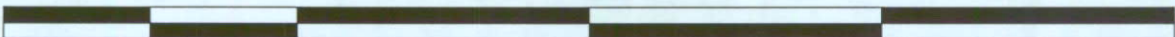


Idaho Department of Water Resources

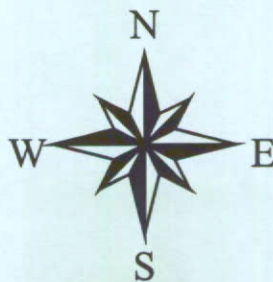
67-2261



600 0 600 1200 1800 Feet

A horizontal scale bar with alternating black and white segments, corresponding to the measurements 600, 0, 600, 1200, and 1800 feet.

T9N, R 05W, S2



Prepared by Anita L. Warntjes
January 21, 2004
~~1993/94 True Color Photo~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

FEB 09 1990

Ident. Number: A67-02261
Date Received:
Receipt No: W008587
Received By: W.

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LOUIS R. YOUNG 208-642-3729
Address: 12250 HWY 95
PAYETTE, ID 83661

2. Date of Priority: SEP 05, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	2	NE	SE			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			1.360		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	2	NE	SE		IRR	30.0

Section Acres 30.0

Total Acres 30.0

A67-02261

Page 1

Date: 02/08/90

MICROFILMED

OCT 01 1992

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ORIGINAL WATER SOURCE WAS A GRAVEL PIT. DUE TO THE PIT DRYING UP, A REPLACEMENT WELL WAS DRILLED IN 1982 FOR THE SOURCE.

15. Basis of Claim: LICENSE
Water Right Number: 27074

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James R. Young* Date: 8-Feb-90
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8 day

of Feb. 19 90

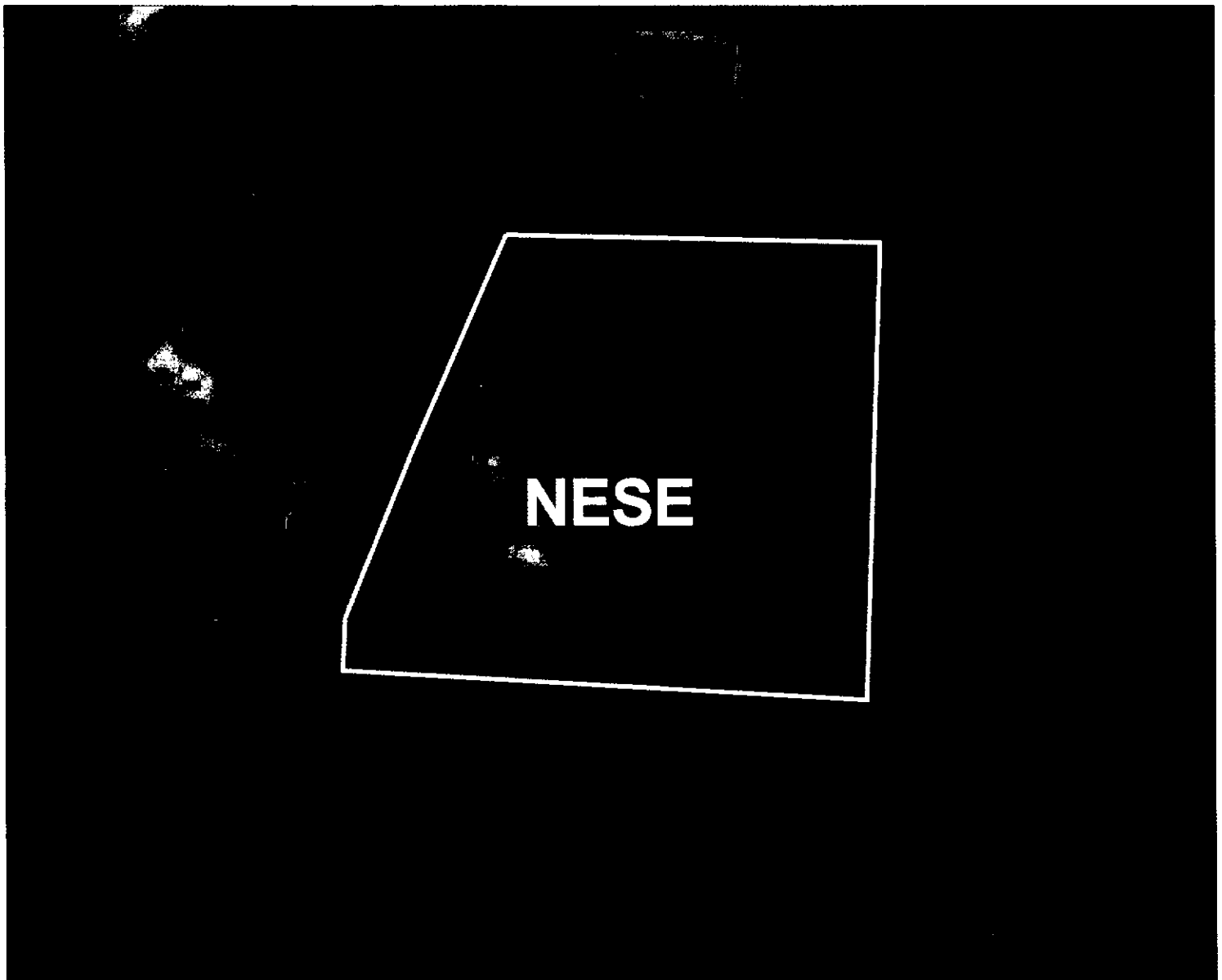
Lori Harris
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 12-8-94

Idaho Department of Water Resources

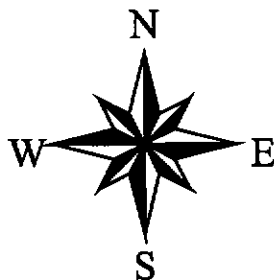
67-2261



600 0 600 1200 1800 Feet

A horizontal scale bar with alternating black and white segments. The segments are labeled with the numbers 600, 0, 600, 1200, and 1800, followed by the word 'Feet'.

T9N, R 05W, S2



Prepared by Anita L. Warntjes
January 21, 2004
~~1993/04 True Color Photo~~