

T 10 N R 4 W Sec 7 & 18

4 C O V E

5 E R F

6 W E

AG 7-02323

Pipeline

D. Well

D. Well

2405

MICROFILMED  
OCT 13 1952

12 Res. S. Res.

13 Res.

18

17

16

15

9

3

15

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

322

323

324

325

326

327

328

329

330

331

332

333

334

335

336

337

338

339

340

341

342

343

344

345

346

347

348

349

350

351

352

353

354

355

356

357

358

359

360

361

362

363

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 67-2323 Priority 3-24-64 Amount 3.34 cfs

THIS IS TO CERTIFY, that Lee Thorson  
of Weiser, Idaho, has complied with the terms and conditions of Permit  
No. 67-2323 issued pursuant to Application for Permit dated March 24, 1964,  
and has submitted proof to the Department of Water Administration on February 9, 1968,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 6.4 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 3.34 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 3.34 cfs of water be diverted at  
any one time, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 7, T. 10N, R. 4W, B.M.

in the county of Washington; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 873 acre feet per year or  
4.5 acre feet per acre.

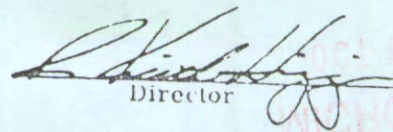
Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS             |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |                    |
| 10N  | 4W    | 7    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 24               | 24               |                  |                  | 39               | 36               | 123 <sup>3.5</sup> |
|      |       | 18   | 21               | 40               |                  |                  | 4                | 6                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 71                 |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                    |

Total number of acres irrigated 194

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

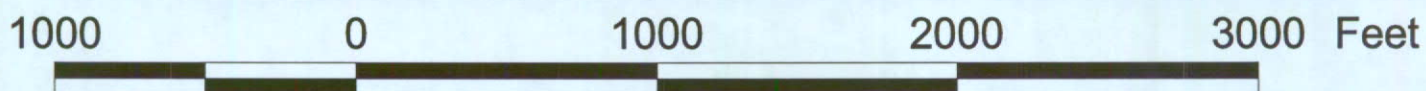
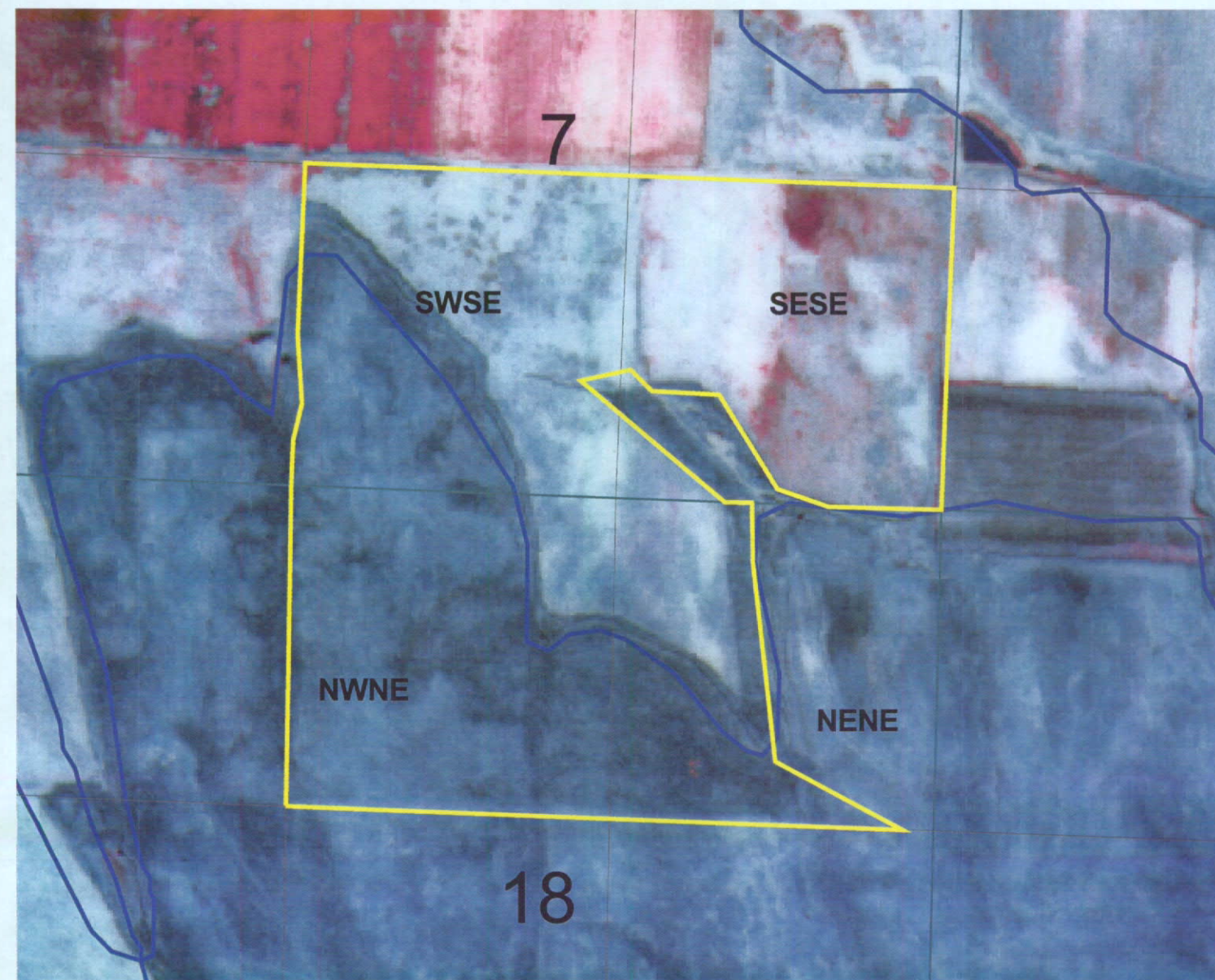
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16<sup>TH</sup> day of  
July, 1971.

