

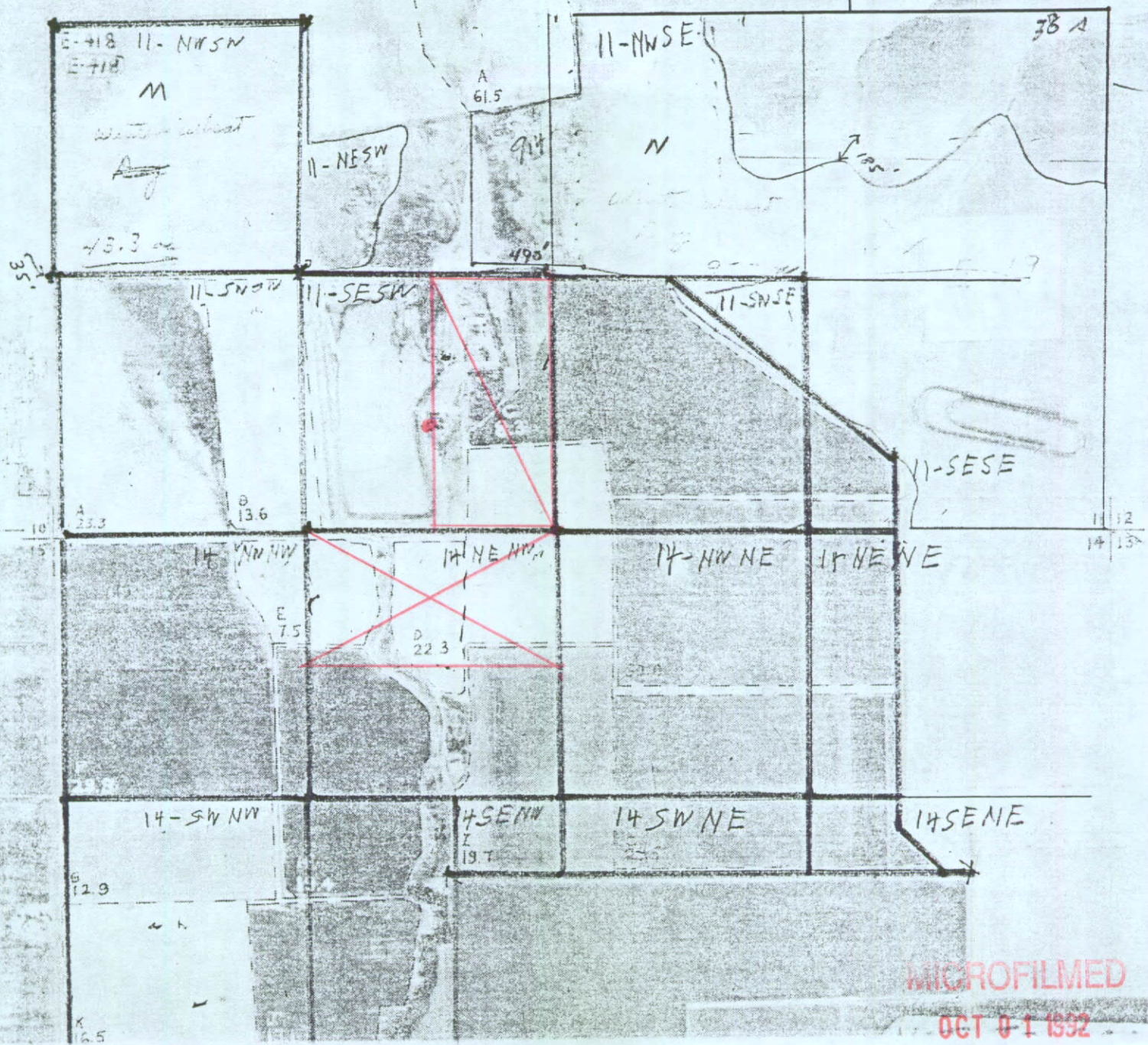
10 11

11	12
----	----

WELL

11-6-11 E $\frac{1}{2}$ SESW
11-6-14 N $\frac{1}{2}$ NENW

H-J-H, Co.

