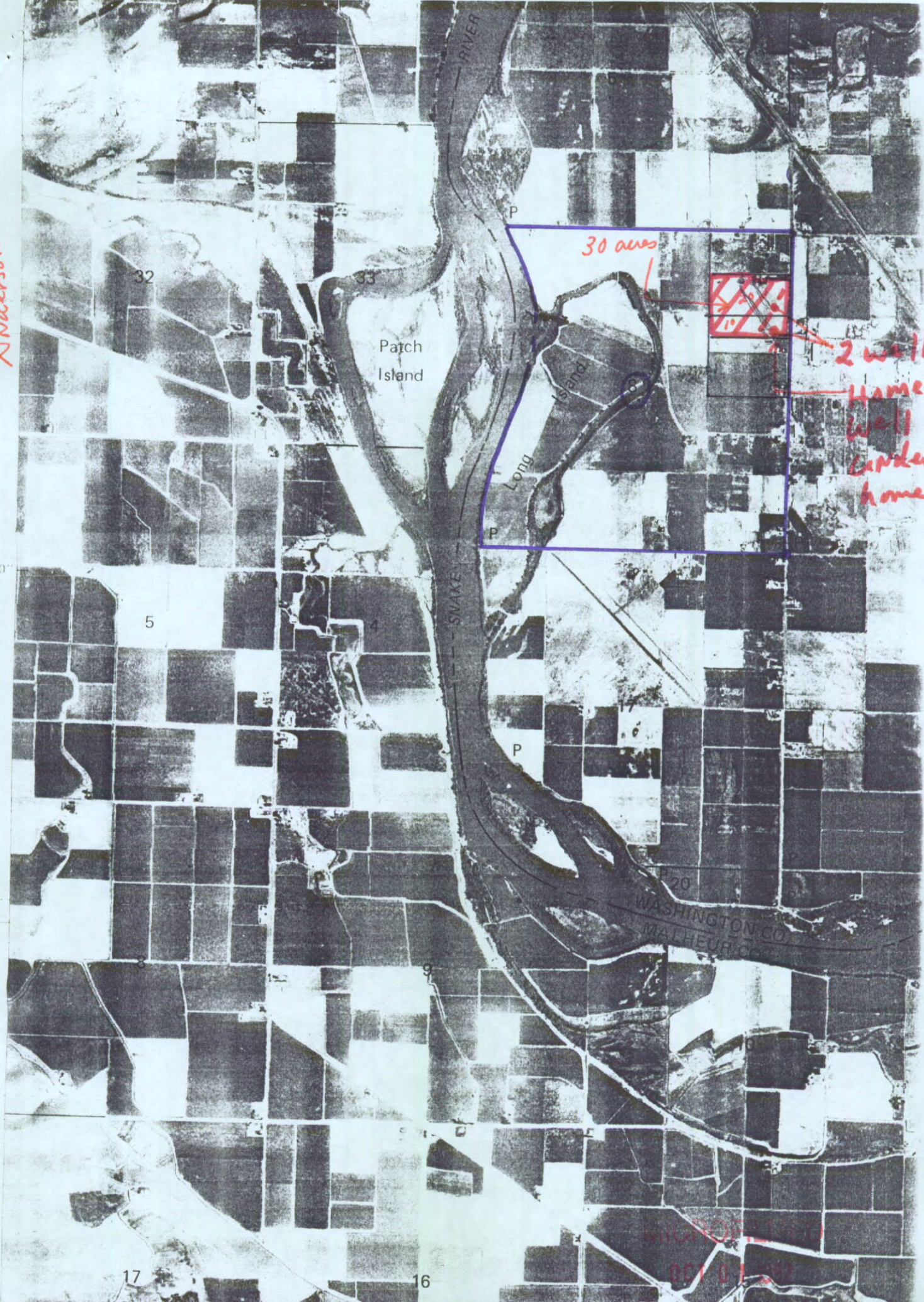


A67-02171
Anderson

T10N R5W S.8

12'30"



30 aces

2 wells
Home &
well
Lardner
home

Patch
Island

Long
Island

WASHINGTON CO
MALHEUR CO

MICROFILMED

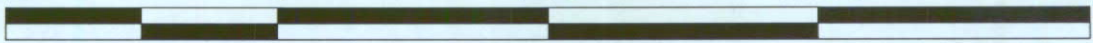
001 01 202

Idaho Department of Water Resources

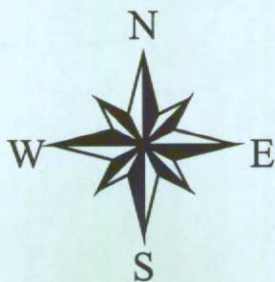
67-2171



700 0 700 1400 2100 Feet

A horizontal scale bar with alternating black and white segments, corresponding to the measurements 700, 0, 700, 1400, and 2100 feet.

