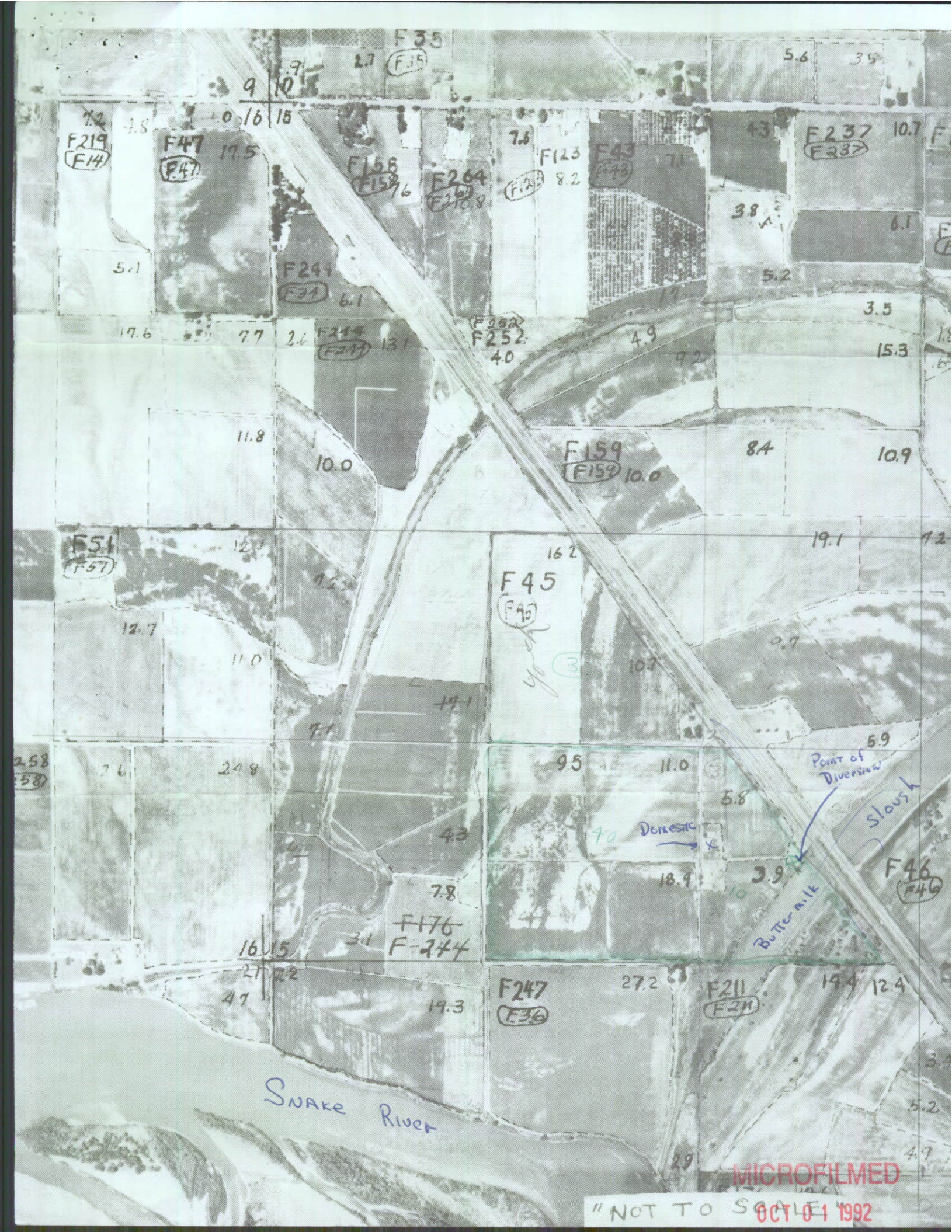




Snake River

Point of Diversion

Slough

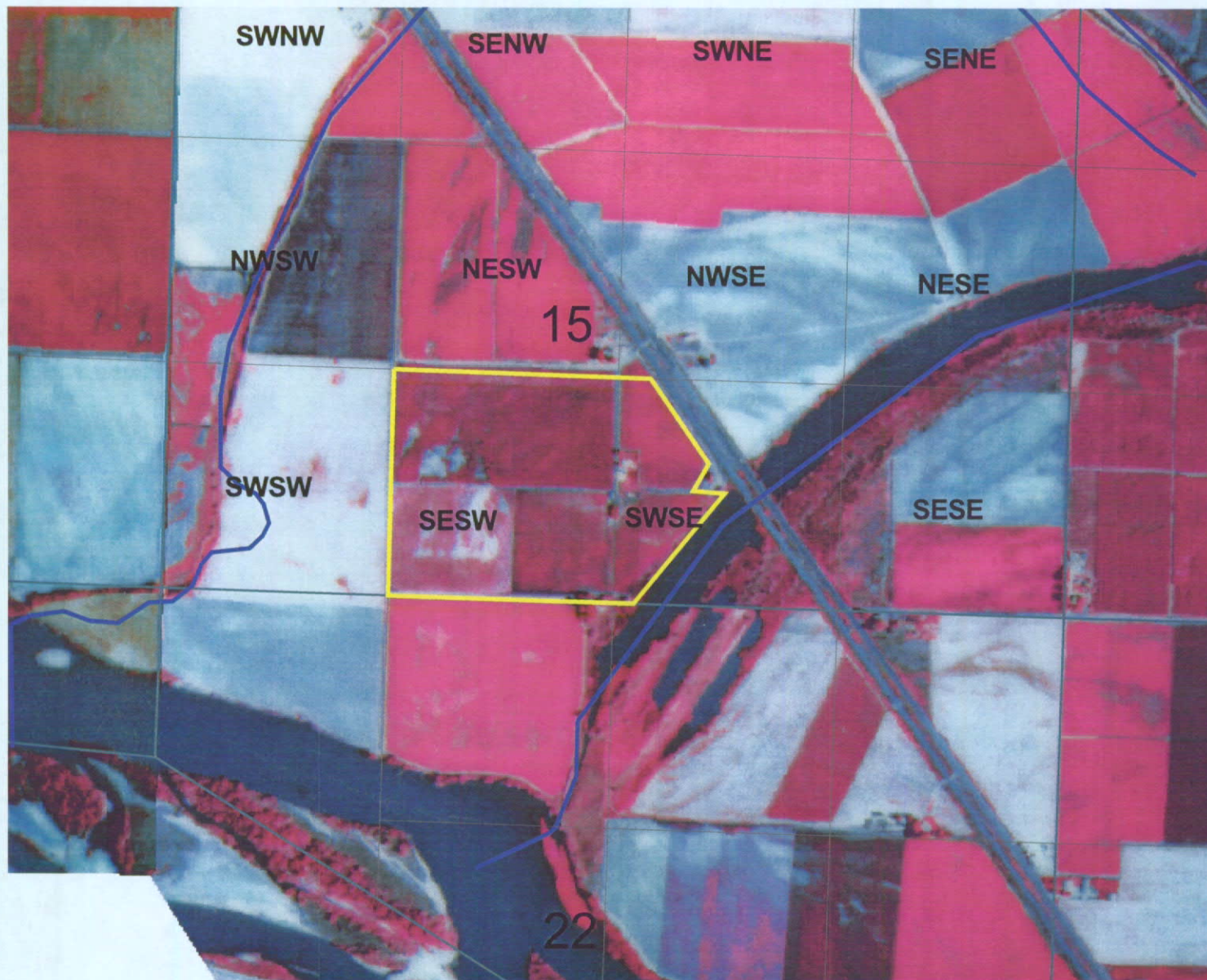
Domestic

Butter-milk

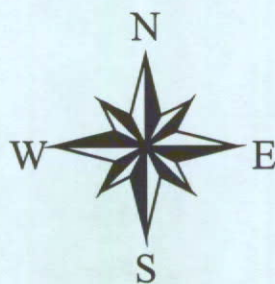
MICROFILMED

"NOT TO SCALE" OCT 01 1992

Idaho Department of Water Resources  
67-2071



T10N, R 05W, S15



Prepared by Anita L. Warntjes  
December 31, 2003  
1993/94 True Color Photo

\$100<sup>00</sup>

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 16 1989

Ident. Number: A67-02071  
Date Received: 10-16-89  
Receipt No: CA 22609  
Received By: D. Leathley  
lat