  
Director

67-2323

Idaho Department of Water Resources

67-2323



**T10N, R04W, S7 & S18**



Prepared by Anita L. Warntjes  
January 26, 2004  
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02323  
Date Received: 10/30/1989  
Receipt No: W6571  
Received By: La

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LARRY E. BRIDGE 907-376-3221  
Address: 1125 SNOWHILL  
WASILLA, AK 99687

OR  
Name: LOIS BRIDGE 907-376-3221  
Address: 1125 SNOWHILL  
WASILLA, AK 99687

2. Date of Priority: MAR 24, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 10N      | 04W   | 7       | SE     | SE     |        |     | WASHINGTON |

5. Description of diverting works:  
180' DEEP, 10" CS, 75 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.720  |      | 873.00 |

7. Total Quantity Appropriated is:  
2.720 C.F.S. (and/or) 873.00 A.F.A.

8. Total consumptive use is 476.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 10N      | 04W   | 7       | SW  |    | SE  |     | IRR           | 39.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 36.0  |
|          |       |         |     |    |     |     | Section Acres | 75.0  |
|          |       | 18      | NE  |    | NE  |     | IRR           | 21.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 61.0  |
|          |       |         |     |    |     |     | Total Acres   | 136.0 |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SUNNYSIDE DITCH

14. Remarks:  
DECREASE IN NUMBER OF IRR. ACRES AND FLOW.  
SOME OVERLAPPING ACREAGE FEES PAID BY SUNNYSIDE DITCH.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   2  

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Larry E. Bridge Date: x 10-30-89  
Date:                                 