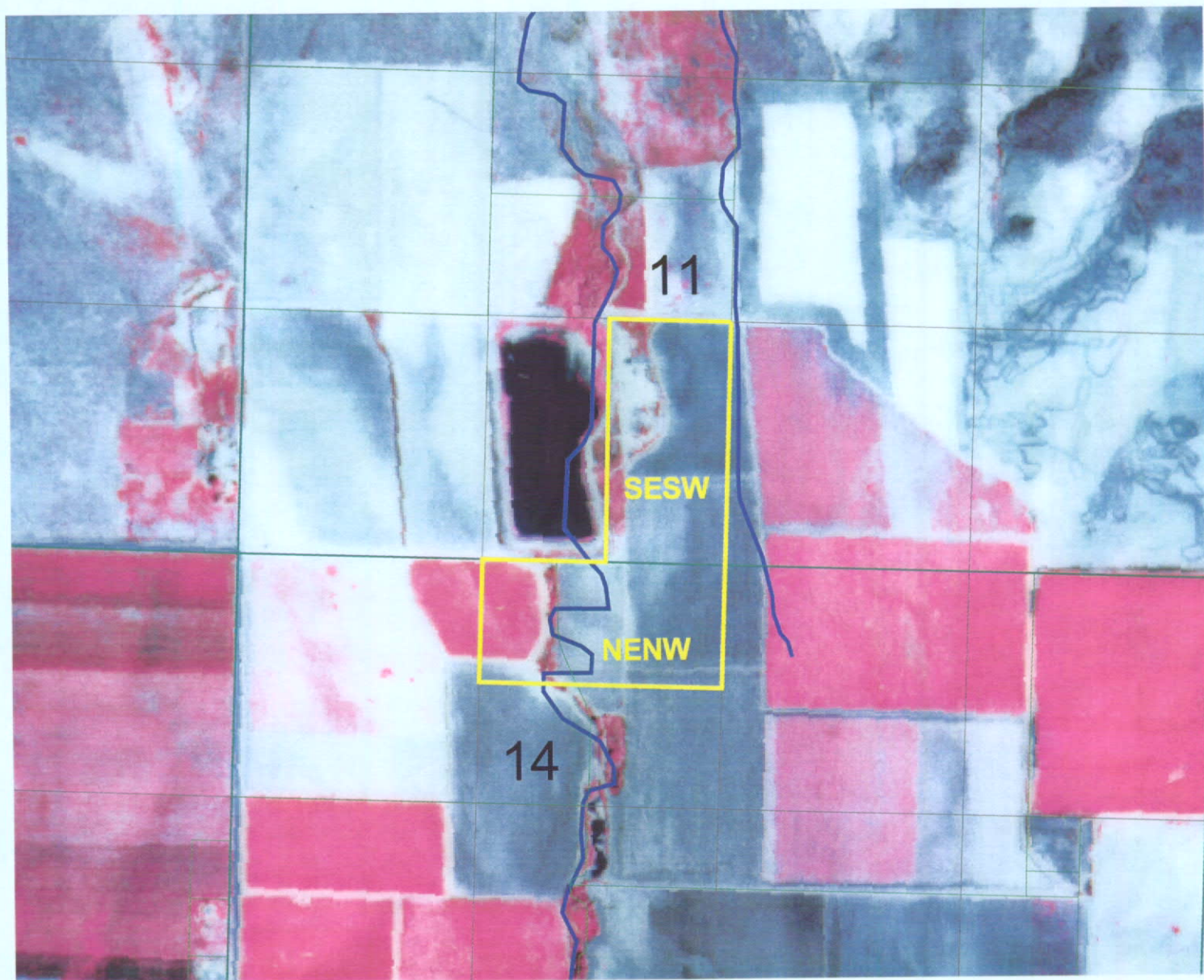


MICROFILMED

OCT 01 1992

Idaho Department of Water Resources

67-2285



1000 0 1000 2000 3000 4000 Feet

T11N, R 06W, S11



Prepared by Anita L. Warntjes
January 21, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02285
Date Received: 10/05/1989
Receipt No: W006159
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H J H CO. 208-549-3929
Address: C/O CARL HENNINGS
1005 W. 2ND ST.
WEISER, ID 83672

2. Date of Priority: DEC 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	11	SE	SW			WASHINGTON

5. Description of diverting works:
65' DEEP, 15 HP PUMP, 8" CS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.350		

7. Total Quantity Appropriated is:
0.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	11	SE	SW		IRR	20.0
Section Acres							20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	06W	14	NE NW		IRR	20.0
Section Acres						20.0
Total Acres						40.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-02266, A67-07293, A67-02338, WEISER IRR. DIST.

