

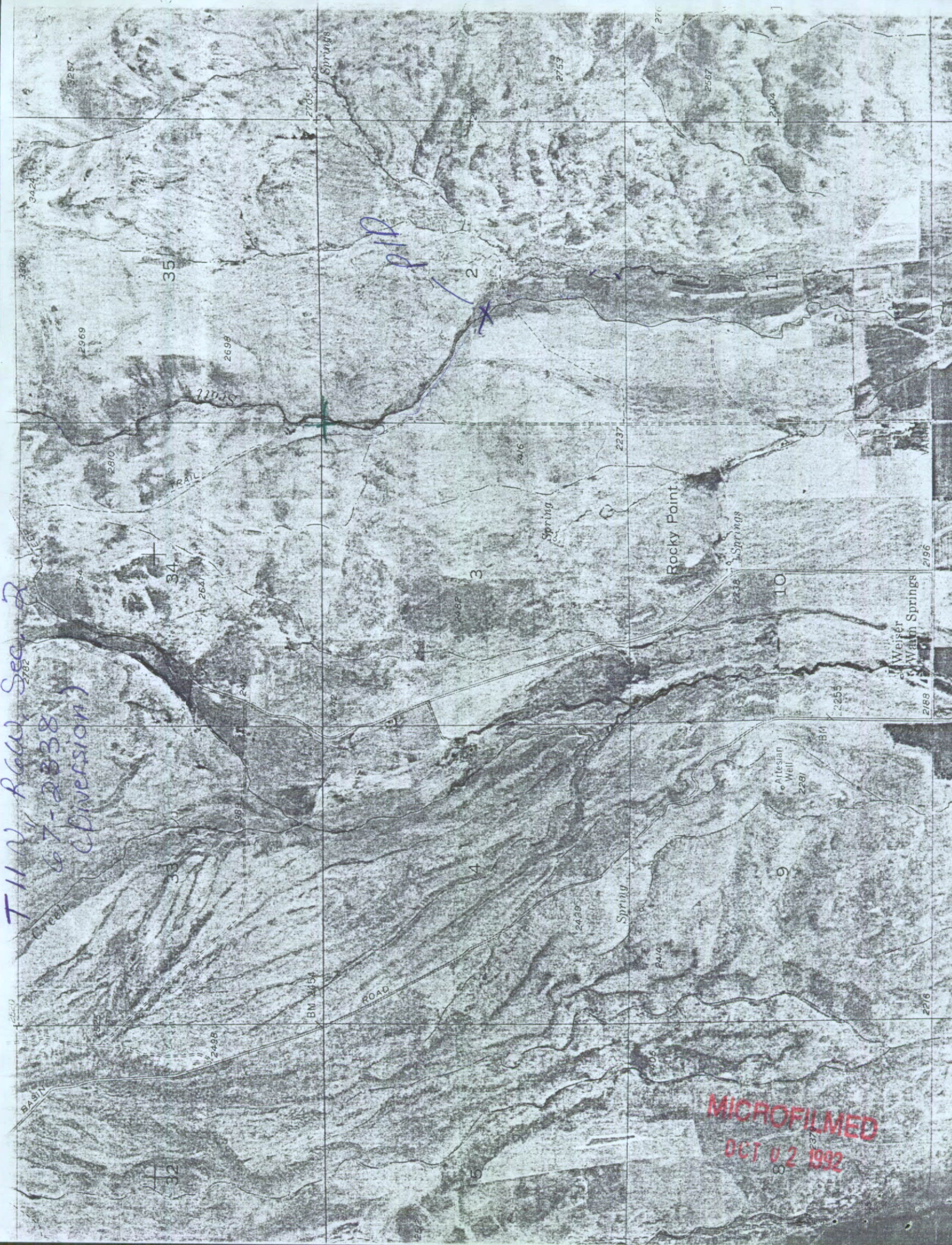
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