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: GEORGE THOMAS MACOMB  
Address: 316 MACOMB ROAD  
WEISER, ID

208-549-1829

83672

2. Date of Priority: NOV 04, 1933

3. Source: BUTTERMILK SLOUGH Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of              | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|---------------------|--------|--------|-----|------------|
| 10N      | 05W   | 15      | <del>NE</del><br>SW | SW     | SE     |     | WASHINGTON |

5. Description of diverting works:  
10 HP PUMP, 10" DISCHARGE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.000  |      |        |

7. Total Quantity Appropriated is:  
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|---------------|-------|---------|--------|--------|-----|-----|-------|
| 10N           | 05W   | 15      | SE     | SW     |     | IRR | 40.0  |
|               |       |         | SW     | SE     |     | IRR | 10.0  |
| Section Acres |       |         |        |        |     |     | 50.0  |

A67-02071

Page 1

Date: 10/11/89

MICROFILMED

OCT 01 1992

10. Place of Use: Continued

Total Acres 50.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

ORIGINAL LICENSE DESCRIBES THE SOURCE AS CRYSTAL LAKE; THIS IS THE SAME AS BUTTERMILK SLOUGH AND IS CORRECTLY IDENTIFIED AS BUTTERMILK SLOUGH. THE NAME CRYSTAL LAKE IS NOT LONGER IN CURRENT USAGE.

15. Basis of Claim: LICENSE  
Water Right Number: 8399

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X George Thomas Macomb Date: X Oct 12, 1989  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of WASHINGTON ) SS.

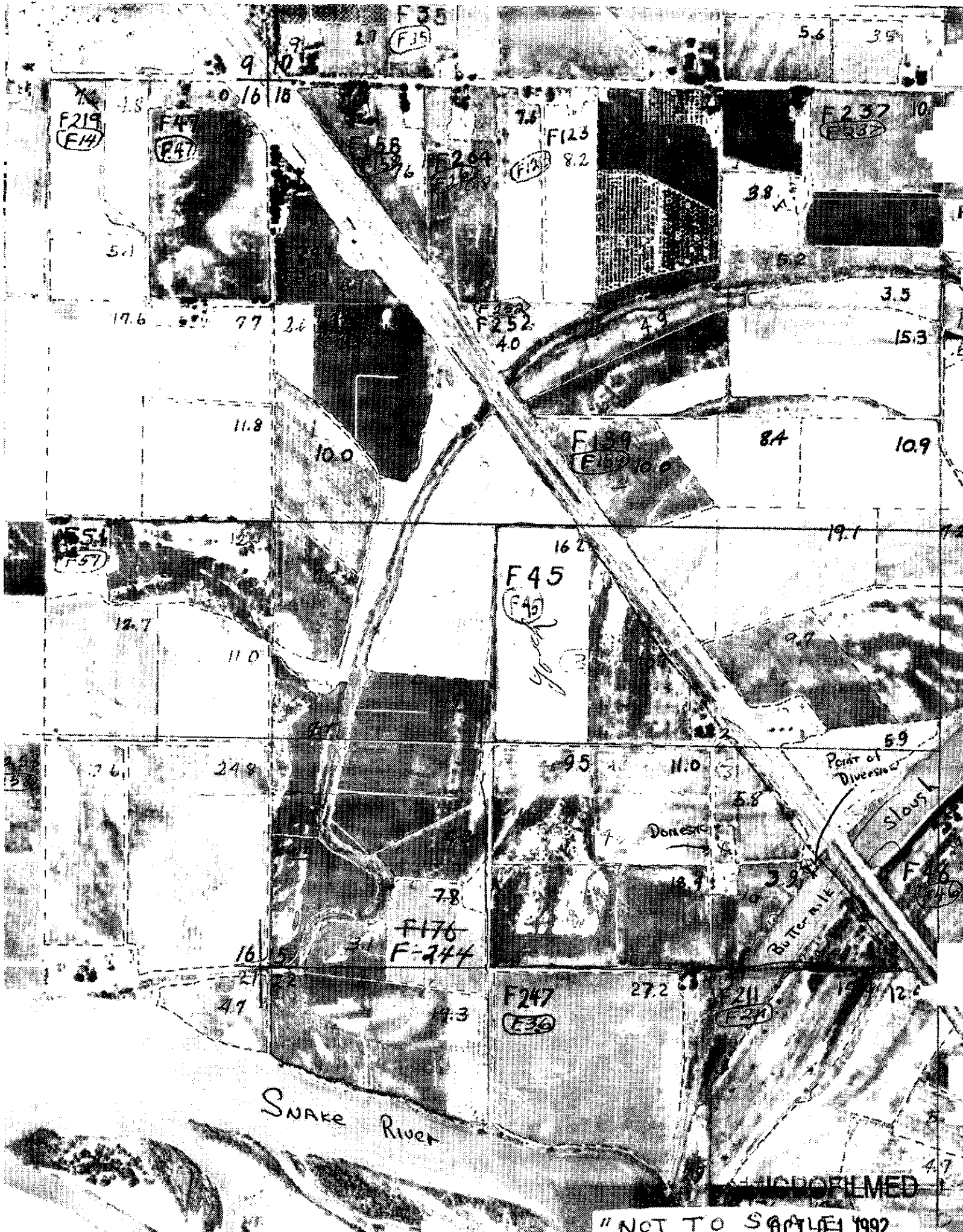
Subscribed and sworn (or affirmed) before me this 12<sup>th</sup> day  
of October 19 89

