON COUNTY, IDAHO

IN TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

PARCEL 1

Section 8: The South Half of the Southwest Quarter;

PARCEL 2

Section 17: BEGINNING at the Northwest corner of said Section 17;
THENCE along the northerly line of said Section 17, S 89° 12' 04" E, 40.00 feet;
THENCE S 42° 49' 52" E, 894.21 feet;
THENCE S 71° 45' 30" W, 406.67 feet;
THENCE S 83° 20' 38" W, 263.46 feet, to a point on the westerly line of said Section 17;
THENCE along said westerly line, N 0° 00' 00" E, 814.17 feet to the Point of Beginning.
SUBJECT TO roadway and irrigation ditch easements.

Form No. 1344-B1(1982)
ALTA Plain Language Commitment

Commitment No. T96270

**SCHEDULE B - Section 1
Requirements**

The following requirements must be met:

- (a) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in the Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.
- (e) Release(s) or Reconveyance(s) of Items(s) _____
- (f) Other _____
- (g) You must give us the following information:
 - 1. Any off record leases, surveys, etc.
 - 2. Statement(s) of identity, all parties.
 - 3. Other _____

Commitment No. T96270 SCHEDULE B - Section 2
Exceptions

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

PART 1:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records by which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Unpatented mining claims, reservations or exceptions in patents or in acts authorizing the issuance thereof, water rights, claims, or title to water.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. Taxes for 1996 are an accruing lien but not yet due or payable.
8. Liens, levies and assessments of Mann Creek Irrigation District and the rights, powers and easements of said District. 1996 assessment an accruing lien but not yet payable.
9. Rights of way for irrigation or drainage ditches, canals or roads.

NOTE: PURSUANT TO THE STATE OF IDAHO INSURANCE REGULATIONS, A CANCELLATION FEE IS TO BE CHARGED ON ALL CANCELLED ORDERS. UNLESS OTHERWISE ADVISED, ORDERS WILL BE CONSIDERED CANCELLED SIX MONTHS AFTER THE EFFECTIVE DATE ON THE COMMITMENT. THE AMOUNT OF THE FEE ASSESSED SHALL BE IN ACCORDANCE WITH OUR RATE FILING WITH THE IDAHO DEPARTMENT OF INSURANCE.

NOTE: Property Tax No. RP 11N04W086000 (80 acres). 1995 taxes levied in the amount of \$30.76. From RP11N04W172400 (additional 6.6 acres) 1995 estimate \$45.00.

TIIN

R4W

J-18

SAME POINT OF DIVERSION

65
78

516.6

T732

3 NHEL
3.7

2 NHEL
2.66

1 NHEL
13.2

3 NHEL
24.1

4 NHEL
38

5 NHEL
51.4

6 NHEL
4.8

5 NHEL
2.4

2 NHEL
13.5

11 6.6 NHEL

1 NHEL
13.4

6 NHEL
14.7

3 NHEL
3.3

4 NHEL
7.8

5 NHEL
8.7

6 NHEL
17

7 NHEL
3.5

T733

T540

SEC 17 11N 4W
NW1/4
PLACE OF USE
4.0 ACRES

THE BLUE AREA
REPRESENTS THE
BALANCE OF DRAIN
IRRIGATED (13) ACR.
PER ADJUDICATED
CLAIM # A67-005

4 NHEL
6.5

5 NHEL
7.3

S 17 1W4W

RECEIVED
JAN 07 1997
WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00574
Date Received: 9/17/1996
Receipt No: W021503
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PATRICIA M ECKER 208-549-2044
Address: 970 MANN CREEK ROAD
WEISER ID 83672

2. Date of Priority: APR 1, 1886

3. Source: MANN CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	04W	6	SW	SE			WASHINGTON

5. Description of diverting works:
WOODEN BOARD DIVERSION STRUCTURE, HEADGATE & IRRIGATION DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.210		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.210 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 200 HEAD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	04W	17	NW	NW		IRR	13.0

Section Acres 13.0

~~MICROFILMED~~
OCT 22 1996

10. Place of Use: Continued

Total Acres 13.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MANN CREEK IRRIGATION DISTRICT.

14. Remarks:
.3 CFS FLOODWATER IS A SECONDARY RIGHT WHICH IS CARRIED IN THE
LUND DITCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

E. V. JEFFERSON ET. AL.
Decree Plaintiff

THOMAS HIGGENBOTHAM ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

~~MICROFILMED~~
~~OCT 22 1990~~

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

~~RECEIVED~~
OCT 22 1996

RECEIVED

SEP 17 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
167-00574
9-17-96
W021503

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Patricia M. Ecker Phone (208) 549-2044
Mailing Address 970 Mann Creek Road Weiser, Idaho Zip 83672

2. Date of Priority (Only one (1) per claim) 04/01/1886

3. Source of water supply (a) Mann Creek
which is tributary to (b) Weiser River

4. a. Location of existing point of diversion is: Township 11N Range 4W Section 06,
1/4 of SW 1/4 of SE 1/4, Govt. Lot, B.M., County of Washington

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Wooden Board Diversion Structure and
Headgate and Irrigation Ditch.

