

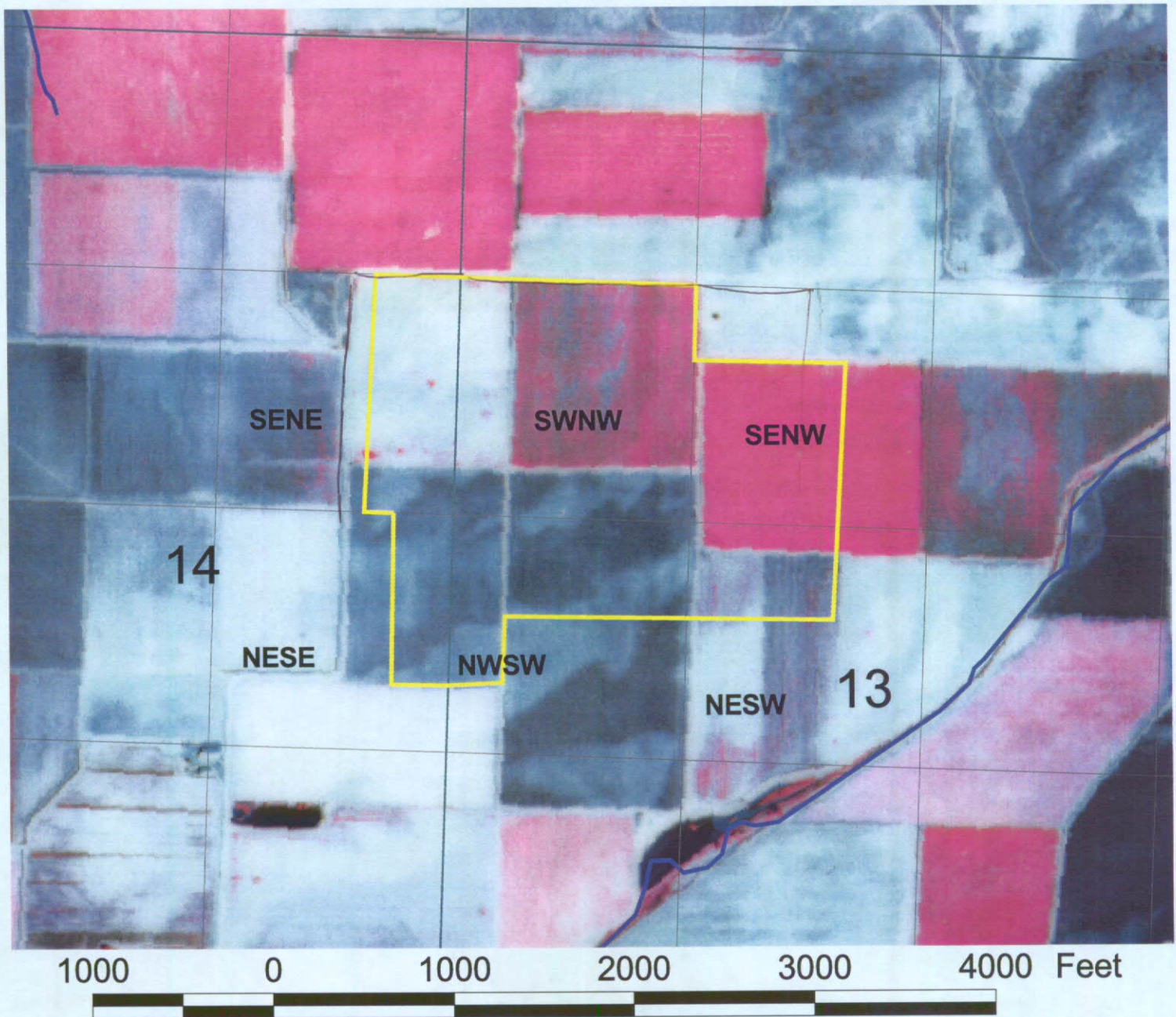


A67-02313 T11N R06W SECS. 13-14

OCT 01 1992

Idaho Department of Water Resources

67-2313



T11N, R 06W, S13 & S14



Prepared by Anita L. Warntjes
January 26, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02313
Date Received: 7/31/1989
Receipt No: 0008687
Received By: SJA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALAN D. SAITO 503-262-3473
Address: 5387 HWY 201
ONTARIO, OR 97914
OR
Name: RAYMOND G. SAITO 503-262-3473
Address: 5387 HWY 201
ONTARIO, OR 97914
2. Date of Priority: JUN 10, 1963
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 11N | 06W | 13 | SW | SW | NW | | WASHINGTON |
5. Description of diverting works:
DRILLED WELL, APPROX. 80' DEPTH, 12" CASING, 40HP PUMP SPRK. SYSTEM.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.510 | | 479.30 |
7. Total Quantity Appropriated is:
1.510 C.F.S. (and/or) 479.30 A.F.A.
8. Total consumptive use is 371.0 Acre Feet Per Annum.
9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	13	SW	NW		IRR	40.0
			SE	NW		IRR	18.0
			NE	SW		IRR	10.0
			NW	SW		IRR	19.0
						Section Acres	87.0
		14	SE	NE		IRR	14.0
			NE	SE		IRR	6.0
						Section Acres	20.0
						Total Acres	107.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WEISER IRR RTS.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 31199

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alan D. Scott

Date: Aug 1, 1989

Date: _____

State of Idaho)

) SS.

