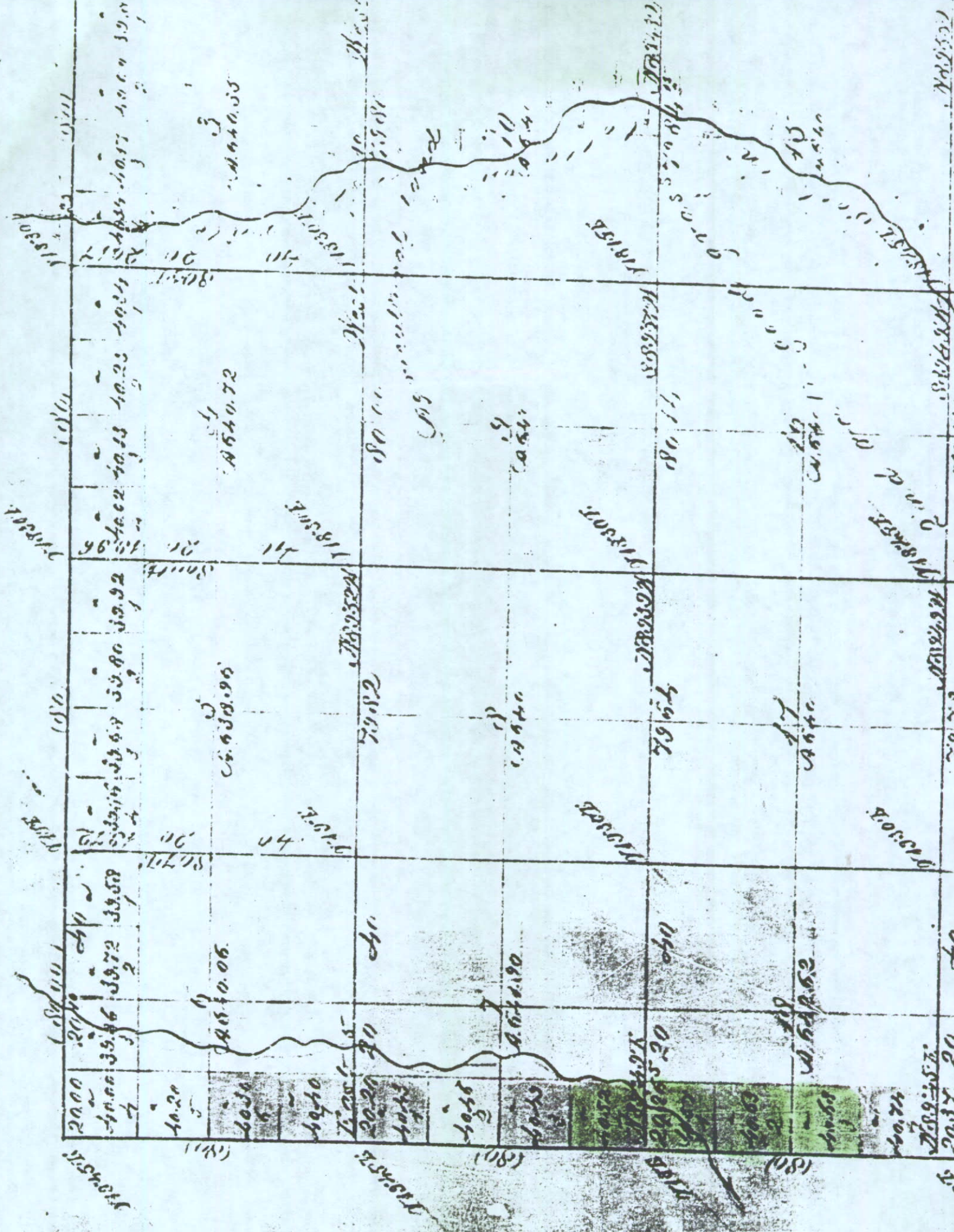
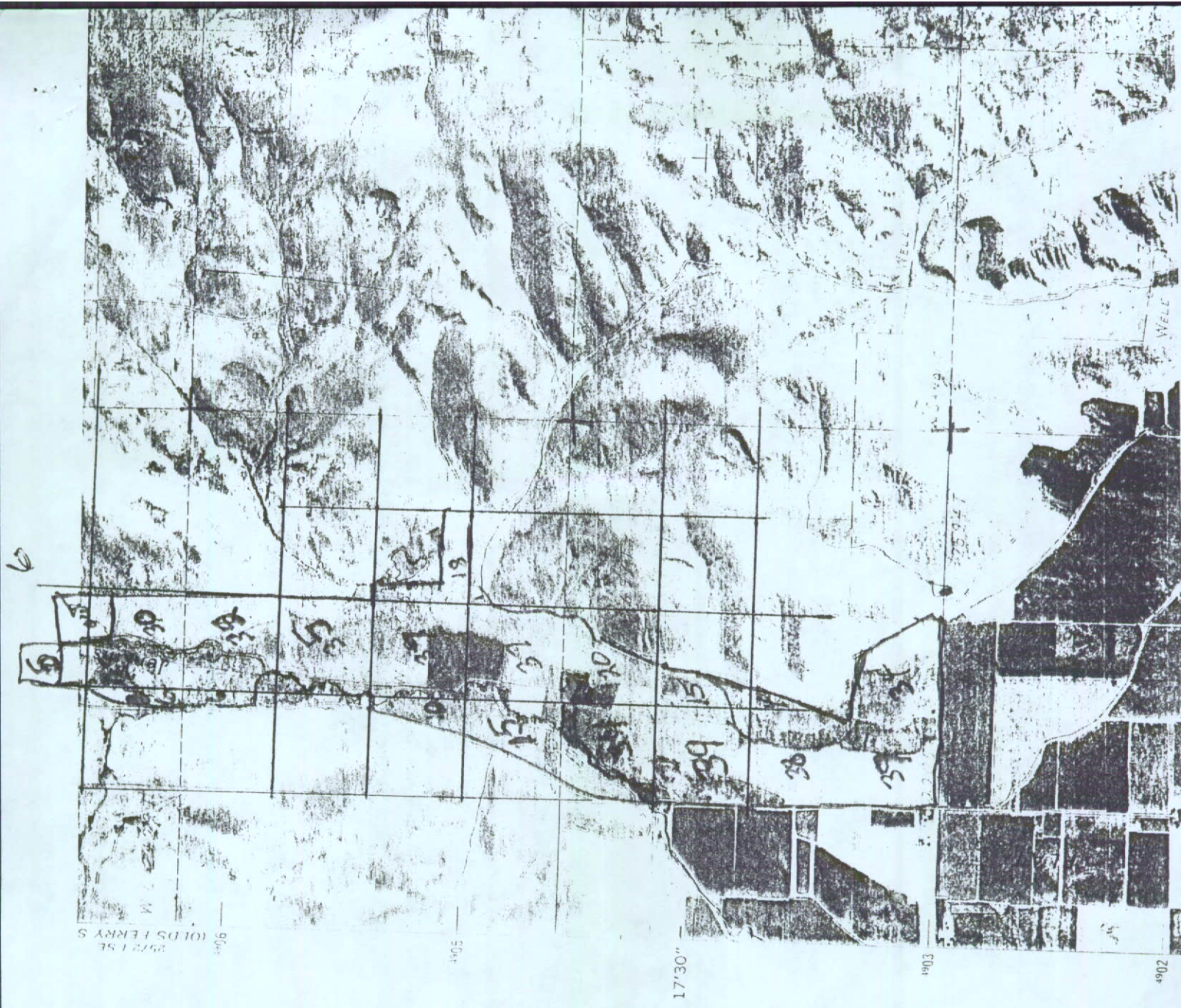