MAILED

OCT 22 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/15 to 10/15 amount .21 or _____

For Stockwater purposes from 01/01 to 12/31 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .21 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .21 cfs acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater for 200 head

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N	4W	17					13												13

Total number of acres irrigated 13

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Mann Creek Irrigation District or None ()

14. Remarks: .3 cfs Floodwater is a Secondary Right which is carried in the
Lund Ditch.

~~RECORDED~~
OCT 22 1996

Last Name _____ Ident No. _____

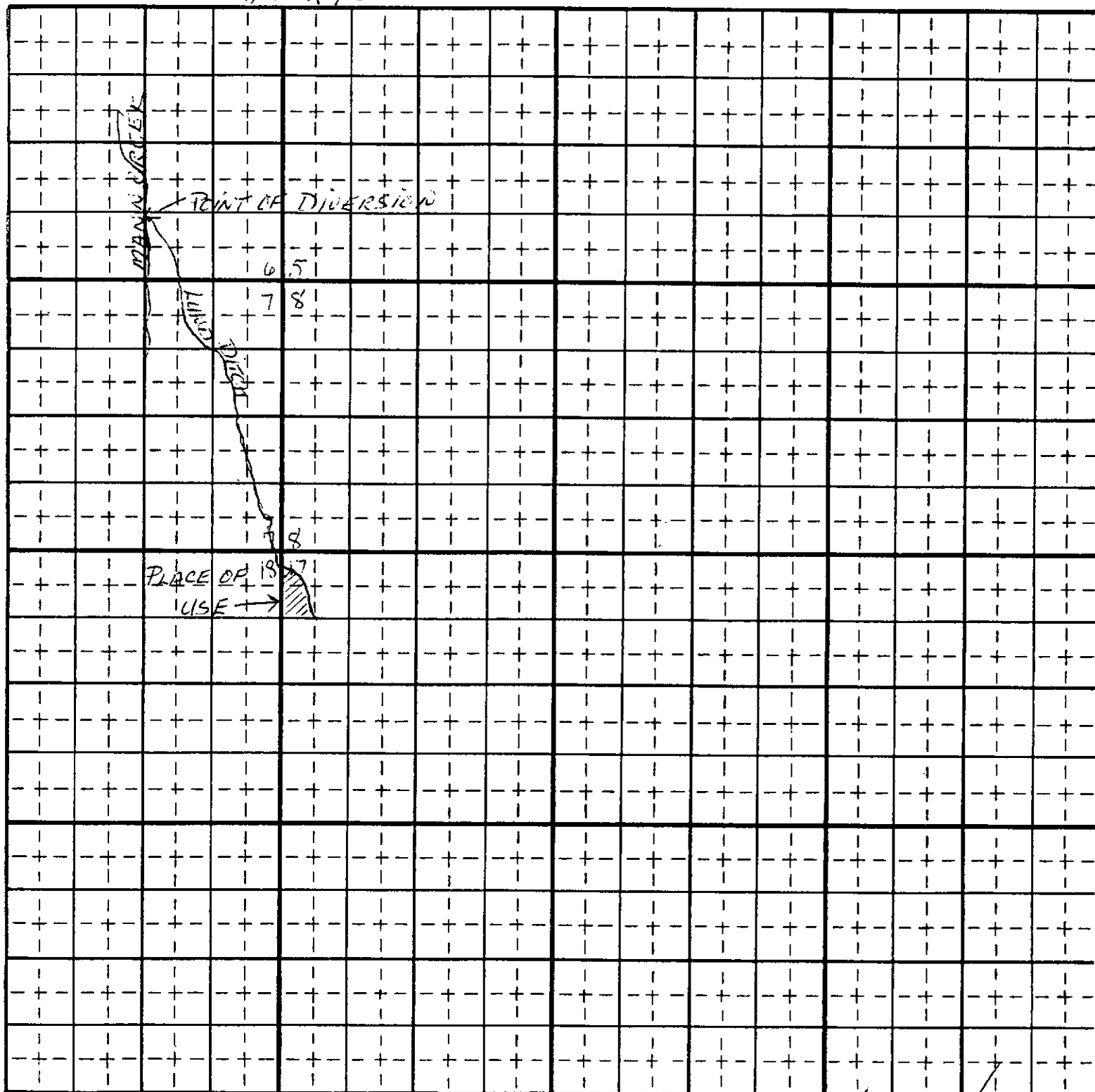
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



T11N R4W



~~MICROFILMED~~
OCT 22 1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 67-00574

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Patricia M. Edeen Date Sept 16 1996

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of WASHINGTON) SS.

Subscribed and sworn (or affirmed) before me this 16th day of SEPTEMBER 19 96

SEAL

Notary Public Clare R. Hark

Residing at WELLEN

My Commission Expires 9/3/99

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

~~NOTARY PUBLIC~~
~~OCT 22 1996~~

Copies White-State, Yellow-Claimant

Water Right Number - 67-00574

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GOLDSMITH

CORA

1 -

2 -

3 -

City-

Phone -

State-

Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1986 14 WESTERN D - DECREED+ - - Source - - - - - + - - - - - Tributary - - - - - +
MANNS CREEK WEISER RIVER+ - - - - - Point of Diversion - - - - - Diversion Name - - - - - Diversion Rate - - - - - Diversion No.
Twn Rng Sec Tract Lot RFlg County+ - - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume
Code

01 - IRRIGATION

0.210

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.210+ - - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code

11N 04W 17 NW NW 01 IRRIGATION 87 WASHINGTON

11N 04W 17 SW NW 01 IRRIGATION 87 WASHINGTON

11N 04W 17 SE NW 01 IRRIGATION 87 WASHINGTON

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

THIS IS A SECONDARY RIGHT.
WATER CARRIED IN THE LUND DITCH.
FLOODWATER .3 CFS. AC. IRR.=33.+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - Decree Date - +

E. V. JEFFERSON ET. AL.

THOMAS HIGGENBOTHAM ET. AL.

06/03/1921

NOT RECORDED
001 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 2, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

PATRICIA M ECKER
970 MANN CREEK ROAD
WEISER ID 83672

Re: Original Notice of Claim to a Water Right No. A67-00574

Renumbered to Notice of Claim to a Water Right No. A67-00574A

Dear Ms. Ecker:

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by adding alpha suffixes to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l

Enclosure