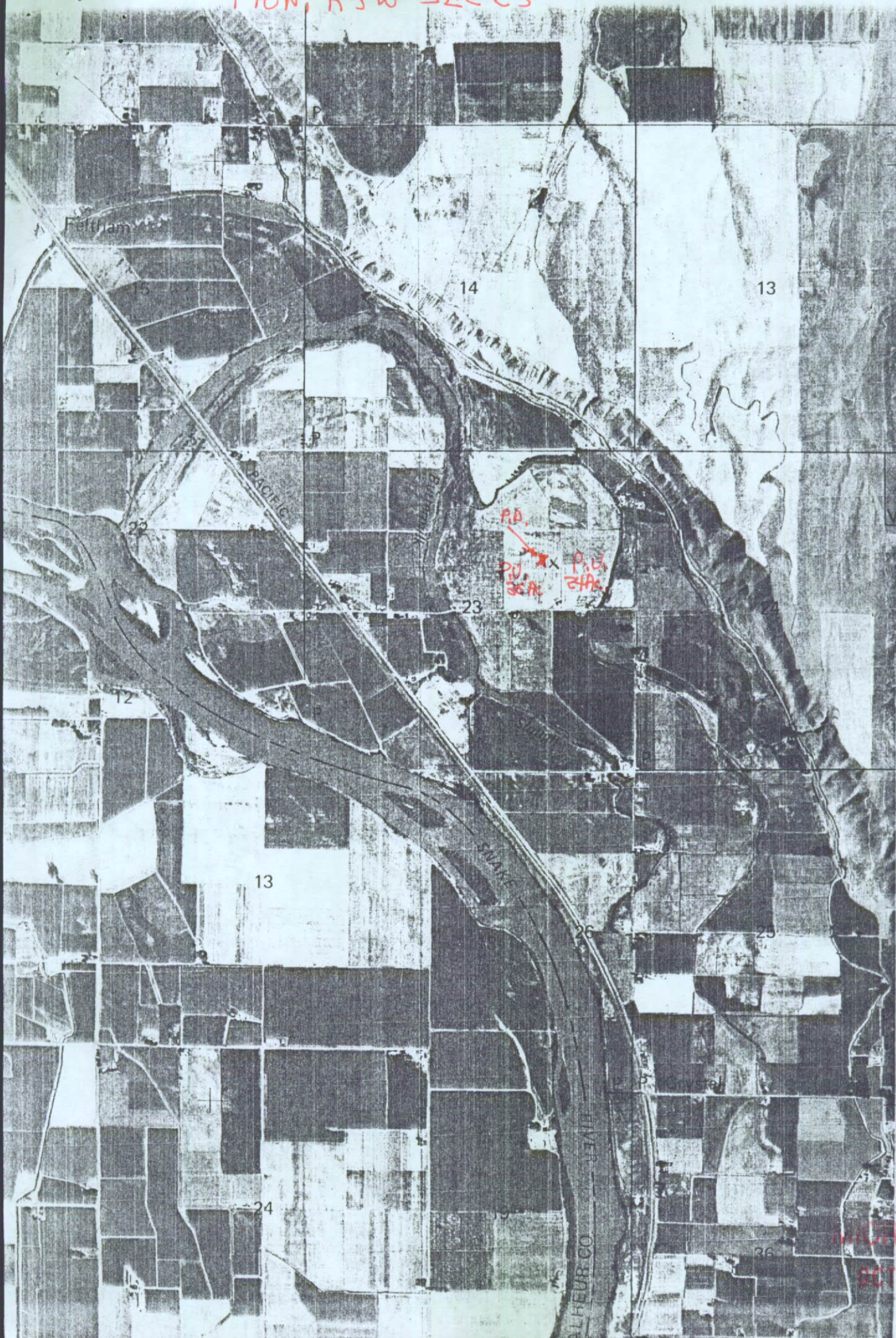


T10N, R5W Sec 23



12'30"

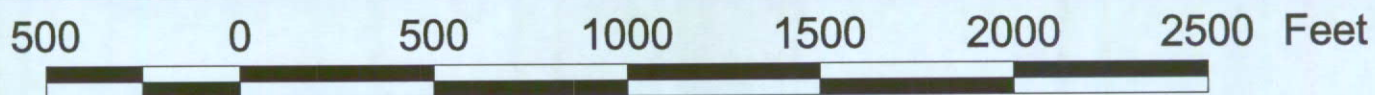
10'

MICROFILMED

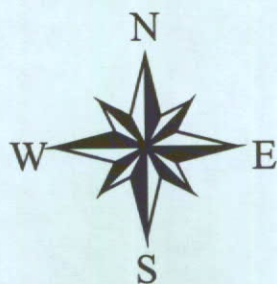
OCT 01 1992

Idaho Department of Water Resources

67-2193



T10N, R05W, S23



Prepared by Anita L. Warntjes
January 13, 2004
1993/94 True Color Photo

50 20
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED
OCT 17 1989

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02193
Date Received: 10/11/1989
Receipt No: W006335
Received By: _____

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STEVE MACKAY 208-549-2631
Address: RT #3
WEISER, ID 83672
OR
Name: ELIZABETH C. MACKAY 208-549-2631
Address: RT #3
WEISER, ID 83672