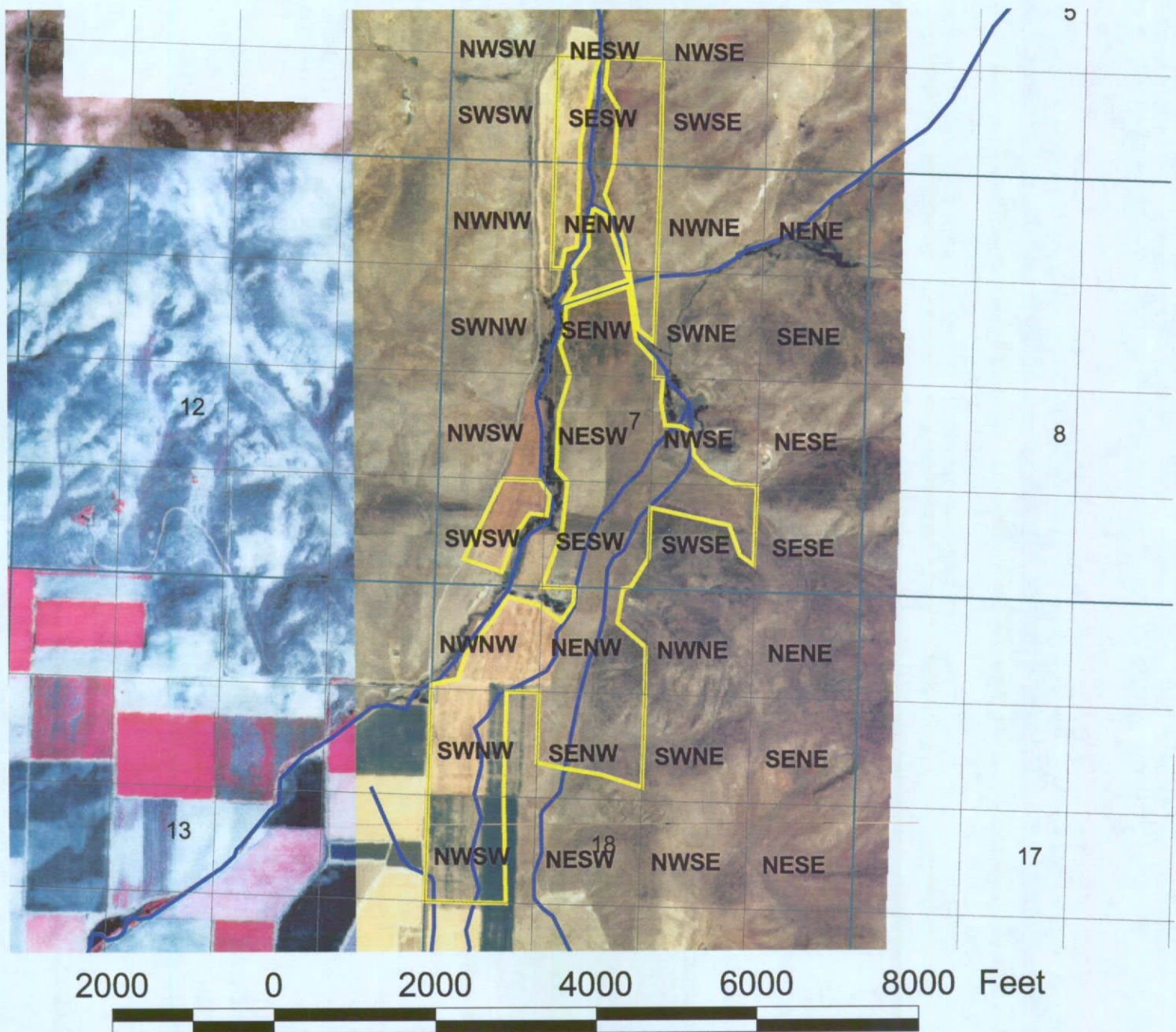