T10N, R05W, S8



Prepared by Anita L. Warntjes
January 12, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02171
Date Received: ~~10/03/1989~~ 10-12-8
Receipt No: MDO490P
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARC ANDERSON 208-549-0429
Address: ROUTE 3
BOX 164
WEISER, ID 83672

AND/OR
Name: JEANETTE ANDERSON
Address: WEISER, ID 83672

2. Date of Priority: MAY 05, 1937

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	05W	8	SE	NE	NE		WASHINGTON
			NE	SE	NE		WASHINGTON

5. Description of diverting works:
3 WELLS (2 IRRIGATION, 1 DOMESTIC), PUMPS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME & YARD

A67-02171

Page 1

Date: 10/03/89

MICROFILMED

OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	8	NE	NE		IRR	20.0
			SE	NE		IRR	10.0
			SE	NE		DOMEST	
Section Acres							30.0
Total Acres							30.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
POSSIBLY

14. Remarks:

3 WELLS IN USE PRIOR TO 11/19/1987. DOMESTIC WELL IS UNDER HOME.
POSSIBLE THAT SNAKE RIVER USED ON SOME OR ALL OF THIS 30 ACRES BY
03-07008 AND/OR 03-02029. UNABLE TO DETERMINE IF THESE RIGHTS ARE
USED ON LAND WHEN THIS CLAIM WAS FILED.

15. Basis of Claim: LICENSE
Water Right Number: 18444

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Mary O. Anderson* Date: 10-12-89
Jeannette M. Anderson Date: 10-12-89

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 12 day

of Oct 19 89

John Dale Cochran
Notary Public

Seal

Residing at Bonanza, ID

My Commission Expires 4/7/94

A67-02171
Anderson

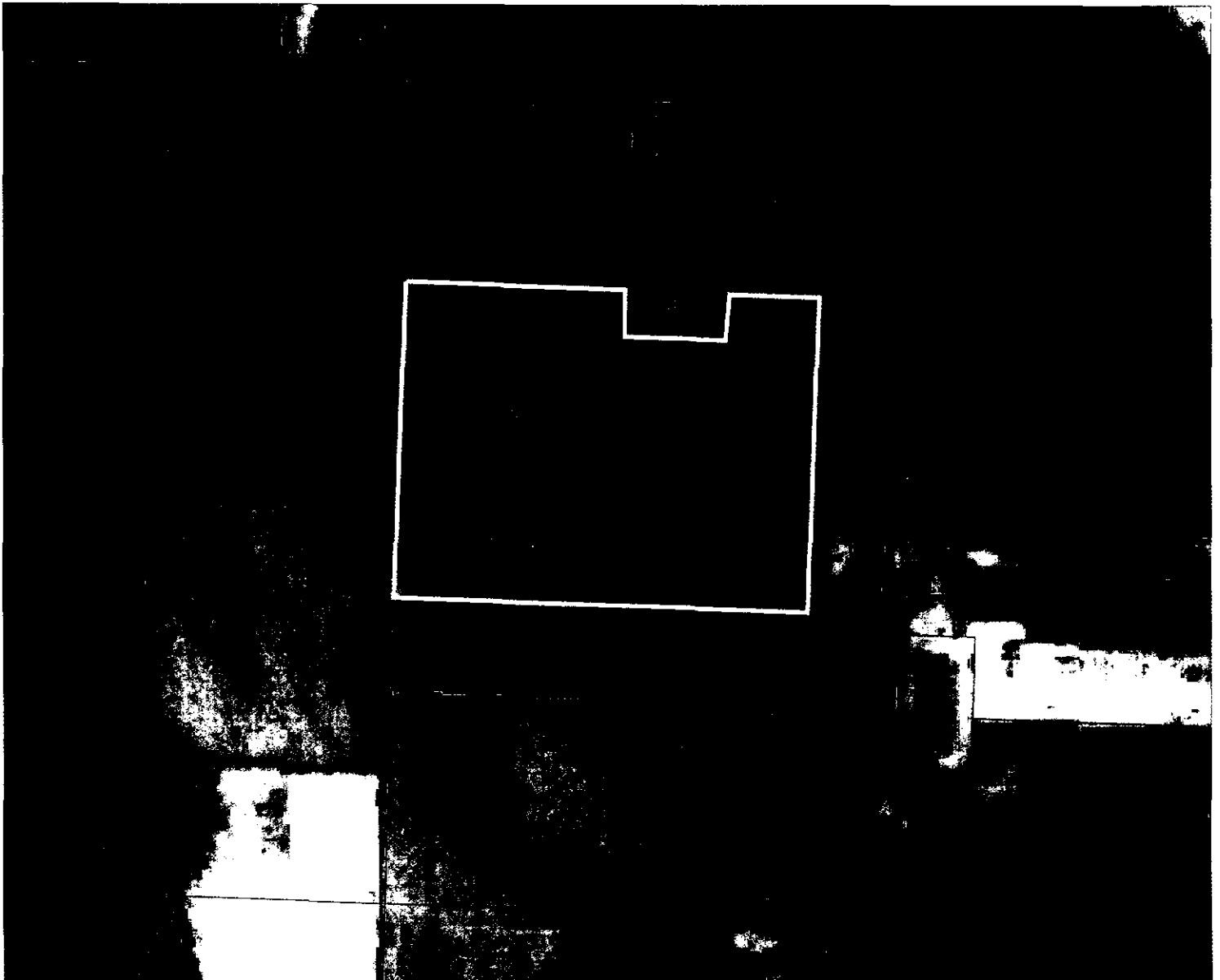
T10N R5W S.8

12:30



Idaho Department of Water Resources

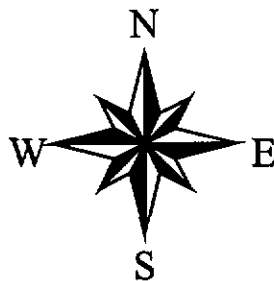
67-2171



700 0 700 1400 2100 Feet

A horizontal scale bar with alternating black and white segments, corresponding to the numerical values above it.

T10N, R05W, S8



**Prepared by Anita L. Warntjes
January 12, 2004
1993/94 True Color Photo**