2. Date of Priority: NOV 02, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	05W	23	NE	SW	NE		WASHINGTON

5. Description of diverting works:
DRILLED WELL, APP. 60' DEPTH, 16" CASING, 15HP PUMP W/PIPELINE GRAV. IRR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 206.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

A67-02193

Page 1

Date: 10/11/89

MICROFILMED

OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	05W	23	SW	NE	IRR	35.0
			SE	NE	IRR	24.0
					Section Acres	59.0
					Total Acres	59.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-7024

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21277

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Elizabeth C. Mackay Date: 10-13-89
_____ Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of Oct 19 89

John Dale Carter
Notary Public

Seal

Residing at Blaine Id
My Commission Expires 4/8/94

T10N, R5W SEC 23

12'30"

14

13

PD

DJ

SEA

23

12

13

10'

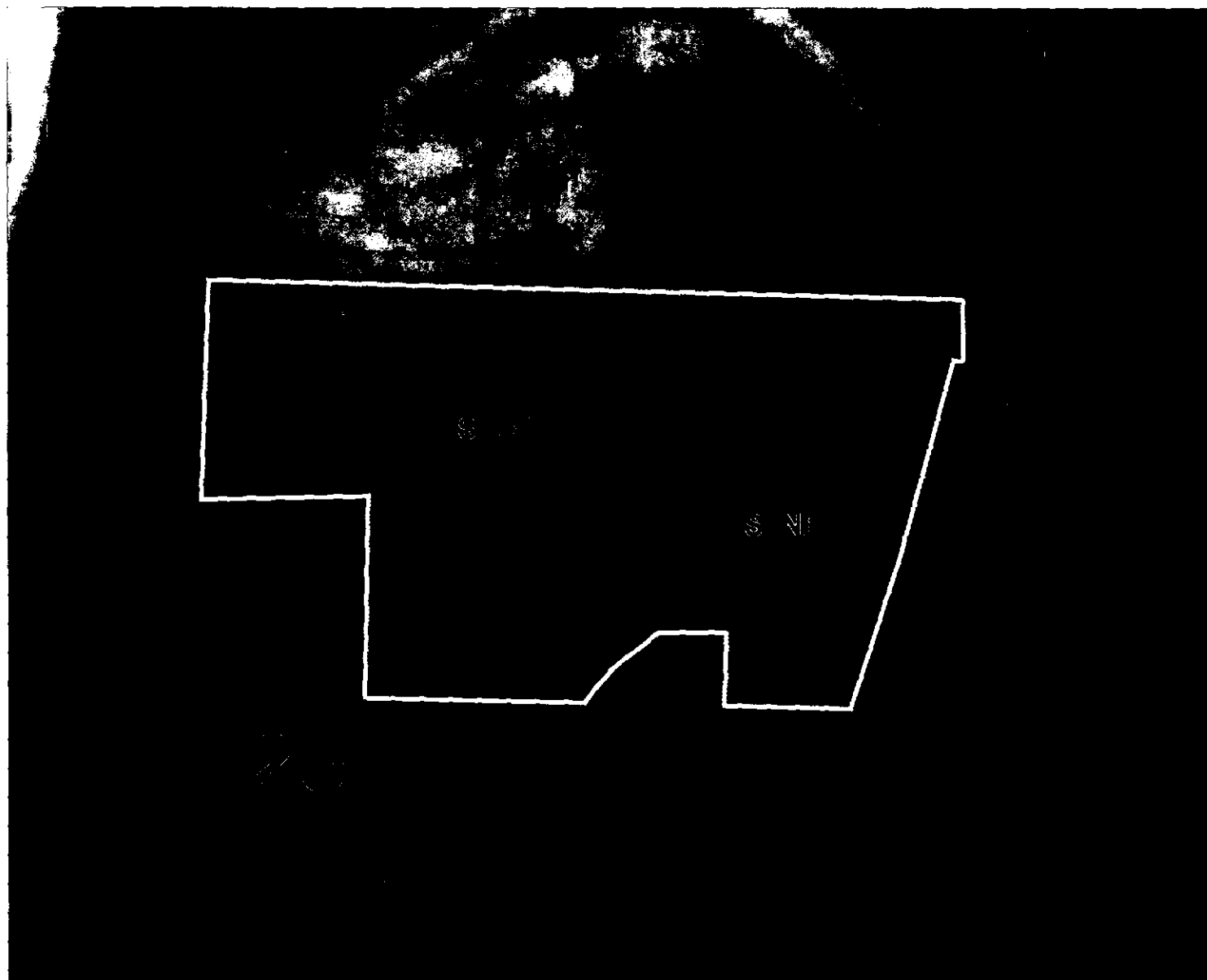
24

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Idaho Department of Water Resources

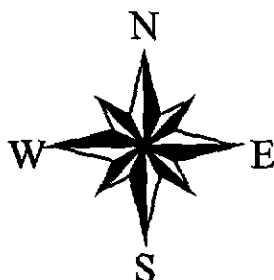
67-2193



500 0 500 1000 1500 2000 2500 Feet



T10N, R05W, S23



Prepared by Anita L. Warntjes
January 13, 2004
1993/94 True Color Photo