14. Remarks:

CHANGE IN PLACE OF USE WHICH OCCURRED IN 1979 AND DECREASE IN IRRIGATED ACRES.

15. Basis of Claim: LICENSE

Water Right Number: 29178

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02285
Date Received: 10/04/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM M. CARSON
Address: WEISER, ID 0

Name: H J H CO. 208-549-3929
Address: C/O CARL HENNINGS
1005 W. 2ND ST.
WEISER, ID 83672

2. Date of Priority: DEC 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	11	SE	SW			WASHINGTON

5. Description of diverting works:
65' DEEP, 15 HP PUMP, 8" CS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.350		

7. Total Quantity Appropriated is:
0.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A67-02285

Page 1

Date: 10/04/89

MICROFILMED
OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	11	SE	SW		IRR	20.0
						Section Acres	20.0
		14	NE	NW		IRR	20.0
						Section Acres	20.0
						Total Acres	40.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-02266, A67-07293, A67-02338, WEISER IRR. DIST.

14. Remarks:

CHANGE IN PLACE OF USE WHICH OCCURRED IN 1979 AND DECREASE IN IRRIGATED ACRES.

15. Basis of Claim: LICENSE

Water Right Number: 29178

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

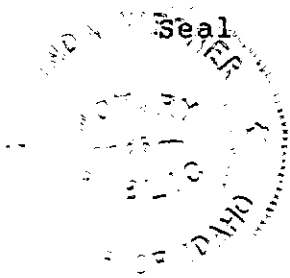
I do solemnly swear or affirm that I am President of H-T-H Company , that I have signed the foregoing document in the space below as President of H-T-H Company and that the statements contained in the foregoing document are true and correct.

 Carl O. Himmig
Signature of Authorized Agent
 Pres - H-T-H Company
Title and Organization

 10-4-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of October 19 89
 Linda A. Werner
Notary Public