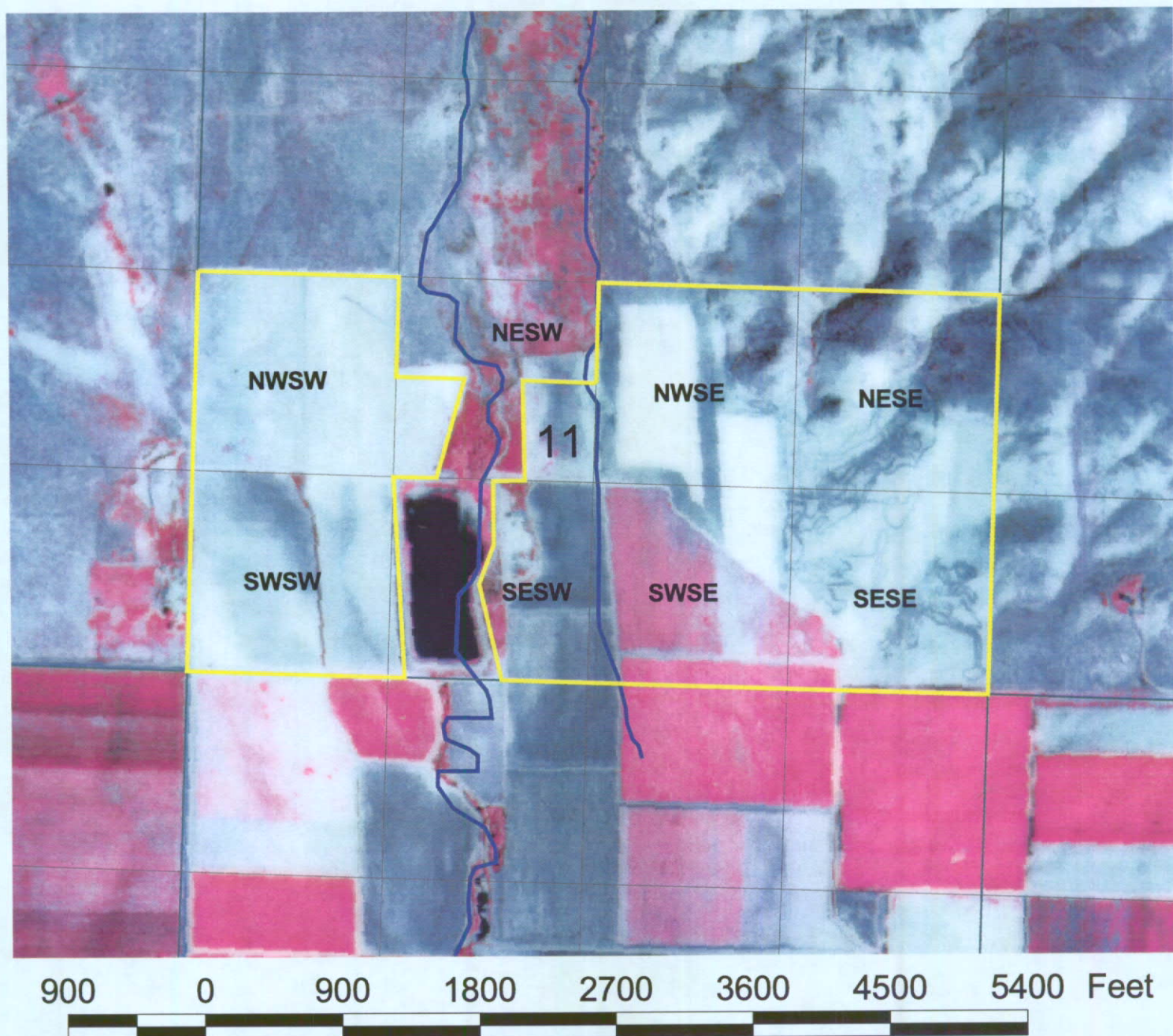
T11N, R6W, Sec. 2
67-2838
(diversion)



