

Idaho Department of Water Resources

67-2395



900 0 900 1800 2700 3600 Feet

T9N, R05W, S14



Prepared by Anita L. Warntjes
February 6, 2004
~~1993/94 True Color Photo~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02395
Date Received: 3/28/1994
Receipt No: W017300
Received By: fw

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RICHARD H BARKER 208-256-4425
Address: 926 GRAYS CREEK RD
INDIAN VALLEY ID 83632
AND/OR
Name: ALICE M BARKER 208-256-4425
Address: 926 GRAYS CREEK RD
INDIAN VALLEY ID 83632

2. Date of Priority: NOV 4, 1937

3. Source: UNNAMED STREAM Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	14	SW	NW			PAYETTE

5. Description of diverting works:
PUMP IN DRAIN TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.370		

7. Total Quantity Appropriated is:
0.370 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	14	NE	NW		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	14	NW	NW		IRR	6.0
			SW	NW		IRR	6.0
Section Acres							14.0
Total Acres							14.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

CLAIMANTS HAVE PUT EARNEST MONEY ON PROPERTY.

15. Basis of Claim: LICENSE

Water Right Number: 18557

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Oliver Barber Date: 3-28-94

Date: _____

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State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of March 19 94

Kathryn A. Walker
Notary Public

Seal

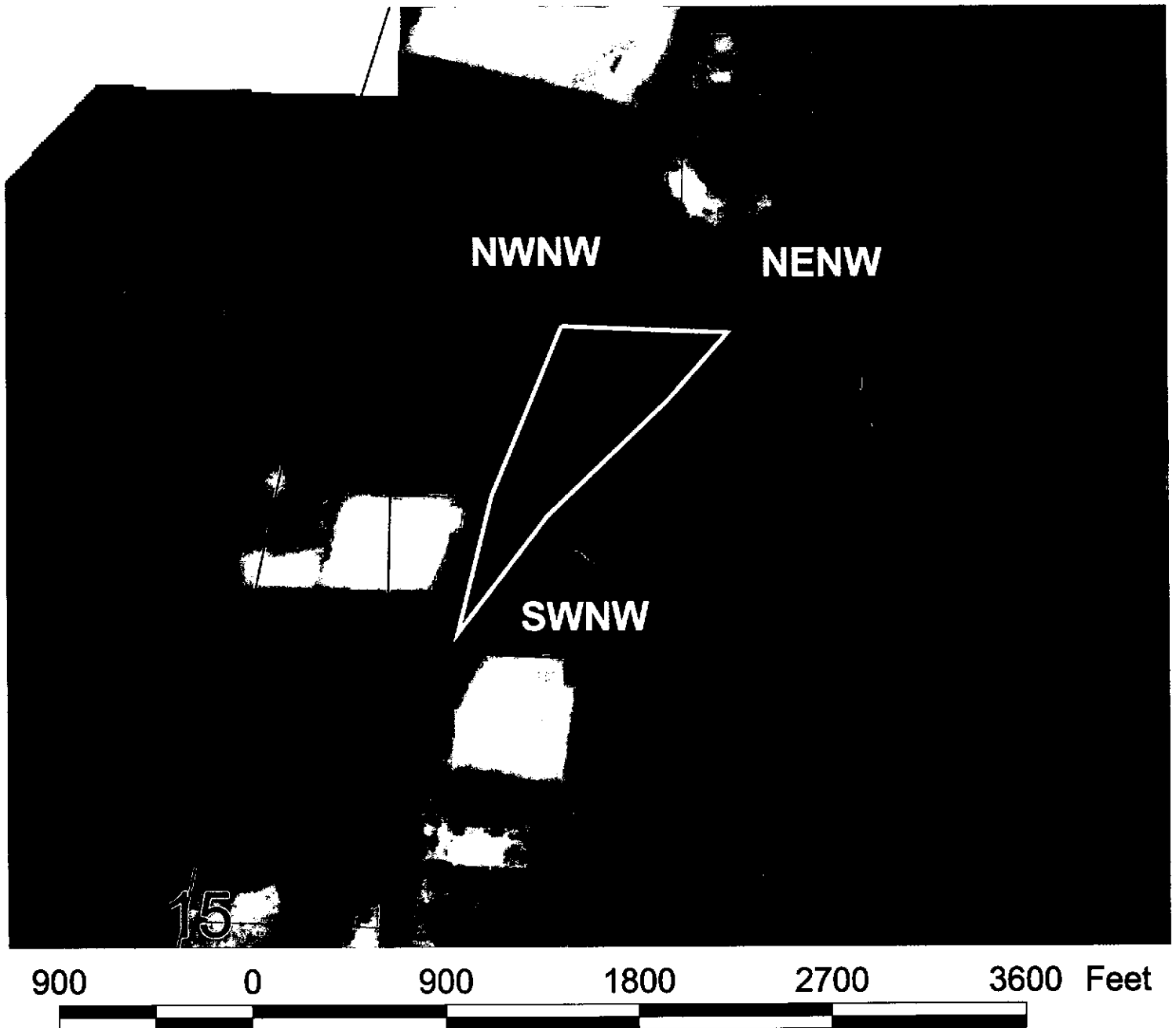
Residing at Eagle, Idaho
My Commission Expires 2-14-1999

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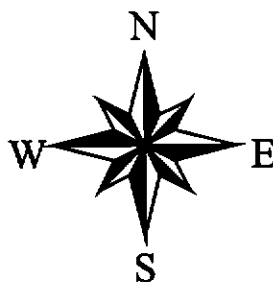
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