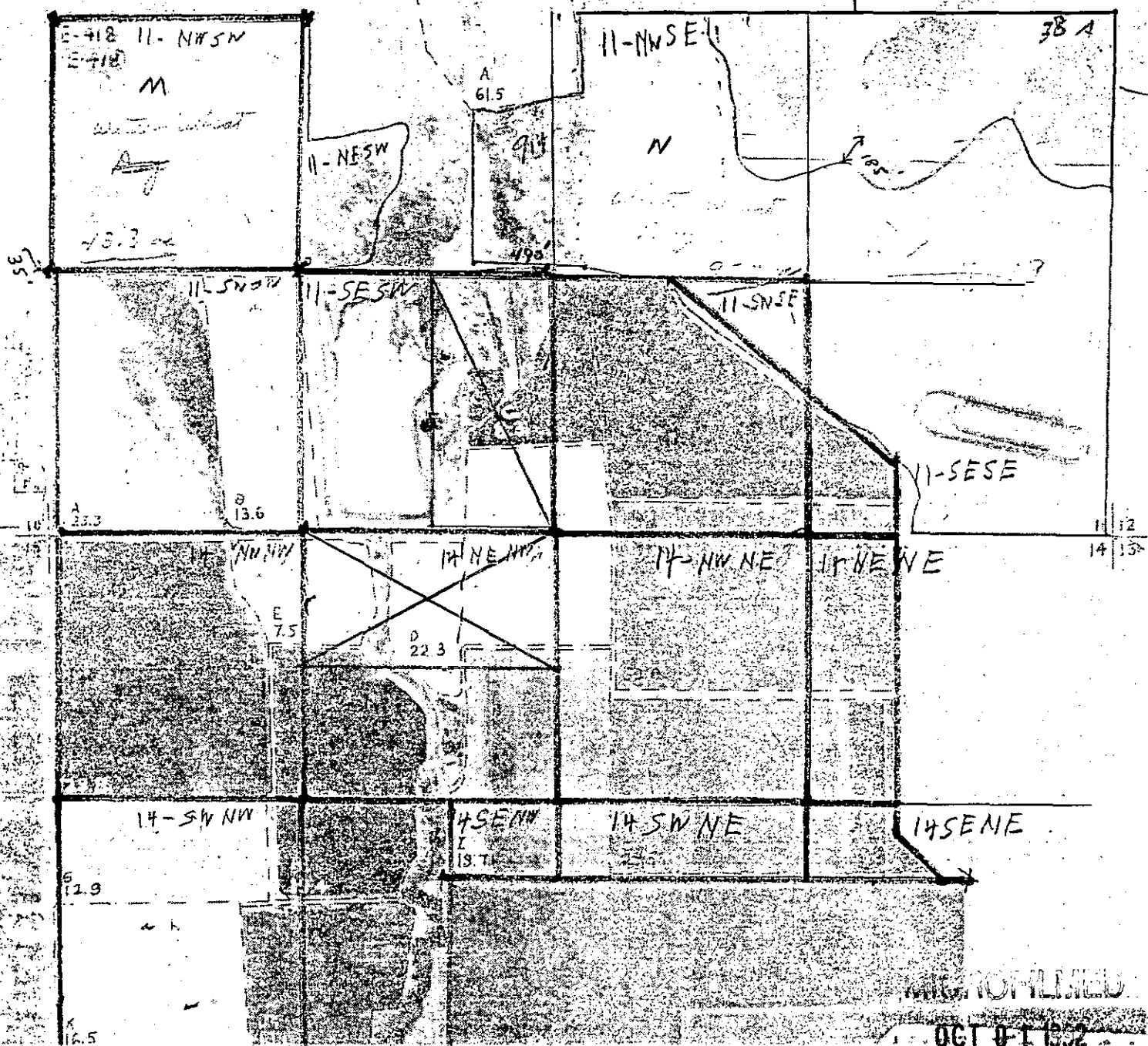
Residing at Linda A. Werner
 Residing at Boise, Idaho
My Commission Expires December 8, 1994

T11N, R6W, Sec. 4-1

67-2285
WELL

11-6-11 E $\frac{1}{2}$ SESW
11-6-14 N $\frac{1}{2}$ NENW

H-J-H Co.



Water Right Number - 67-02285 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 29178

*** C - CURRENT OWNER ***
CARSON

WILLIAM M.

1 -
2 -
3 -

City- WEISER
Phone -

State- ID Zip-

+ - - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/01/1960 14 L - LICENSE

+ - - - Source - - - + + - - - Tributary - - - + + - - - Status - - - +
GROUNDWATER

+ - - - Twn Rng Sec Tract Lot RFlg County Point of Diversion - - - + + - - - Status - - - +
11N 06W 11 SE SW (87) WASHINGTON 65' Deep, 15 hp pump, 8" c/s

+ - - - Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.350

+ - - - Total Div. Rate - + + - - - Total Div. Volume - + + - - - Total Div. Capacity - +
0.350

+ - - - Twn Rng Sec Tract Lot Acres Code Description County
11N 06W 11 NE NW 38.0 01 IRRIGATION (87) WASHINGTON
11N 06W 11 SE SW 38.0 01 IRRIGATION (87) WASHINGTON

Total Acres: 76.0

+ - - - Diversion Means -

+ - - - Non-Irrigation Use -

+ - - - Other Rights for Same Use -

+ - - - Remarks - - - + No Remarks found.

+ - - - Conditions of Approval - - - + No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - - - +

Change occurred in 1979.

MICROFILMED

OCT 01 1992

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- p
Start Work Date	- 00/00/0000	Verified Date	- 03/12/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 01/30/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
OCT 01 1992

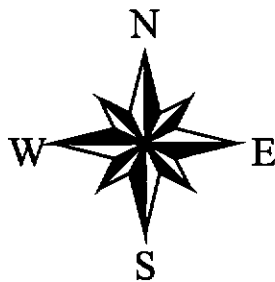
Idaho Department of Water Resources

67-2285



1000 0 1000 2000 3000 4000 Feet

T11N, R 06W, S11



**Prepared by Anita L. Warntjes
January 21, 2004
1993/94 True Color Photo**