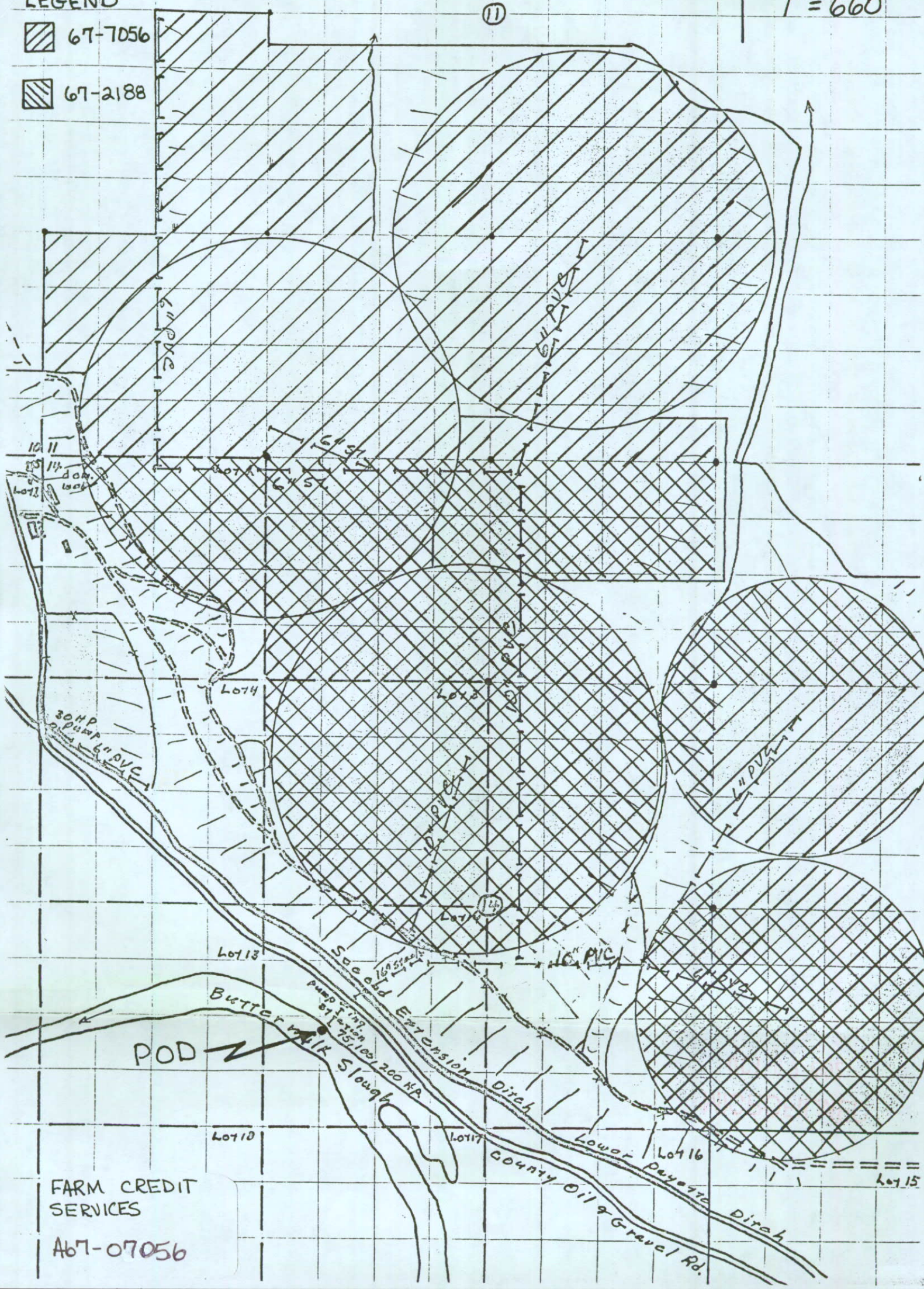


N
TION, R5W
1" = 660'

LEGEND

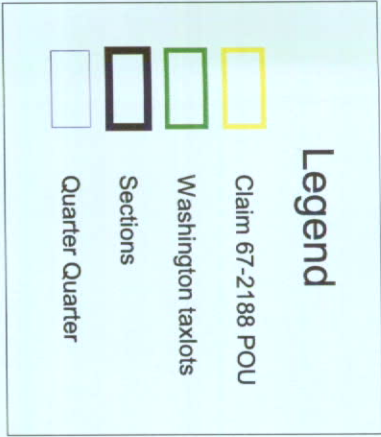
- 67-7056
- 67-2188



FARM CREDIT
SERVICES
A67-07056

Idaho Department of Water Resources

67 - 2188



T 10N, R 05W, Section 14



TO

Allen Beardslee

Idaho Department of Water Resources

SUBJECT

Adjudication Filings Ab7-02188 & Ab7-07056

DATE 12/18/89

MESSAGE

Attached are the above noted filings and payment. Also attached is a copy of the extension granted by D. Shaw.

Please note the check date is 11/6/89, the date I originally intended to pay the fees.

Thanks for your time and have a Merry Christmas.