MICROFILMED
OCT 01 1992

67-2097A



T11N, R 05W, S6, S7, & S18



Prepared by Anita L. Warntjes
January 6, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02097A
Date Received: 10/ 4/1989
Receipt No: M004809
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DOUBLE C & J LAND CO INC 208-549-1232
Address: 990 JENKINS CREEK RD
WEISER ID 83672

2. Date of Priority: JUN 29, 1914

3. Source: JENKINS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	05W	6	SE	NW		R	WASHINGTON
		7	SE	NW		R	WASHINGTON
		18	NW	NW	2	R	WASHINGTON
12N	06W	24	NE	NE			WASHINGTON

5. Description of diverting works:
ONE DAM IS ON JENKINS CREEK AND ONE IS OFF STREAM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.720		
IRRIGATION STORAGE	01/01	12/31			345.00
IRRIGATION FROM STORAGE	03/15	11/15			345.00
DIVERSION TO STORAGE	01/01	12/31	14.500		

7. Total Quantity Appropriated is:
6.540 C.F.S. (and/or) 345.00 A.F.A.

8. Total consumptive use is 1011.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	05W	6	SE	SW		IRR	30.0
						Section Acres	30.0
		7	NE	NW		IRR	30.0
			SE	NW		IRR	30.0
			NE	SW		IRR	35.0
			SW	SW	4	IRR	10.0
			SE	SW		IRR	35.0
			NW	SE		IRR	12.0
			SW	SE		IRR	15.0
						Section Acres	167.0
		18	NE	NW		IRR	30.0
			NW	NW	1	IRR	20.0
			SW	NW	2	IRR	30.0
			SE	NW		IRR	30.0
			NW	SW	3	IRR	30.0
						Section Acres	140.0
						Total Acres	337.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-02097B, 67-02044

14. Remarks:

LIC. DOES NOT LIST ALL P/D 'S.
RESERVOIR #2 LOCATED IN SWSW, S19, T12N, R5W.
RESERVOIR #1 LOCATED IN NWSE, S7, 11N, R5W.
OWNERSHIP CHANGED BY LH 2/7/00.