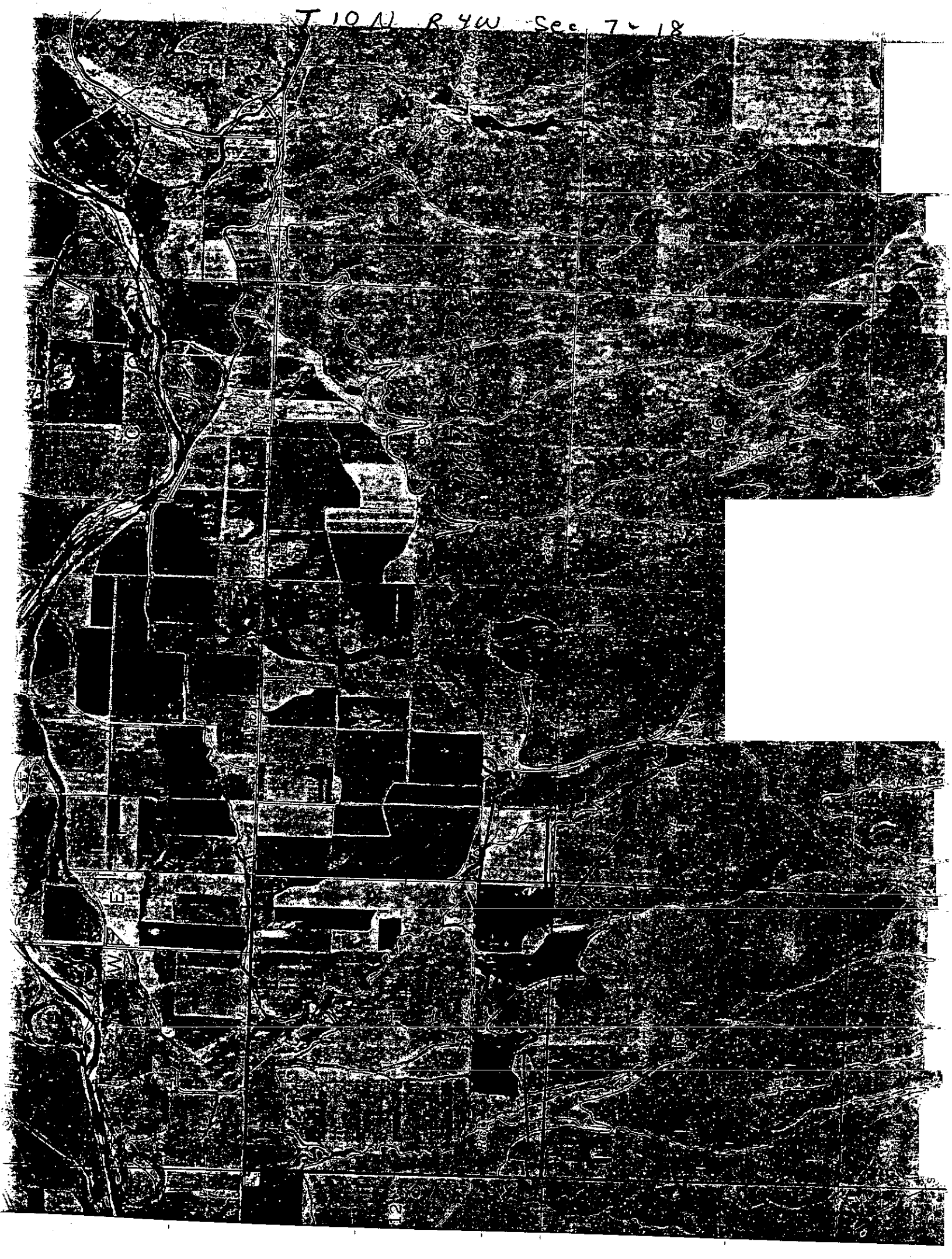
State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 30 day  
of Oct 19 89 Linda Werner  
Notary Public

Seal

Residing at Linda A. Werner  
Residing at Boise, Idaho  
My Commission Expires December 8, 1994

