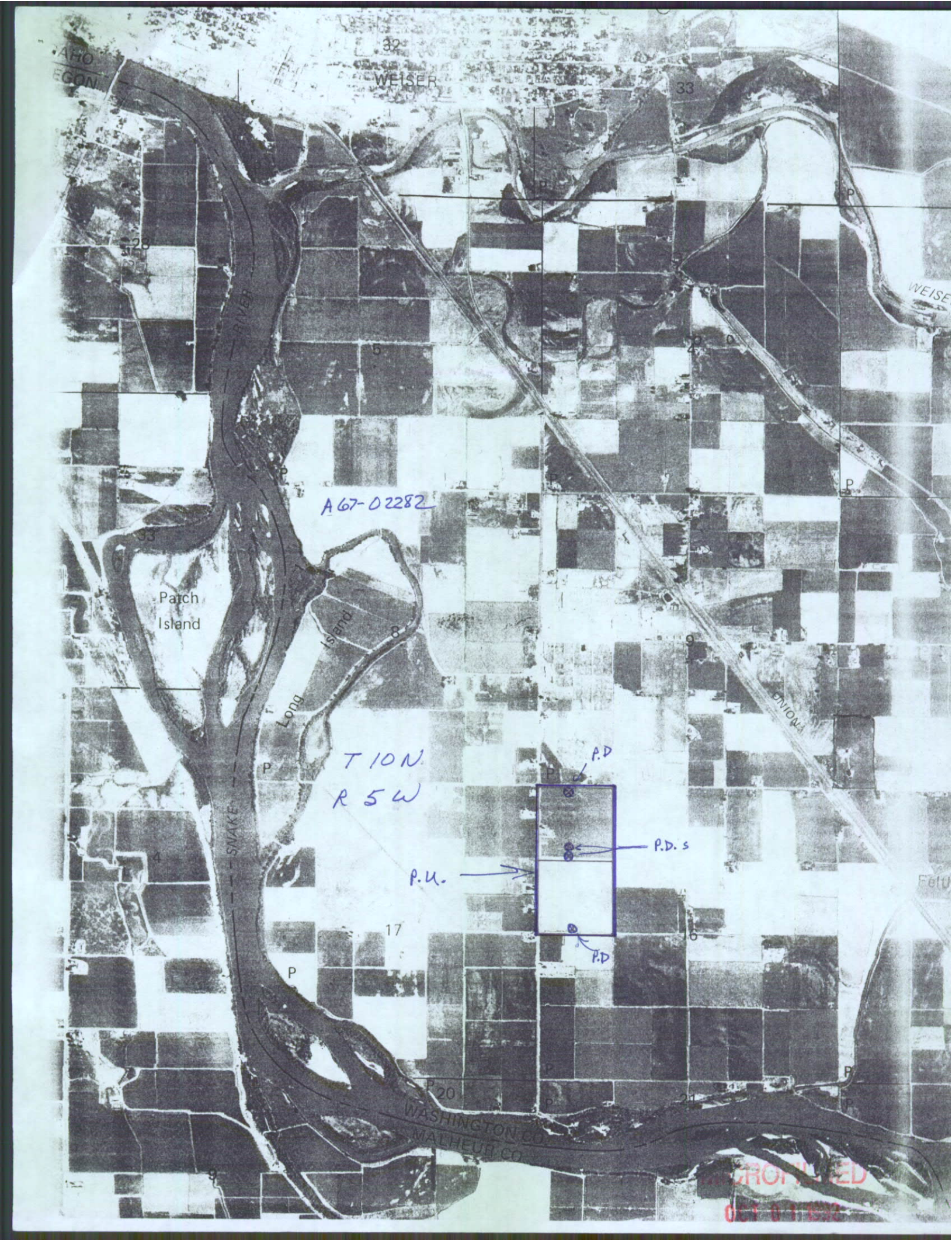




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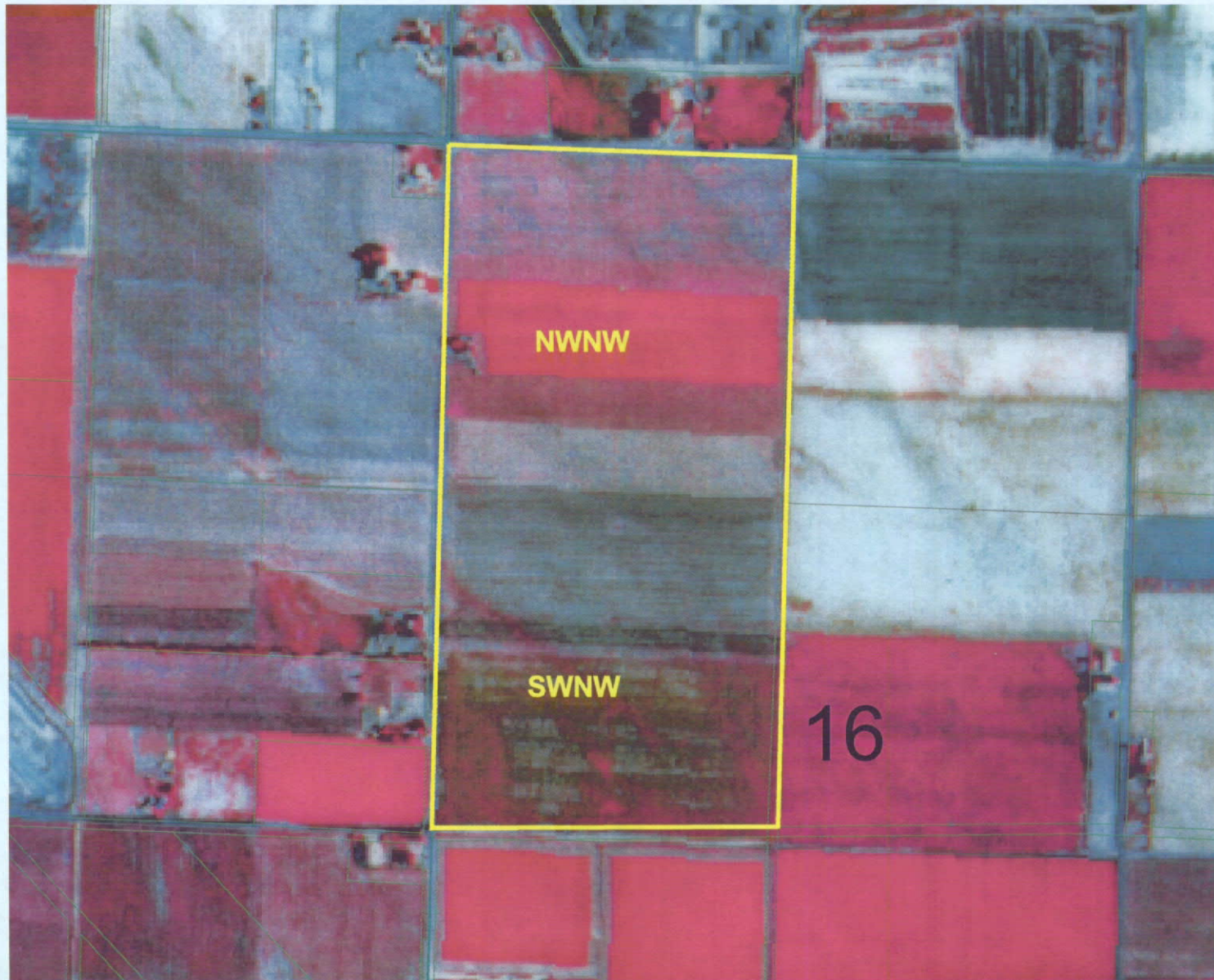
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UNCONTROLLED
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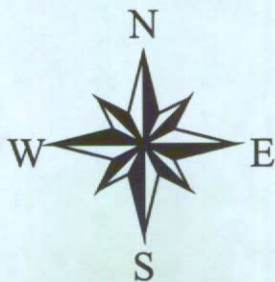
Idaho Department of Water Resources

67-2282



1000 0 1000 2000 3000 Feet

T10N, R 05W, S16



Prepared by Anita L. Warntjes
January 21, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02282
Date Received: 10/12/1989
Receipt No: MO04913
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES L. KERNER 208-549-1892
Address: 1525 SUNNYSIDE RD.
WEISER, ID 83672

2. Date of Priority: AUG 08, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	05W	16	NW	NW	NW		WASHINGTON
			SW	NW	NW		WASHINGTON
			SW	SW	NW		WASHINGTON

5. Description of diverting works:
4 WELLS, INTERCONNECTED WITH MAINLINE, WHEEL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	16	NW	NW		IRR	40.0
			SW	NW		IRR	38.0
						Section Acres	78.0

A67-02282

Page 1

Date: 10/12/89

MICROFILMED

OCT 01 1992

10. Place of Use: Continued

Total Acres 78.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-07634

14. Remarks:
2 WELLS ARE LOCATED IN THE SW 1/4, NW 1/4, NW 1/4 OF SECTION 16,
TWN. 10 N, 5W RNG.

15. Basis of Claim: LICENSE
Water Right Number: 28924

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

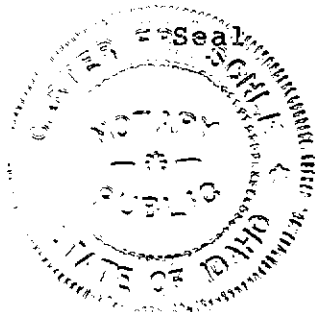
Signature of Claimant(s): Jane L. Kerner Date: 10/12/89

Date: _____

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of October 19 89

Carter Fritschle
Notary Public



Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

A 67-02282

Patch
Island

T 10 N.
R 5 W

P.U.

