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DATA ENTRY BY CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02344
Date Received: 8/01/1989
Receipt No: C008736
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID

83707

2. Date of Priority: JUN 16, 1966

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	04W	22	NW	SE			WASHINGTON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

REST AREA, MIDVALE HILL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04W	22	NW	SE		DOMEST	

A67-02344

Page 1

Date: 08/10/89

MICROFILMED
OCT 02 1992

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MIDVALE HILL REST AREA.

15. Basis of Claim: LICENSE
Water Right Number: 32935

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02344
Date Received: 8-1-89
Receipt No: C008736
Received By:
cf

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID

83707

RECEIVED
JUN 21 1989

2. Date of Priority: JUN 16, 1966

3. Source: GROUNDWATER

Trib. to: Department of Water Res.

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	04W	22	NW	SE			WASHINGTON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
REST AREA, MIDVALE HILL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04W	22	NW	SE		DOMEST	

A67-02344

Page 1

Date: 05/26/89

MICROFILMED
OCT 02 1992

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MIDVALE HILL REST AREA.

15. Basis of Claim: LICENSE
Water Right Number: 32935

16. Signature(s)

(a.) By signing below, I do acknowledge that I do have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not do wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Senior R/W Agent of

I.T.D. Division of Hwys. that I have signed the foregoing

document in the space below as Senior R/W Agent of

I.T.D. Div. of Hwys and that the statements contained in the

foregoing document are true and correct.

William L. Gould
Signature of Authorized Agent

SRWA, I.T.D. Div. of Hwys.
Title and Organization

6/16/89
Date

State of Idaho)
County of Adz) SS.

Subscribed and sworn (or affirmed) before me this 16 day

of June 19 89

Bernard W. S. Gerson
Notary Public

Seal

Residing at Boise Idaho

My Commission Expires 2-2-92

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME State of Idaho CLAIM IDENT. NO. A67-02344DATE RECEIVED 8-1-89 CK # 1241 AMOUNT \$ 546.561

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☐ | ☐ | * |
| 3. (a) Is a source entered? | ☐ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☐ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ | * |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☐ | ☐ | |
| Is the consumptive use correct? N/A | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CA Date: 8-10-89Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be notified of modifications: ☐ (Yes) ☐ (No)
 Receipt Prepared by: _____
 Claim data entered by: _____
 Sent to claimant by: _____

 Date: _____
 Date: _____
 Date: _____
Checked by: MICROFILMED Date: _____

Comments: _____

OCT 02 1989

DIVERSION
VOLUME

0.06 CFS

WASHINGTON County

52

Objection Filed Date:

Presumption Flag:

08/17/93 DUNN1

Hold for later report - non demonstration on
 license the ~~of~~ license is Wt AF 1/10th
 to however - receipt # 0008136 shows a \$25 payment.
 Once this is licensed they won't be limited to \$600 per
 however, should be limited to 1,000 per the \$25 per
 year.

DATE: 01/24/99
PAGE: 7

TOTAL DIVERSION:	0.060 CFS	43.00 AFA
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Stage: LICENSE

WASHINGTON County

53

Remarks: GEN MIDVALE HILL REST AREA.

Proof Due Date:	Proof Made Date:
Exam Made Date:	Exam Sent to S.O.:
Licensed Date: 01/31/1979	

Misc: Water District Number: Field Exam Fee:

Field Exam Fee:

WATER RIGHT NUMBER - A67-02344

PREFIX TRANSLATION: ADJUDICATION CLAIM

GLD (D) NUMBER - 32935

	+	-	-	-	-	-	-	-	+	+	-	FIRST NAME	-	+
	+	-	-	-	-	-	-	-	-	-	-	LAST NAME	-	+

+ - - - - - ADDRESS - - - - - +
 + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER
STATE OF IDAHO

1 - DEPT. OF TRANSPORTATION
2 - DIVISION OF HIGHWAYS
3 - P.O. BOX 7129
CITY- BOISE
PHONE - 208-000-0000

STATE- ID ZIP- 83707

*** K - ALSO KNOWN AS ***
HIGHWAYS

1 -
2 -
3 -
CITY- N/A
PHONE - 208-C00-0000

STATE- ID ZIP- 00000

+ - - PRIORITY DATE - - +
06/16/1966

+ - - STAGE - - +
 L - LICENSE

STATUS - - - +

+ - SOURCE
- - GROUNDWATER[illegible]

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
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13N 04W 22 NW SE (87) WASHINGTON

[illegible]

43 - DOMESTIC	01/01	12/31	0.060
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[illegible]

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	--------------	-------------	--------

132	04W	22	NW SE	43	DOMESTIC	(87) WASHINGTON
-----	-----	----	-------	----	----------	------------------

+ - - DIVERSTON MEANS - WELL AND PIMPS

+ - - NON-IRRIGATION USE - BEST AREA. MINOR E HTI

1 - OTHER RIGHTS FOR SAME USE - NONE

	MIDVALE HILL REST AREA.	
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CLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PAGE 2

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE
00/00/0000

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

CIVIL CASE NUMBER
OLD CASE NUMBER
OLD JUDICIAL DIST
TEMPORARY RIGHT
WATER DISTRICT
FEDERAL/STATE IND
PRESUMPTION FLAG
NOTICE OF ERROR F

No Parcel #
Field verified

CERTIFIED

Jul 26 1993

WATER EXAMINER

VERIFIED

JUN 18 1953

ENTRY

RECEIVED

CHECKED 10-13-93 *AKB*

MICROFILMED