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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00550
Date Received: 10/18/1989
Receipt No: C012375
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DWIGHT MADDOX 208-459-2451
Address: 1040 LOWER CRANE RD.
WEISER, ID 83672

2. Date of Priority: JUN 01, 1906

3. Source: MANN CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	05W	22	SE	NE			WASHINGTON

5. Description of diverting works:
DAM IN CREEK WITH DIVERSION HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/30	0.500		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	05W	22	SW	NE		IRR	5.0
			SE	NE		IRR	5.0
			NE	SE		IRR	5.0
			SE	SE		IRR	5.0

A67-00550

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Date: 09/12/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
					Total Acres	20.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

E. V. JEFFERSON ET. AL.
Decree Plaintiff

THOMAS HIGGENBOTHAM ET. AL.
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 67-0550
Date Received: 10-18-89
Receipt No: C012375
Received by: *RF*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of applicant: Dwight Maddox

Phone: 549-2451

Address: 1040 Lower Craine, Weiser, Idaho 83672

2. Date of priority: ~~1900~~ 1906

3. Source of water supply: Mann Creek

Tributary to: Weiser River

4. Point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	5W	22		SE	NE		WASHINGTON

5. Description of existing diversion works: Dam in creek with diversion

headgate

6. Water is claimed for the following purposes:
(both dates are inclusive)

Purposes	From	To	C.F.S.	(OR)	A.F.A.
Irrigation	4/1	11/30/30 <i>DM</i>	0.5		
Stockwater	1/1	12/30	0.2		

7. Total quality claimed (a) 1.6 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is: 70 acre ft/year

9. Non-irrigation uses;

Last Name: MADDOX

Ident. Number: 67-0550

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10. Lands irrigated of Place of Use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
13N	5W	22	SE	NE		05
13N	5W	22	SW	NE		05
13N	5W	22	NE	SE		05
13N	5W	22	SE	SE		05

Total number of acres irrigated 20

11. Place of Use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: ~~STATUTORY CLAIM~~ Decree, Mann Creek
Case Number:
Court:
Decree Date:

Plaintiff vs _____
Defendant

16. Signatures (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments: _____

FOR INDIVIDUALS: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s):

Maryann Maddox Date: 10-18-89
Ernest R. Maddox Date: 10-18-89

State of Idaho)

SS.

County of _____)

Last Name: MADDOX

Ident. Number: 62-0650

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Subscribe and sworn (or affirmed) before me this 18th day of OCTOBER 19 89



Notary Public Bruce T. Lamm

Residing at WEESER, IDAHO

My Commission Expires 11-1-93

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name: MADDOX

Ident. Number: 64-0560

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Maddox

CLAIM IDENT. NO.

A67-00550

DATE RECEIVED

10/18/89

CK #

C012375

AMOUNT \$

70⁰⁰

YES

NO

Required
Info?

1. Is the name and address complete with zip code?

2. Is a priority date entered?

Is the priority date acceptable in view of mandatory filing dates?

See Adjudication Memos #1 and #4 to determine if a Permit is required.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim indicated?

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

18. Has the claim been signed, sealed, and dated by a notary?

19. Was this claim filed on time, or was an extension granted?

20. Is the fee enclosed correct?

Exempt

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

22. Should this claim be data entered?

Claim checked by:

B

Date:

9/12/90

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 9/12/90

Date:

Checked by:

Date:

Comments:

no overlap -

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

October 29, 1990

R. KEITH HIGGINSON
DIRECTOR

Dwight Maddox
1040 Lower Crane Rd.
Weiser, ID 83672

RE: Snake River Basin Adjudication (SRBA)
Washington County - A67-00550, A67-00663B, A67-00666B,
A67-02019, A67-04500, A67-04501B,
A67-10967

Dear Mr. Maddox:

We are forwarding to you computer-generated copies of the Notices of Claim which you filed for your property in Washington County.

We have interpreted the data from your claims and have made some minor modifications which we feel more accurately describe your water rights. The items that were modified are highlighted. Please review the enclosed forms to assure that these modifications are in agreement with your water rights.

On Claim #A67-02019 at Item #8, the amount you have listed for consumptive use for your water right may be inaccurate. Using the chart in the instruction booklet (page 15), and based on your legal description, the Department suggests 3.5 acre feet per acre per annum. You are claiming 10 acres of irrigated land; therefore, your consumptive use would be 35.0 acre feet per annum. If this does not agree with your actual usage, please explain at Item #14, "Remarks".

If you agree that all the modifications are correct as indicated, you do not have to return the forms. However, if you feel we have misinterpreted any claim, and you make any changes to the Notice of Claim form, you must initial the changes you make, sign the form before a notary public and return the claim and a copy of this letter to:

Western Region Office
2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

Please make these corrections before November 29, 1990. Do not hesitate to contact this office, or our Western Region Office, if you have any questions about the modifications.

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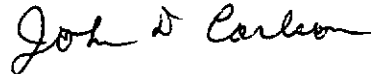
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Dwight Maddox
October 29, 1990
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The Identification Number of three of your Notices of Claim to a Water Right has been changed. The suffix "B" has been added to each number in order to distinguish your claim from other claims that may claim a portion of the same original water right.

Claim A67-00663 is changed to A67-00663B, claim A67-00666 is changed to A67-00666B and claim A67-04501 is changed to A67-04501B. This change does not affect your claims in any other way. Please refer to the above record numbers in any future inquiries or correspondence.

Sincerely,



John D. Carlson
Adjudication Supervisor

JDC:ALB:sf:west
Enclosures:

Copies of Claims: A67-00550, A67-00663B, A67-00666B,
A67-02019, A67-04500, A67-04501B, A67-10967

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