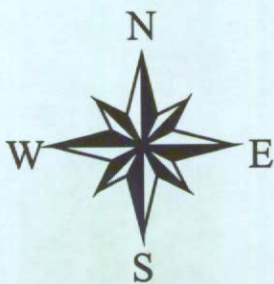
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OCT 02 1992

Idaho Department of Water Resources

67-2338



T11N, R06W, S11



Prepared by Anita L. Warntjes
January 28, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02338
Date Received: 10/04/1989
Receipt No: W0006159
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H J H CO. 208-549-3929
Address: C/O CARL HENNINGS
1005 W. 2ND ST.
WEISER, ID 83672

2. Date of Priority: DEC 16, 1965

3. Source: SCOTTS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	2	NE	SW			WASHINGTON

5. Description of diverting works:
DIVERSION DAM, DITCH & HEADGATE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	11	NE	SW		IRR	10.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

A67-02338

Page 1

Date: 10/04/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	11	SE	SW		IRR	25.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	275.0
						Total Acres	275.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-07293, A67-02285, A67-02266

14. Remarks:
DELETED STOCKWATER AND SOME ACREAGE.

15. Basis of Claim: PERMIT
Water Right Number: 32644

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

President _____ of _____
 Title _____
 signed the foregoing _____
 President _____ of _____
 Title _____
 statements contained in the _____
 Signature of Authorized Agent _____
 Pres - H-J-HCO _____
 Title and Organization _____
 10/4/89 _____
 date _____