15. Basis of Claim: LICENSE

Water Right Number: 10558

RECEIVED

JAN 04 2000

RECEIVED

JAN 05 2000

WATER RES
WESTERN RES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): A67-02097B A67-04520
67-10582 A67-02044 A67-02097A

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Grace L Mainvil
815 W. 7th Apt #1 Weiser, ID. 83672

4. New Owner/Claimant(s)

Double S & J Land Co. Inc.

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
990 Jenkins Creek Rd.

City, State and ZIP Code

Weiser, ID. 83672

New Telephone Number

(208) 549-1232

5. Date you acquired the property

Nov. 15, 1999

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)

Double S & J Land Co. Inc. John D. Hoff pres.
Christy Hoff / sec. treas.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

INSTRUMENT NO. 178123
PAGE 1 OF 1

For Value Received, Grace L. Mainvil, as Trustee for the Grace L. Mainvil Trust, an Idaho Trust, as Grantor, does hereby, grant, bargain, sell and convey unto Double C & J Land Company, an Idaho corporation, as Grantee, whose address is 6479 Deer Flat Road, Nampa, ID 83686, the following described premises, in Washington County, Idaho, to-wit:

TOWNSHIP 11 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN:

Section 6: Lots 5 and 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;
Section 7: Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
Section 18: Lots 1, 2, 3, and 4, E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;

TOWNSHIP 12 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN:

Section 31: W $\frac{1}{2}$ E $\frac{1}{2}$

TO HAVE AND TO HOLD the premises, with their appurtenances unto the said Grantee, and its assigns forever. And the Grantor does hereby covenant to and with the Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances other than real estate taxes and assessments for the year 1999 and subsequent years, those encumbrances placed of record as against the premises as of the date of this Warranty Deed, and those boundary encumbrances that may exist and may otherwise be revealed by a survey of the premises to establish exact boundaries; and that the Grantor will warrant and defend the same from all lawful claims contrary to these warranties.

Dated: November 15, 1999.

Grace L. Mainvil Trust

CERTIFIED TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL

Grace L. Mainvil

Grace L. Mainvil Trustee

By: Grace L Mainvil, Trustee

STATE OF IDAHO, COUNTY OF WASHINGTON, ss.

On this 15 day of November, 1999, before me, a Notary Public in and for said State, personally appeared Grace L. Mainvil, known to me to be the Trustee of the Grace L. Mainvil Trust that executed the instrument or the person who executed the instrument on behalf of said Trust and acknowledged to me that such Trust executed the same.

Clarence R. Stark
Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires: 9/7/2005

INSTRUMENT NO. 178123

STATE OF IDAHO, COUNTY OF WASHINGTON ss.