T 10 N R 4 W Sec 7-18



State of Idaho  
Department of Water Administration  
LICENSE OF WATER RIGHT

License of Water Right No. 67-2323 Priority 3-24-64 Amount 3.34 cfs

THIS IS TO CERTIFY that Lee Thorson  
of Weiser, Idaho has complied with the terms and conditions of Permit  
No. 67-2323 issued pursuant to Application for Permit dated March 24, 1964  
and has submitted proof to the Department of Water Administration on February 9, 1968  
that he has applied water to a beneficial use. An examination by the Department indicates that the  
works have a capacity of 6.4 cfs and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_ is hereby confirmed in the following amounts:

Amount 3.34 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 3.34 cfs of water be diverted at  
any one time, said waters to be diverted within the SE 1/4, Sec. 7, T. 10N, R. 4W, B.M.

in the county of Washington and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 873 acre-feet per year or  
4.5 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10N  | 4W    | 7    |        |        |        |        |        |        |        |        |        |        | 24     | 24     |        |        | 39     | 36     | 123    |
|      |       | 18   |        | 21     | 40     |        | 4      | 6      |        |        |        |        |        |        |        |        |        |        | 71     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 194

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

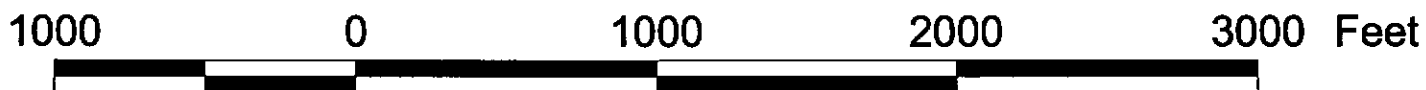
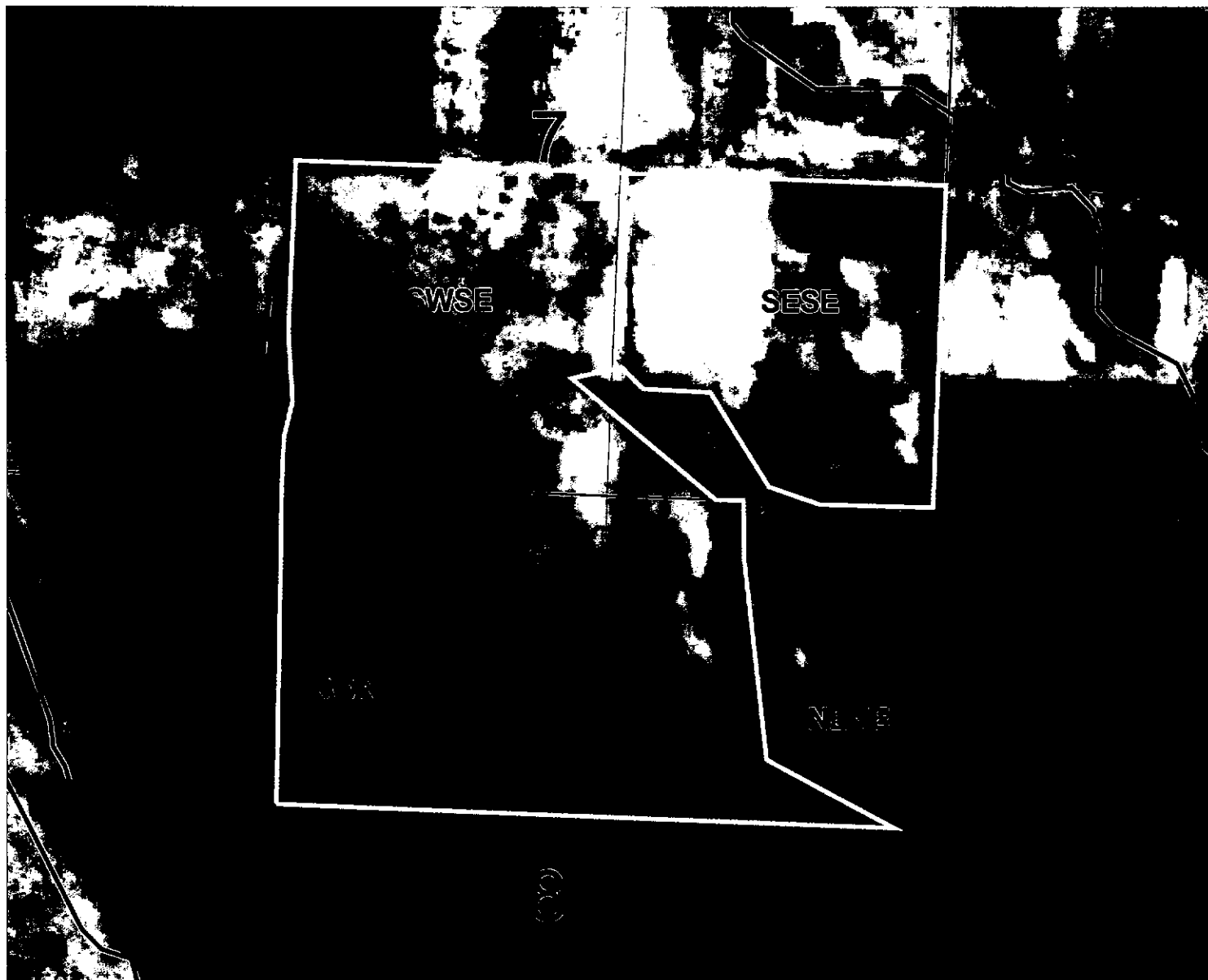
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16th day of  
July, 1971