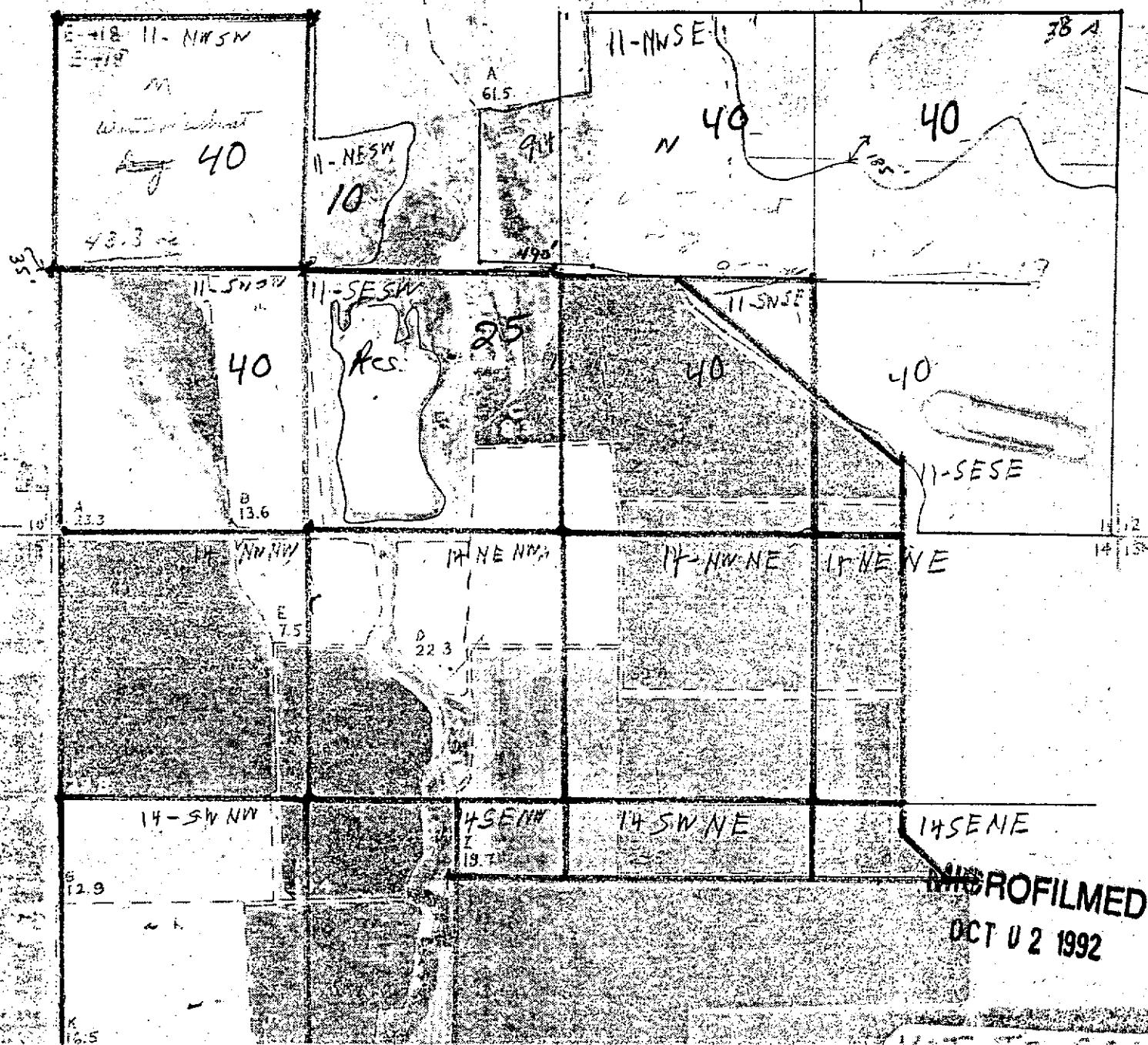
e this 4 day
Linda Warner
Notary Public

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

10 11

4112

H. J. H. Co.



T1124 Pallet Seed

Rocky Point

Weiser
Warm Springs

RECEIVED
JUN 2 1962

Water Right Number - 67-02338 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 32644

*** C - CURRENT OWNER ***
H J H CO.
Box 269 1005 W. 2nd St.
549-3929

1 - P.O. BOX 269
2 -
3 -
City- WEISER
Phone - 208-000-0000

State- ID Zip- 83672

*** O - ORIGINAL OWNER ***
CARSON

WILLIAM M.

State- ID Zip-

Priority Date - 12/16/1965 Region - 14

Source - SCOTTS CREEK

Point of Diversion - SNAKE RIVER

Water Use -

Diversion Rate - 6.400

Diversion Volume -

Capacity -

County -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
11N	06W	11	NE SW	10	40.0	01	IRRIGATION	(87) WASHINGTON
11N	06W	11	NW SW	40.0	40.0	01	IRRIGATION	(87) WASHINGTON
11N	06W	11	SW SW	40.0	40.0	01	IRRIGATION	(87) WASHINGTON
11N	06W	11	SE SW	40.0	40.0	01	IRRIGATION	(87) WASHINGTON
11N	06W	11	NE SE	40.0	40.0	01	IRRIGATION	(87) WASHINGTON
11N	06W	11	NW SE	40.0	40.0	01	IRRIGATION	(87) WASHINGTON
11N	06W	11	SW SE	40.0	40.0	01	IRRIGATION	(87) WASHINGTON
11N	06W	11	SE SE	40.0	40.0	01	IRRIGATION	(87) WASHINGTON

Total Acres: 300.0

Diversion Means - DIVERSION DAM, DITCH & HEADGATE.