Filed for record at the request of

WASHINGTON COUNTY TITLE

41 Min. past TWELVE o'clock P. M

This 16TH day of NOVEMBER 1999

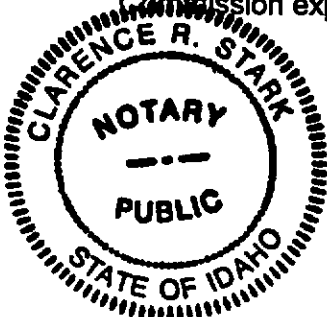
Index to: DEEDS

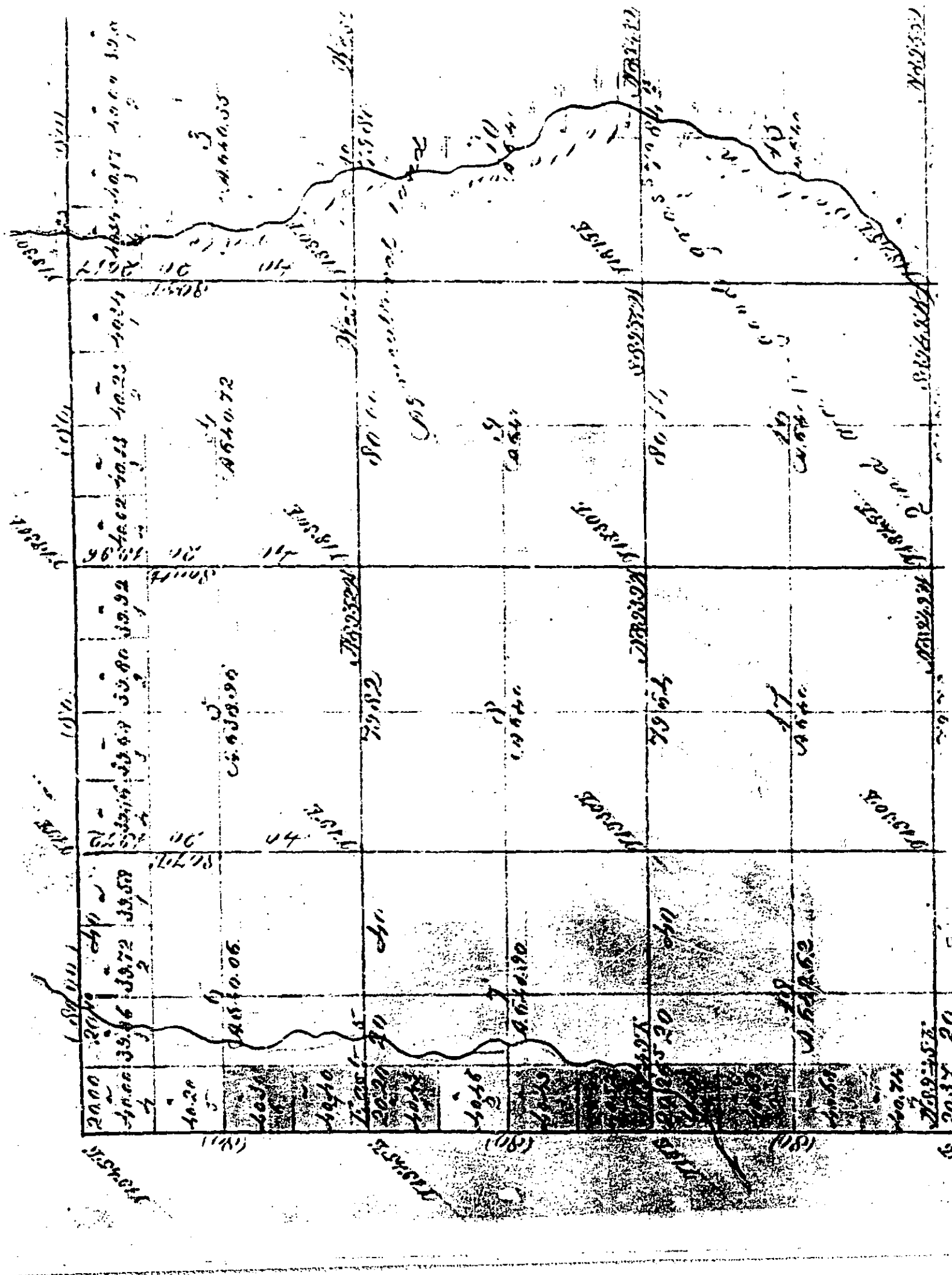
SHARON WIDNER, Recorder Fee: \$3.00

By *Sharon Widner* Deputy

WASHINGTON COUNTY TITLE

Cmp. Index
Cmp. Rel.
Film
Compare
Card Rel.
Sk. Rel.
Up-date
Return
Copy





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02097A
Date Received: 10/02/1989
Receipt No: MDOY809
Received By: DAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN MAINVIL 208-549-0178
Address: 990 JINKINS CREEK RD.
WEISER, ID 83672

AND/OR
Name: GRACE L. MAINVIL 208-549-0178
Address: 990 JINKINS CREEK RD.
WEISER, ID 83672

2. Date of Priority: JUN 29, 1914

3. Source: JENKINS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	05W	6	SE	NW		R	WASHINGTON
		7	SE	NW		R	WASHINGTON
		18	NW	NW	2	R	WASHINGTON
12N	06W	24	NE	NE			WASHINGTON

5. Description of diverting works:

ONE DAM IS ON JENKINS CREEK AND ONE IS OFF STREAM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.720		
IRRIGATION STORAGE	01/01	12/31			345.00
IRRIGATION FROM STORAGE	03/15	11/15			345.00
DIVERSION TO STORAGE	01/01	12/31	14.500		