SIGNED

Hub Sanders

DATE

REPLY

SIGNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

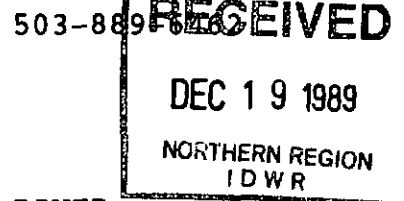
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02188
Date Received: 10/19/1989
Receipt No: N003512
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARM CREDIT BANK OF SPOKANE
Address: BOX 279
ONTARIO, OR 97914
2. Date of Priority: APR 05, 1949
3. Source: BUTTERMILK SLOUGH Trib. to: SNAKE RIVER
4. Point of Diversion:



Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	05W	14	NE	SW			WASHINGTON

5. Description of diverting works:
75 H.P. 100 H.P. 200 H.P. PUMPS DELIVER WATER TO IRRIGATION SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	2.400		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE INCLUDES LAWN & GARDEN, 1/2 ACRE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	14	NE	NE		IRR	15.0
			NW	NE		IRR	35.0

A67-02188

Page 1

Date: 11/21/89

MICROFILMED

OCT 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	14	SW	NE		IRR	35.0
			NE	NW		IRR	40.0
			NW	NW		IRR	20.0
			SE	NW		IRR	35.0
			NE	SW		IRR	15.0
			NW	SE		IRR	15.0
			SE	SE		IRR	5.0

Section Acres 215.0

Total Acres 215.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

USED WITH LICENSE WATER RIGHT A67-07056

14. Remarks:

THIS PROPERTY IS CURRENTLY OWNED BY STEVEN SHAW; HOWEVER FARM CREDIT BANK OF SPOKANE WILL ACQUIRE THIS PROPERTY FROM BANKRUPTCY BY JAN.1, 1990.

15. Basis of Claim: LICENSE

Water Right Number: 21004

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

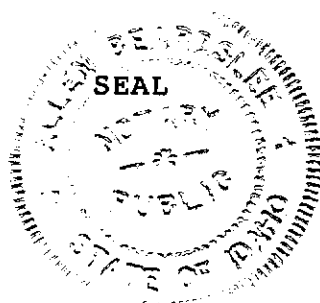
For Organizations

Herbert J. Sanders
(Signature of authorized Agent)

State of Idaho)
County of Kootenai) SS.

Allen Beardslee

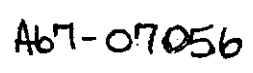
Residing at Rathdrum
My Commission Expires: 7/20/1994



OCT 01 1992

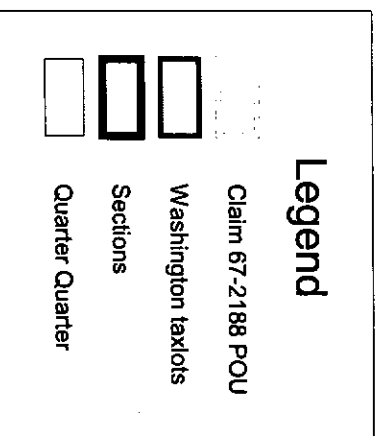
$$1'' = 660'$$

	67-7056
	67-2188



Idaho Department of Water Resources

67 - 2188



T 10N, R 05W, Section 14



TO Allen Beardslee

Idaho Department of Water Resources

RECEIVED

DEC 19 1989

NORTHERN REGION
IDWR

SUBJECT

Adjudication filings Ab7-02188 & Ab7-07056

DATE 12/18/89
MESSAGE Attached are the above noted filings and payment. Also attached is a copy of the extension granted by D. Shaw.

Please note the check date is 11/6/89, the date I originally intended to pay the fees.

Thanks for your time and have a Merry Christmas.

SIGNED Herb Sanders

DATE

REPLY

MICROFILMED

OCT 01 1992

SIGNED

Ken Boardman
Department of Water Resources

Archives Filings 167-02198 - 167-07056

DATE 12/18/87

AGE All: I have the above noted filings and y
attached a copy of the extension

Please note the check date 11/10/87, the
originally submitted 15 day time frame.
Thanks for your time and help in Miami

SIGNED

DATE

REPLY

SIGNED

NOV 24 1989

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

DEC 19 1989

NORTHERN REGION
IDWR

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Farm Credit Bank of Spokane

Name of Claimant

(509) 838-9525

Phone Number

W 601 1st Ave, TAF-C5

Mailing Address

Spokane

City

WA

State

99220

Zip

Washington

County(s) where place of use is located

10/19/89

Date claim originally due

67-02188 and 67-07056

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

An extension was originally filed by Steven Shaw on 10/19/89. The Extension was not granted due to lack of explanation. Mr. Shaw brought the extension to Farm Credit and informed them they must file. The property is currently in Bankruptcy; therefore, ownership is in question. Farm Credit will file the adjudication claim and requests an extension due to the Bankruptcy problems.

Claimant requests an extension to December 8^{*}, 19 89

Herbert J. Sanders

Signature

Nov 20, 19 89

Date of request

Senior Engineer-Appraiser

Title

* Forms will be filed immediately after extension request response.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to December 22, 19 89

Signed this 3 day of December, 19 89

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

OCT 01 1992