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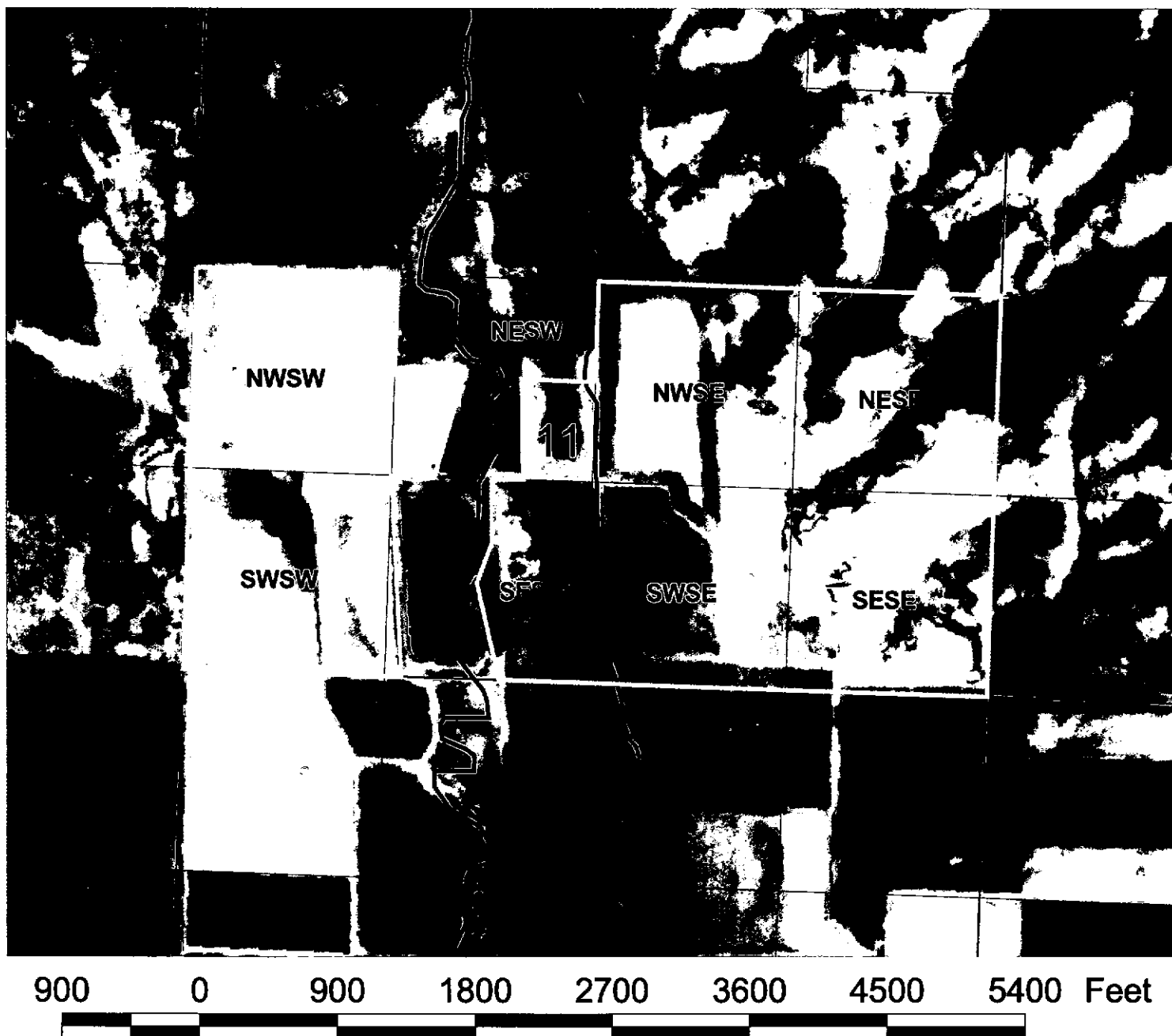
275 stock
Sublet some acreage

Field Exam Fee	-	R
Swan Falls	-	P
Temporary Right	-	P
DLE/Carey Act	-	P
Water District	-	P
Transfer/Amended	-	A

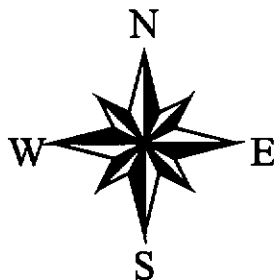
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Idaho Department of Water Resources

67-2338



T11N, R06W, S11



Prepared by Anita L. Warntjes
January 28, 2004
1993/94 True Color Photo



Division of Hesston Corporation

The name to remember
for performance and value!

Weiser, Dale W
10/4/57

Dear Linda:

Enclosed please find check.
I left a brown carrying case
in your office. If it is still there,
I would ask you to send it to me
along with the papers. I will pay
for the shipping. Thank you.

Sincerely,

Carl Hennings

P.S. I enjoyed working with you.

RECEIVED

OCT 05 1989

Department of Water Resources
Western Regional Office

MICROFILMED

OCT 02 1992

Dick Wheeler
29960 Newsom Dr.
Grand Ronde, OR 97347
Ph: 503-879-5130