7. Total Quantity Appropriated is:

6.540 C.F.S. (and/or) 345.00 A.F.A.

8. Total consumptive use is 1011.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	05W	6	SE	SW		IRR	30.0
						Section Acres	30.0
		7	NE	NW		IRR	30.0
			SE	NW		IRR	30.0
			NE	SW		IRR	35.0
			SW	SW	4	IRR	10.0
			SE	SW		IRR	35.0
			NW	SE		IRR	12.0
			SW	SE		IRR	15.0
						Section Acres	167.0
		18	NE	NW		IRR	30.0
			NW	NW	1	IRR	20.0
			SW	NW	2	IRR	30.0
			SE	NW		IRR	30.0
			NW	SW	3	IRR	30.0
						Section Acres	140.0
						Total Acres	337.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-02097B, 67-02044

14. Remarks:
LIC. DOES NOT LIST ALL P/D 'S.
RESERVOIR #2 LOCATED IN SWSW, S19, T12N, R5W.
RESERVOIR #1 LOCATED IN NWSE, S7, 11N, R5W.

15. Basis of Claim: LICENSE
Water Right Number: 10558

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

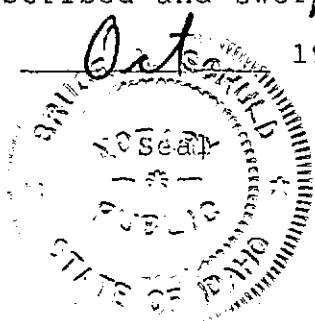
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x John Mammil Date: x Oct 4, 1989

Date: _____

State of Idaho)
County of Washington) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of Oct 19 89 Bruce A. Schuld
Notary Public



Residing at BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995



MICROFILMED

OCT 01 1992

Old (D) Number - 10558

State- ID Zip- 83672

Town	Rng	Sec	Tract	Lot	RFLg	County	Point of Diversion	Stream Index (Blank if no Index Code)
------	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------

Town	Rng	Sec	Tract	Lot	Acres	Code	Description	County
------	-----	-----	-------	-----	-------	------	-------------	--------

11N	05W	6	SE SW	30.0	01	IRRIGATION	(87)	WASHINGTON
11N	05W	7	NE NW	30.0	01	IRRIGATION	(87)	WASHINGTON
11N	05W	7	SE NW	30.0	01	IRRIGATION	(87)	WASHINGTON
11N	05W	7	NE SW	35.0	01	IRRIGATION	(87)	WASHINGTON
11N	05W	7	SW SW	10.0	4	IRRIGATION	(87)	WASHINGTON
11N	05W	7	SE SW	35.0	01	IRRIGATION	(87)	WASHINGTON
11N	05W	7	NW SE	12.0	01	IRRIGATION	(87)	WASHINGTON
11N	05W	7	SW SE	15.0	01	IRRIGATION	(87)	WASHINGTON
11N	05W	18	NE NW	30.0	01	IRRIGATION	(87)	WASHINGTON
11N	05W	18	NW NW	20.0	1	IRRIGATION	(87)	WASHINGTON
11N	05W	18	SW NW	30.0	2	IRRIGATION	(87)	WASHINGTON
11N	05W	18	SE NW	30.0	01	IRRIGATION	(87)	WASHINGTON
11N	05W	18	NW SW	30.0	3	IRRIGATION	(87)	WASHINGTON

OCT 01 1992

Total Acres: 337.0

LIC. DOES NOT LIST ALL P/D 'S.
 RESERVOIR #2 LOCATED IN SWSW, S19, T12N, R5W.
 RESERVOIR #1 LOCATED IN NWSE, S7, 11N, R5W.