Lee T Burtin  
Notary Public

Seal

Residing at Weiser

My Commission Expires Sept 27, 1992



4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

M Acomb

CLAIM IDENT. NO.

A67-02071

DATE RECEIVED

10/16/89

CK #

C012260

AMOUNT \$

100 -

YES

NO

Required  
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? \*
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? \*
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? \*
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? \*
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? \*
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Required Info? \*
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? \*
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? \*
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? \*
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? \*
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? \*
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Required Info? \*
- Is the consumptive use correct? ☒ YES ☐ NO ☐ Required Info? \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Required Info? \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? \*
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? \*
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? \*
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? \*
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? \*
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? \*
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Required Info? \*
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? \*

Claim checked by:

B

Date:

5/16/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 5/23/90

Date:

Checked by:

Date:

Comments:

MICROFILMED

OCT 01 1992

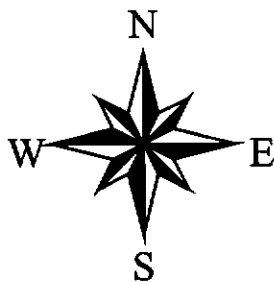
Idaho Department of Water Resources

67-2071



1000 0 1000 2000 3000 4000 Feet

T10N, R 05W, S15



Prepared by Anita L. Warntjes  
December 31, 2003  
1993/94 True Color Photo

**BURTON & KROLL**

ATTORNEYS AT LAW

P. O. BOX 367

WEISER, IDAHO 83672

IRA T. BURTON  
CHARLES R. KROLL

208 549 1652

October 13, 1989

IDAHO DEPT. OF WATER RESOURCES  
ATTN: Helen Harrington  
1301 N. Orchard  
Boise, ID 83706

**RECEIVED**  
OCT 16 1989

Re: Water Rights Claims

Department of Water Resources

Dear Helen:

Enclosed for filing please find Notice of Claim to  
A Water Right for the following:

1. James L. Mason (2);
2. Clarence C. Chrestesen (3);
3. Rosemary Wilson (2);
4. Tommy Macomb (2);
5. Blanche A. Beggs (2);
6. Shirley F. Smith (3);
7. L. C. & Myrla Cheney (3); and
8. Myrtle M. Witte & Genevieve L. Witte (1).

If you have any questions concerning these Notices, please  
contact me.

Sincerely yours,

BURTON & KROLL



IRA T. BURTON  
Attorney at Law

ITB:jas  
Enclosure

**MICROFILMED**  
OCT 01 1992