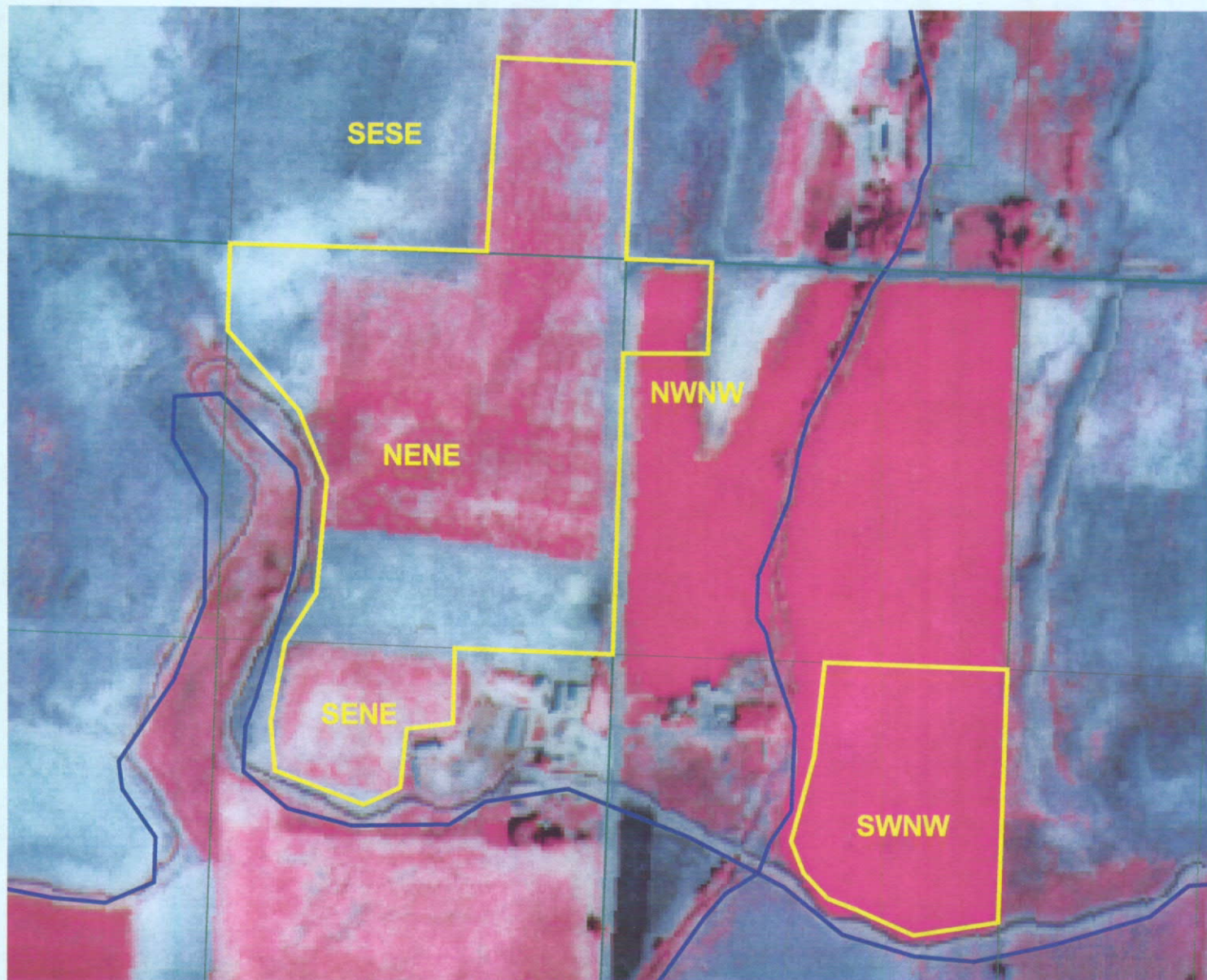


Idaho Department of Water Resources

67-2255



500 0 500 1000 1500 2000 2500 3000 Feet

T11N, R 06W, S9, S15 & S16



Prepared by Anita L. Warntjes
January 21, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02255
Date Received: 10/19/1989
Receipt No: CO/2419
Received By: RF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: REX M. WINEGAR 208-549-1178
Address: 970 JONATHAN RD.
WEISER, ID 83672

2. Date of Priority: JUL 06, 1956

3. Source: WARM SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	16	SE	SE	NE		WASHINGTON

5. Description of diverting works:
PUMP, LINES, AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	9	SE	SE		IRR	7.0
						Section Acres	7.0
		15	NW	NW		IRR	2.0

A67-02255

Page 1

Date: 10/19/89

MICROFILMED

OCT 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	06W	15	SW	NW	IRR	12.0
					Section Acres	14.0
		16	NE	NE	IRR	33.0
			SE	NE	IRR	6.0
					Section Acres	39.0
					Total Acres	60.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-04313, 67-07490

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 26421

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ ~~do not~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rex M. Wingar Date: _____
_____ Date: _____

State of Idaho)
County of Ada) SS.