17

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P.D

P.D. 5

P.D

WEISE

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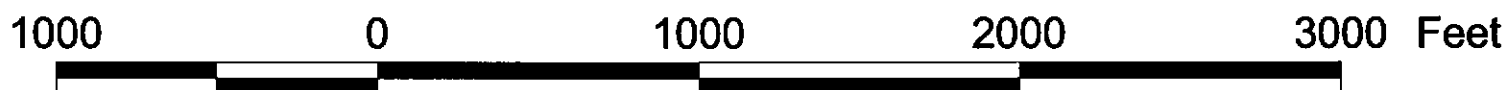
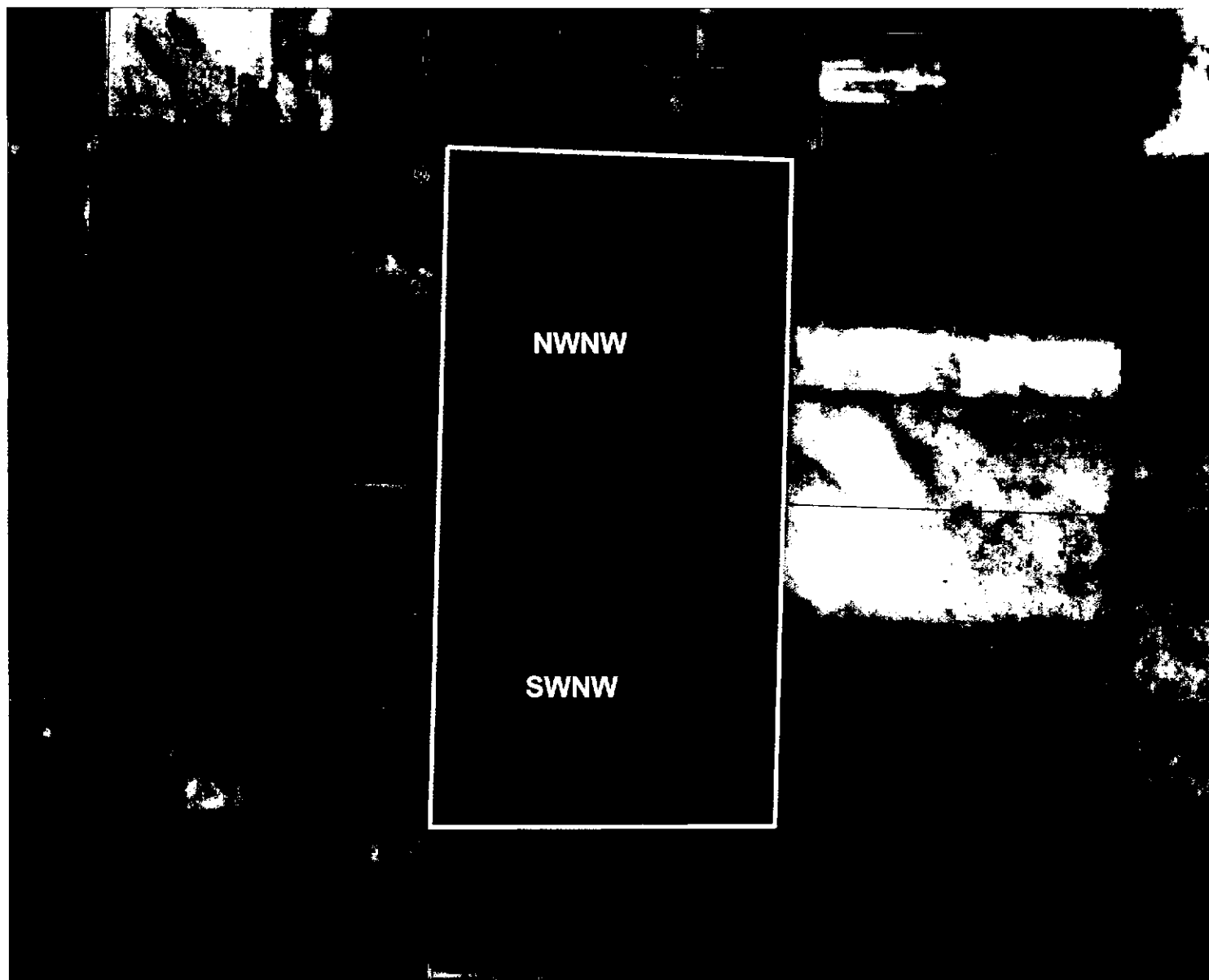
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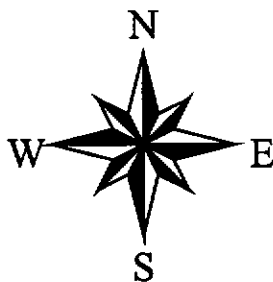
FROM 22

Idaho Department of Water Resources

67-2282



T10N, R 05W, S16



**Prepared by Anita L. Warntjes
January 21, 2004
1993/94 True Color Photo**