[Signature]  
Director  
NOTED

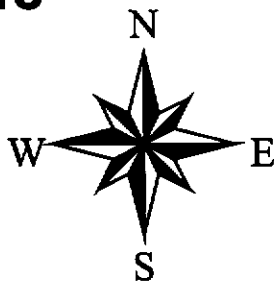
67-2323

Idaho Department of Water Resources

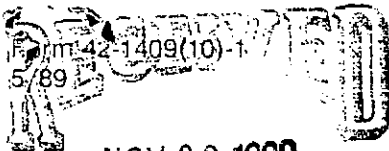
67-2323



**T10N, R04W, S7 & S18**



Prepared by Anita L. Warntjes  
January 26, 2004  
1993/94 True Color Photo



NOV 03 1989

POOR ORIGINAL

Date Received

10-30-89

RECEIVED

DEC 13 1989

Department of Water Resources

State of Idaho  
Department of Water Resources  
**REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources

Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Bridge Larry E. (907) 376-3221  
Name of Claimant Phone Number

1125 Snowhill Ave. Washita AK. 99687  
Mailing Address City State Zip

Washington 10-19-89  
County(s) where place of use is located Date claim originally due

WASH AG7-11171 to AG7-11176 10-19-89  
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I never received information on this at my home address  
in another state. Received paper work from my daughter on Sept.  
30-89. I had insufficient paper work i.e. well permits + maps at  
my disposal in my residence at Alaska. I called water resources office  
10-3-89 + received permits 10-5-89 to fill out, but without information of water  
usage rates + permits on well could not complete.  
Claimant requests an extension to 10-30- 19 89

Larry E. Bridge 10-30- 19 89  
Signature Date of request

Linda Warner  
Sr. W.R. Agent  
Title

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

The above request for extension of time is hereby [☐ granted] [☒ denied] for the following reasons:

A proper commencement notice was mailed to above  
address on 6/16/89.

and if granted the filing deadline is extended to 19 89

Signed this 3 day of December 19 89

DAVID B. SHAW  
Director or his designated agent

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

DAVID B. SHAW MICROFILMED

OCT 22 1996

LATE FEES PAID - SEE ATTACHED COPY OF RECEIPT # W006571

W006571

10/30/89  
12:10:22

BRIDGE, LOIS G.

ADJUDICATION FEE  
LATE FEE

0410162 9337 6490  
0410162 9337 6490

\$256.00  
\$250.00

\$506.00

CHECK 111

WR/NO: A67-02323 A67-11171 A67-11173 A67-11174 A67-11176

Idaho Department of Water Resources

Region: WESTERN

Signature: \_\_\_\_\_

MICROFILMED  
OCT 22 1996