

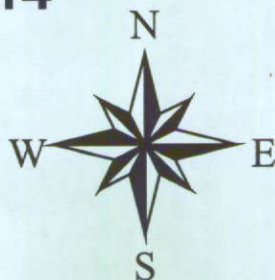
Idaho Department of Water Resources

67-2244



1000 0 1000 2000 3000 4000 5000 Feet

T11N, R06W, S13 & S14



Prepared by Anita L. Warntjes
January 20, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02244
Date Received: 7/31/1989
Receipt No: C008687
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALAN D. SAITO 503-262-3473
Address: 5387 HWY 201
ONTARIO, OR 97914

OR
Name: RAYMOND G. SAITO 503-262-3473
Address: 5387 HWY 201
ONTARIO, OR 97914

2. Date of Priority: SEP 30, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	06W	14	SW	SE	SE		WASHINGTON

5. Description of diverting works:
DRILLED WELL, 73' DEPTH, 12" CASING WITH 15HP PUMP TO SPRK. SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.930		

7. Total Quantity Appropriated is:
0.930 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 630.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	06W	13	NE		SW		IRR	20.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	20.0
							Section Acres	120.0
		14	NE		SE		IRR	20.0
			SE		SE		IRR	40.0
							Section Acres	60.0
							Total Acres	180.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WEISER IRR RIGHTS

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25199

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alan D. Smith Date: Aug 1, 1989
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of August 19 89 Donna E. Smith
Notary Public

Residing at Boise, ID
My Commission Expires 11/08/1994

Idaho Department of Water Resources

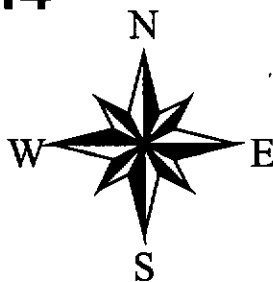
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1000 0 1000 2000 3000 4000 5000 Feet

A horizontal scale bar with alternating black and white segments, corresponding to the 1000-foot intervals marked above it.

T11N, R06W, S13 & S14



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