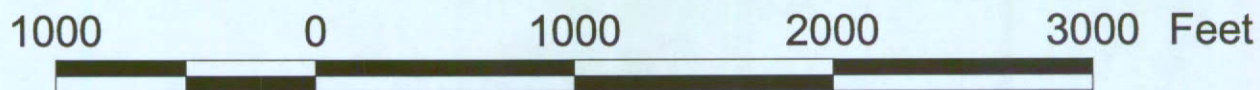
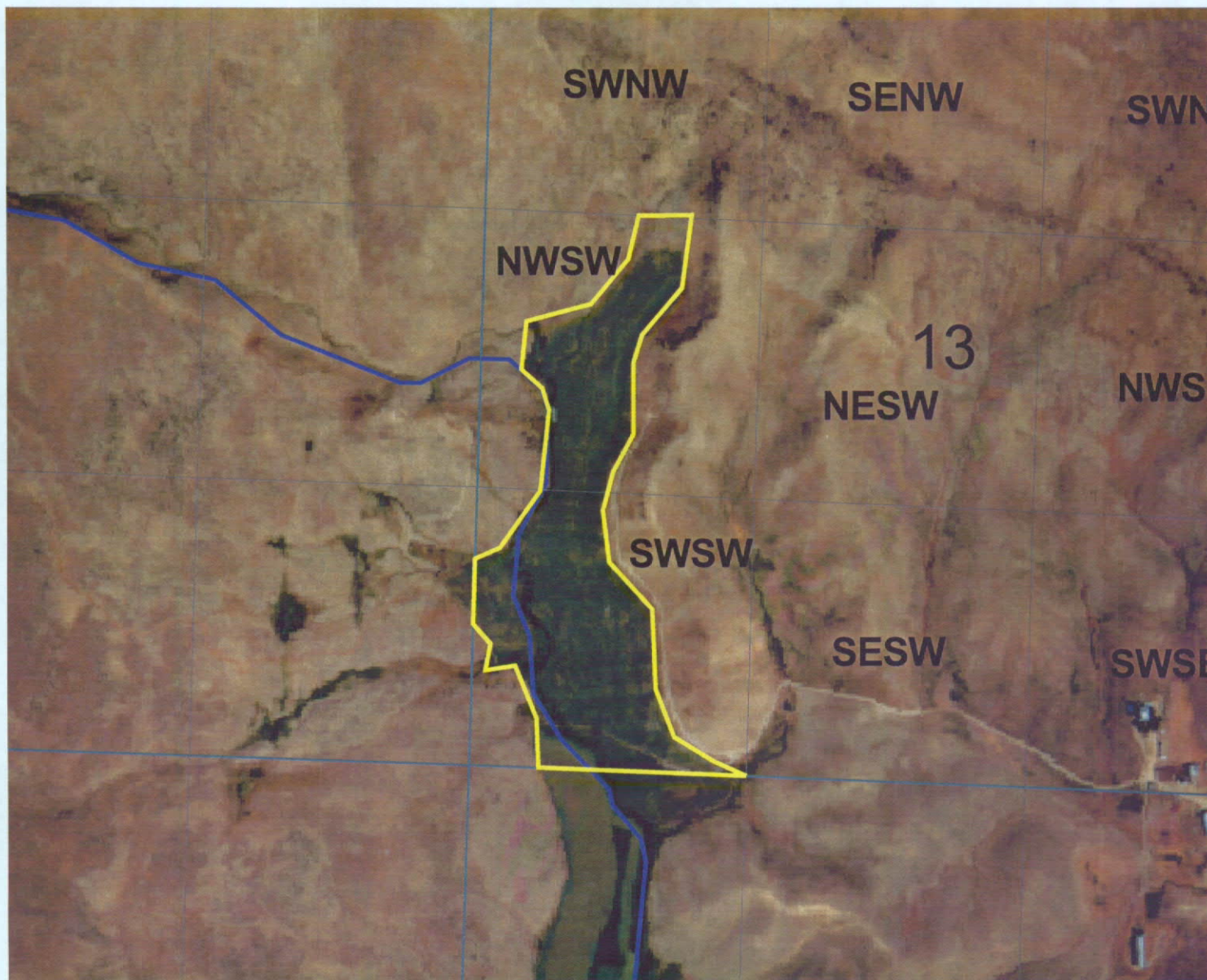
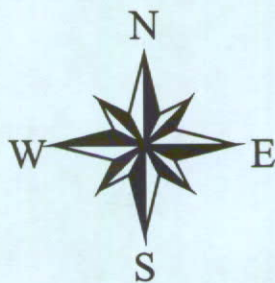


Idaho Department of Water Resources
67-2021



T12N, R 03W, S13



Prepared by Anita L. Warntjes
December 24, 2003
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02021
Date Received: 4-5-89
Receipt No: C006204
Received By: kat

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SOULEN LIVESTOCK CO. 208-549-1878
Address: 1760 FAIRMONT DR.
WEISER, ID 83672

2. Date of Priority: NOV 13, 1907

3. Source: UNNAMED STREAM Trib. to: STAR BUTTE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	03W	14	SW	NE			WASHINGTON
			SE	NW			WASHINGTON
			NE	SW			WASHINGTON
			NW	SE			WASHINGTON