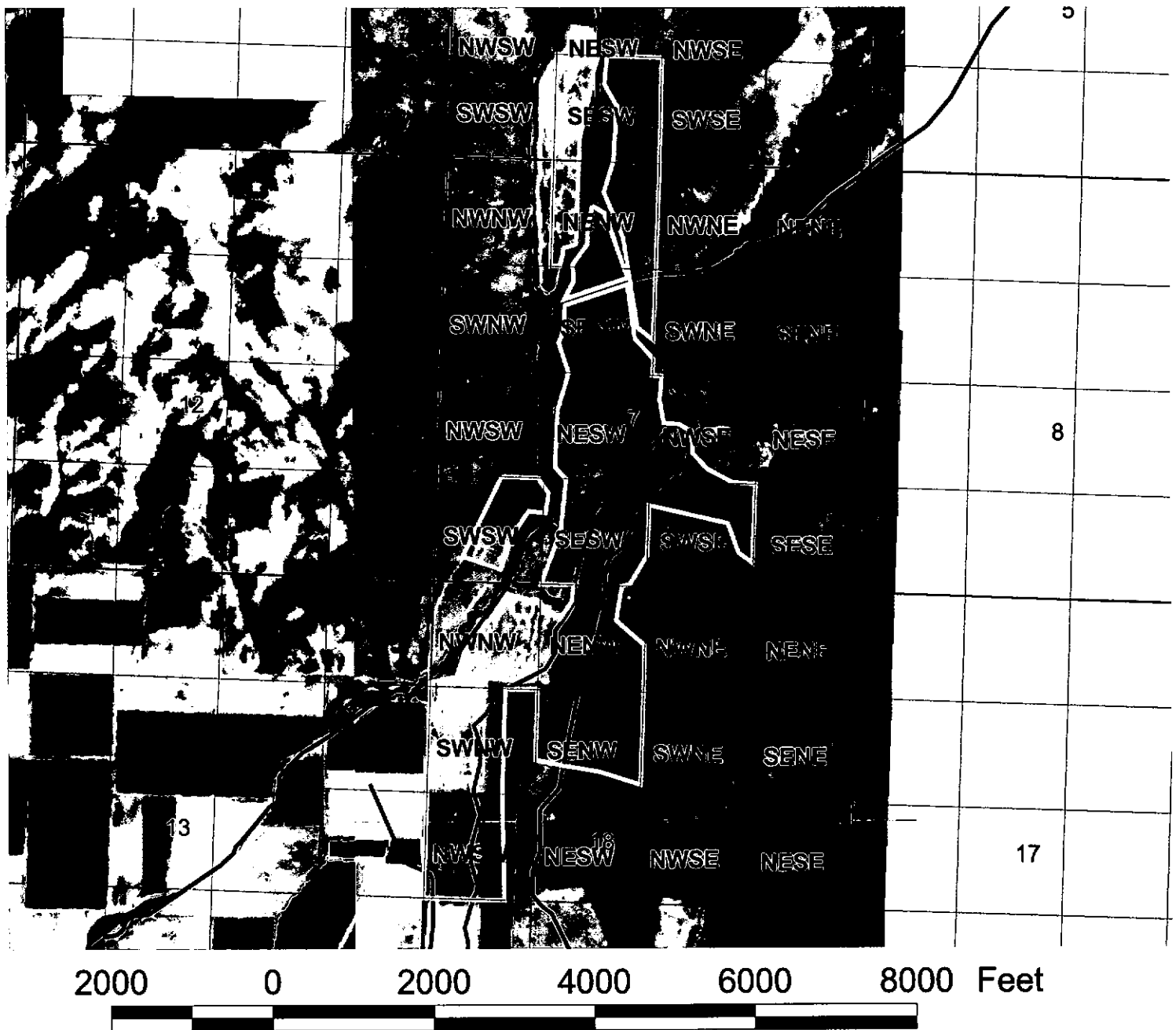
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Approved/Denied	-	00/00/0000
Proof Made Date	-	00/00/0000
Start Work Date	-	00/00/0000
Order Show Cause	-	00/00/0000
Licensed Date	-	05/20/1985
Decree Date	-	00/00/0000

Field Exam Made	-	00/00/0000	Field Exam Fee	-
Protested Date	-	00/00/0000	Swan Falls	-
Hearing Date	-	00/00/0000	Temporary Right	-
Verified Date	-	07/01/1985	DLE/Carey Act	-
Receipt Number	-		Water District	-
Appl Received	-	00/00/0000	Transfer/Amended	-

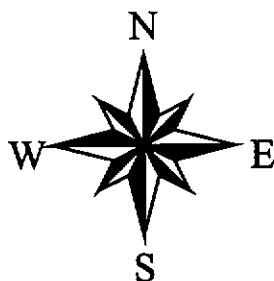
MICROFILMED
OCT 01 1992

Idaho Department of Water Resources

67-2097A



T11N, R 05W, S6, S7, & S18



Prepared by Anita L. Warntjes
January 6, 2004
1993/94 True Color Photo