

67 - 2374

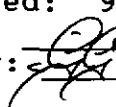


Prepared by Morgan Case
April 14, 2004
1987/88 Color Infra Red Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02374
Date Received: 9/26/1989
Receipt No: M004698
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILTON KERNER 208-549-2795
Address: 1733 WEISER RIVER ROAD
WEISER, ID 83672

OR
Name: LOLA DEANE KERNER 208-549-2795
Address: 1733 WEISER RIVER ROAD
WEISER, ID 83672

2. Date of Priority: JAN 04, 1967

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	05W	1	NE	SW			WASHINGTON
			NW	SW			WASHINGTON
			SE	SW			WASHINGTON
			NE	SE			WASHINGTON
			NW	SE			WASHINGTON
			SW	SE			WASHINGTON

5. Description of diverting works:
PORTABLE PUMP, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A67-02374

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Date: 09/26/89

MICROFILMED

OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	05W	1	NE NW		IRR	13.0
Section Acres						13.0
Total Acres						13.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00005, A67-02169, A67-04470

14. Remarks:

THIS WATER IS PUMPED ALL ALONG THE WEISER RIVER IN THE LEGAL LAND
DESCRIPTION GIVEN IN THE POD.

15. Basis of Claim: LICENSE

Water Right Number: 33376

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Milton Kerner Date: 9/26/89

Date: _____

State of Idaho)
County of Ada) SS.

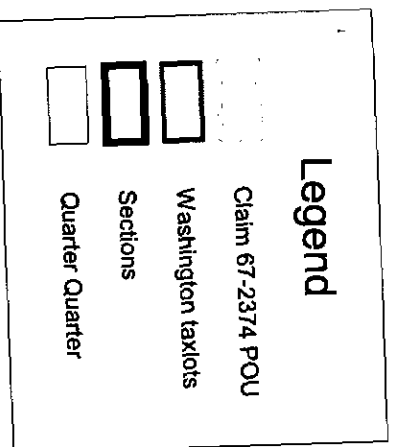
Subscribed and sworn (or affirmed) before me this 26th day
of Sept 19 89 Martin Gene Gibson
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 9-2-1994

Idaho Department of Water Resources

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T 10N, R 05W, Section 1