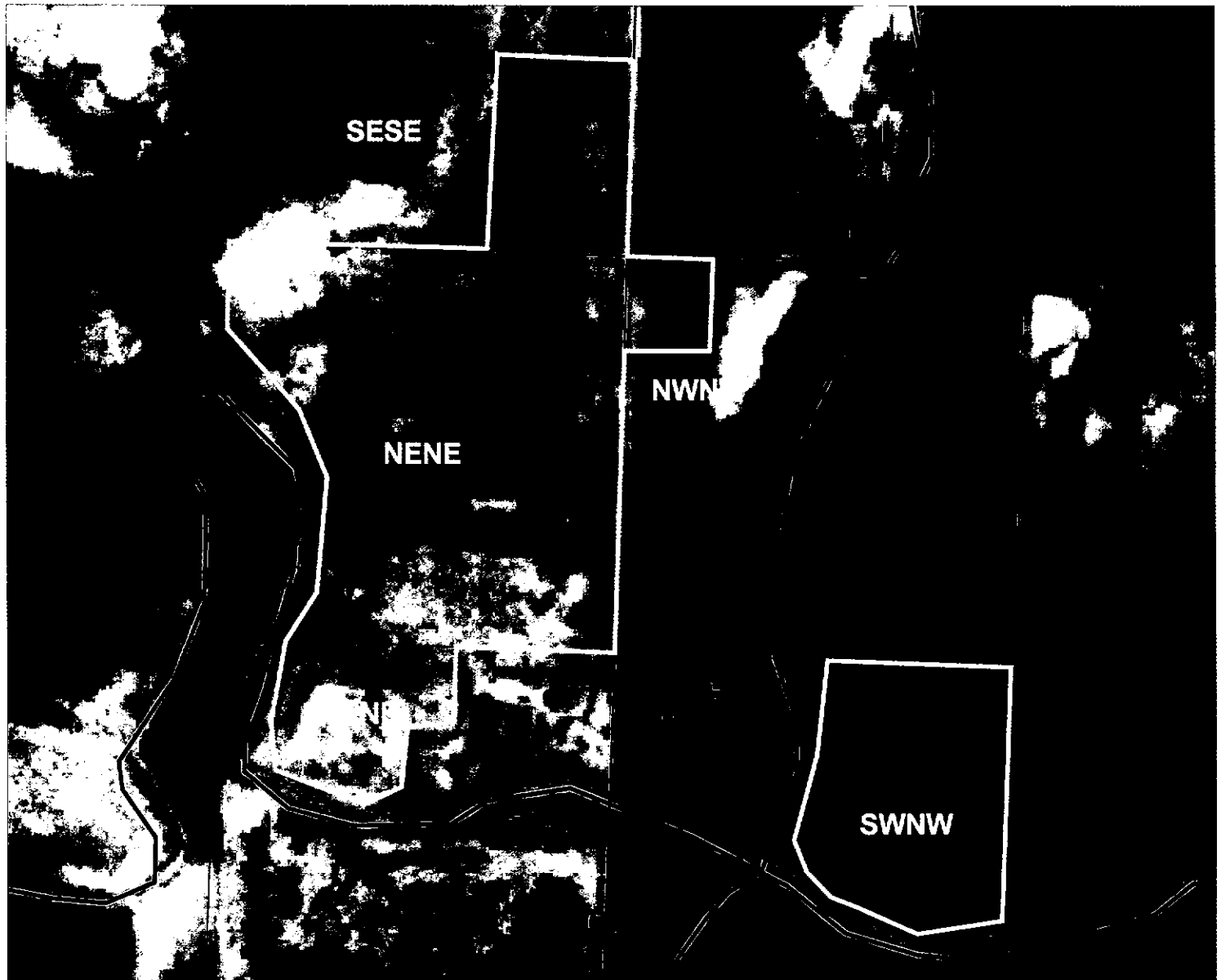
Subscribed and sworn (or affirmed) before me this 19 day
of October 19 89

Ruth Duff
Notary Public
Boise, ID
Residing at Boise, ID
My Commission Expires June 10, 1994

Seal

Idaho Department of Water Resources

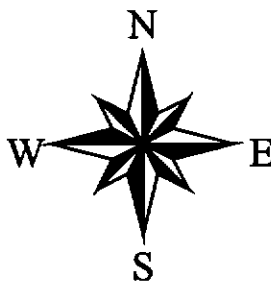
67-2255



500 0 500 1000 1500 2000 2500 3000 Feet

A horizontal scale bar with alternating black and white segments, corresponding to the numerical values above it.

T11N, R 06W, S9, S15 & S16



**Prepared by Anita L. Warntjes
January 21, 2004
1993/94 True Color Photo**