5. Description of diverting works:
RESERVOIR, DAM 27' HIGH, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	03/15	11/15			500.00
IRRIGATION FROM STORAGE	03/15	11/15			500.00
DIVERSION TO STORAGE	01/01	12/31	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) 500.00 A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A67-02021

Page 1

Date: 04/05/89

MICROFILMED

OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	03W	13	NW	SW	IRR FS	20.0
			SW	SW	IRR FS	20.0
					Section Acres	40.0
					Total Acres	40.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D IN CENTER OF S14, T12N, R3W.
ALSO KNOWN AS LITTLE CRANE CREEK RESERVOIR

15. Basis of Claim: LICENSE
Water Right Number: 3257

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Vice-President of _____ Title

Sowler Livestock Co., that I have signed the foregoing Organization

document in the space below as Vice-President of Title

Sowler Livestock Co. and that the statements contained in the Organization

foregoing document are true and correct.

Harry C. Sowler
Signature of Authorized Agent

Vice-President of Sowler Livestock Co.
Title and Organization

April 5, 1989
Date

State of Idaho)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day

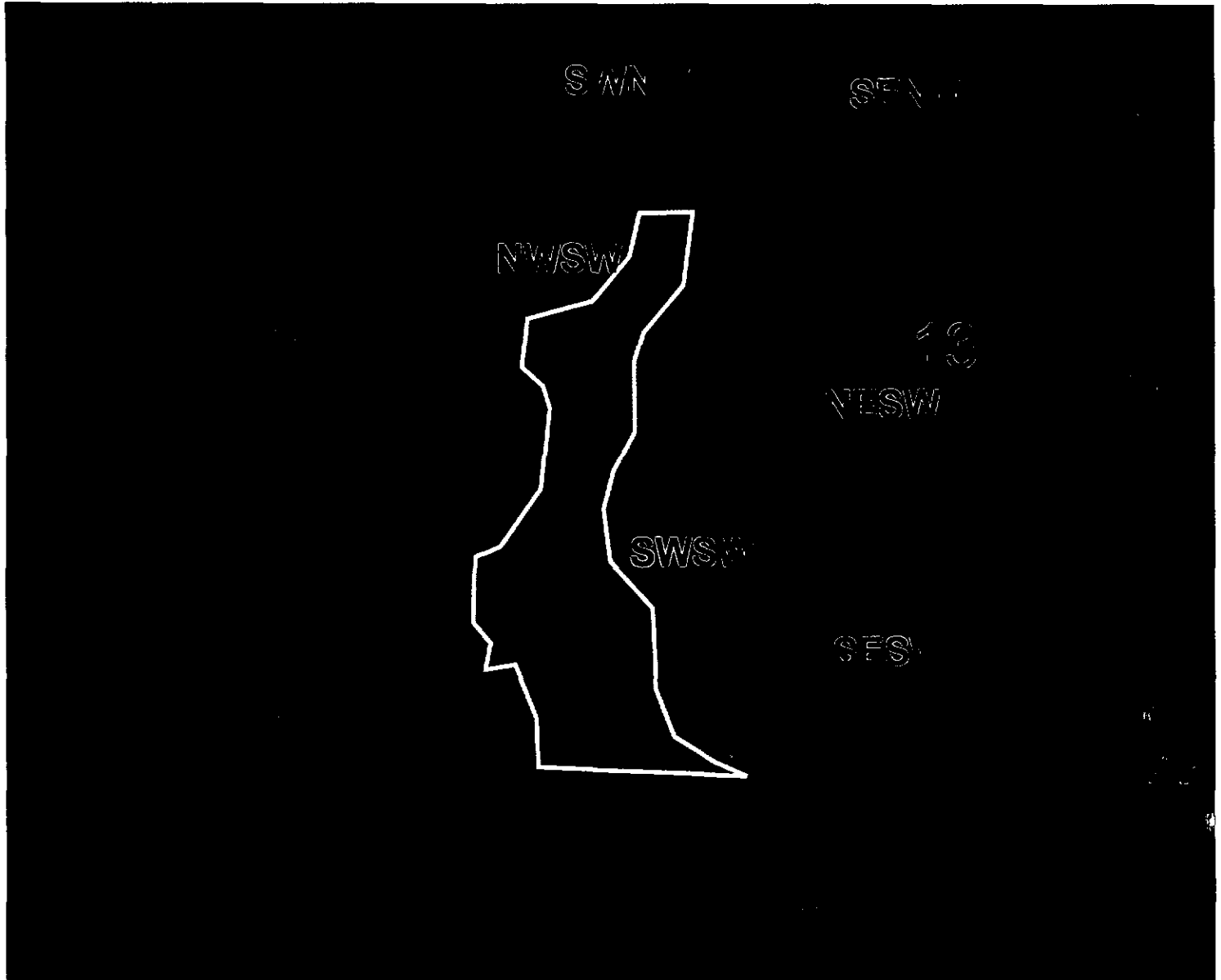
of April 19 89

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

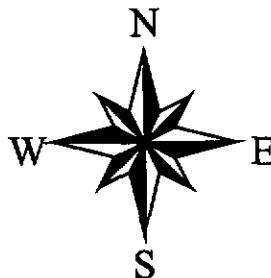
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1000 0 1000 2000 3000 Feet

A scale bar with alternating black and white segments, used to measure distances in feet.

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