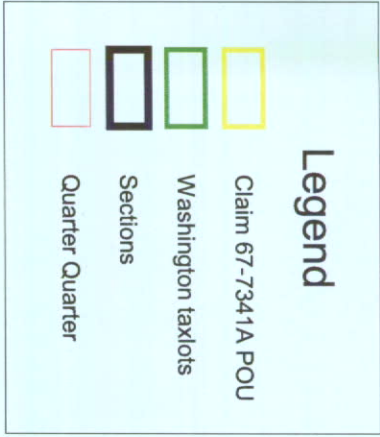




Idaho Department of Water Resources

67 - 7341A



T 11N, R 05W, Section 30



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02341A
Date Received: 10/16/1989
Receipt No: 012238
Received By: \$

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES M. MILLS 208-549-0810
Address: 784 JENKINS CREEK RD.
WEISER, ID 83672
OR
Name: B. J. MILLS 208-549-0810
Address: 784 JENKINS CREEK RD.
WEISER, ID 83672
2. Date of Priority: APR 28, 1960
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	05W	30	NW	NW	NW		WASHINGTON
5. Description of diverting works:
WELL 12" CASING, 10 HP PUMP, MAINLINE, OPEN CEMENT DITCHES
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.760		
7. Total Quantity Appropriated is:
0.760 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 133.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	05W	30	NW	NW	IRR	38.0
Section Acres						38.0
Total Acres						38.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28668

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James M. Mills Date: 10-16-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of October 19 89 Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

5.4

E-512
E-515
T983

8.1

POD

A
37.3
9

2
21.0

E-560
E-561
T1026

3 Acres

2
10.4

C
6.6

B
19.7

A
17.8

4
15.8

D
8.9

E-407
E-408
T930

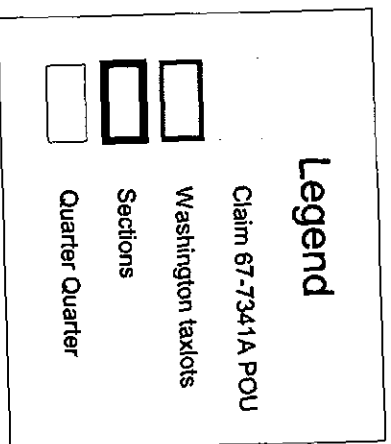
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16.7

A
10.2

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