County of Ada)

Subscribed and sworn (or affirmed) before me this 1st day

of August 19 89

Glenn E. Luthy
Notary Public

Residing at BOISE, ID

My Commission Expires 11/08/1994

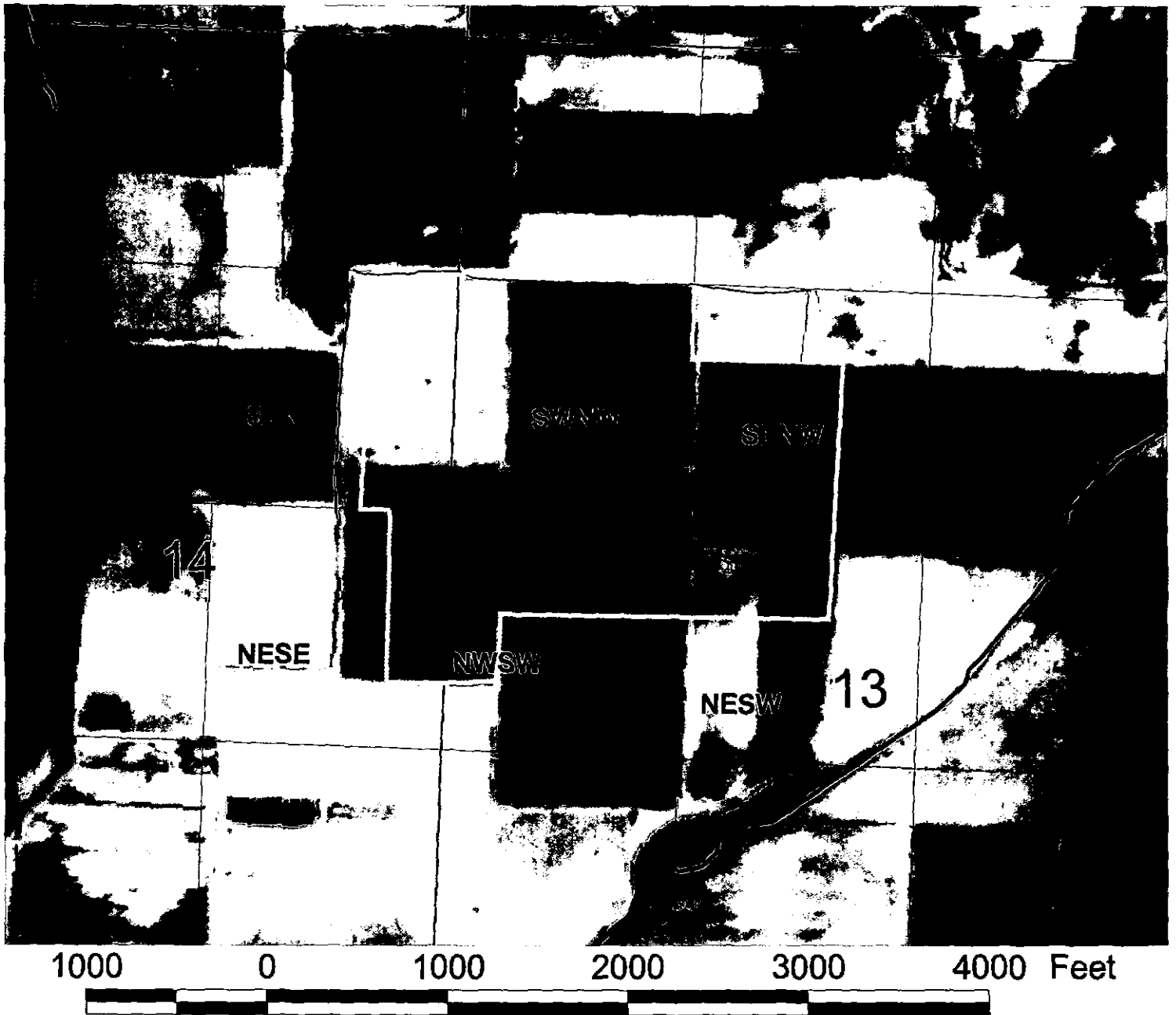


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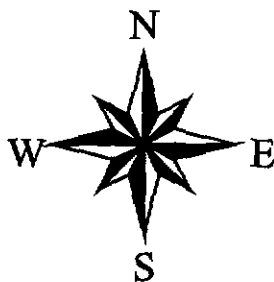
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