

Scale: 2 inches equals 1 mile

A 20x20 grid map of a land parcel. The parcel is outlined in black and contains handwritten text: "R2W1" in the top right, "15" in the center, "6 Acres" in the center, and "22" in the bottom right. The grid is divided into four 10x10 quadrants by a vertical line at column 10 and a horizontal line at row 10.

DeMoss

Ident No.

67-7471

AUG 05 1994

Copies: White-State, Yellow-Claimant

Idaho Department of Water Resources

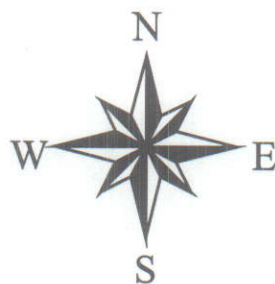
67-7471



500 0 500 1000 1500 2000 2500 3000 Feet

A horizontal scale bar with alternating black and white segments, used to measure distances in feet.

T13N, R02W, S15



Prepared by Anita L. Warntjes
March 31, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07471**
Date Received: 10/20/1989
Receipt No: W006489
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LARRY D JAMES 208-888-4230
Address: 4785 N TEN MILE ROAD
MERIDIAN ID 83642

AND/OR

Name: DALE Z JAMES 208-888-4230
Address: 4785 N TEN MILE ROAD
MERIDIAN ID 83642

2. Date of Priority: NOV 2, 1979

3. Source: UNNAMED STREAM Trib. to: DIXIE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	02W	22	NW	NW			WASHINGTON

5. Description of diverting works:
20' EARTH DAM; MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			19.00
IRRIGATION FROM STORAGE	04/01	10/31			19.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 19.00 A.F.A.

8. Total consumptive use is 19.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	02W	15	NE	SW		IRR S	6.0
Section Acres							6.0
Total Acres							6.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY LH 3/20/96.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 08 1996

DATE OF CLOSING: 10/16/95

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. WATER RESOURCES
Lot _____, Block _____, Subdivision/Townsite _____ WESTERN REGION
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: AL67-07471
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): E.C. DEMOSS & SONS LAND PARTNERSHIP, DEMOSS LIMITED PARTNERSHIP
- ☐ New Owner/Claimant (Purchaser): LARRY D. JAMES
- ☐ New Mailing Address: 4785 N. TEN MILE ROAD
MERIDIAN, ID 83642
- ☐ New Telephone Number: (208) 888 - 4230
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? xx yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
SEE ATTACHED LEGAL
- ☐ Attach proof of ownership, describe proof attached: RECORDED BARGAIN & SALE DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Larry D. James Date 10-23-95
John J. James Date 10-23-95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-20-96 By: JH

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3-20-96 By: JH

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1996

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, E. C. DEMOSS & SONS LAND PARTNERSHIP, an Idaho general partnership, the Grantor, does hereby grant, bargain, sell, and convey unto LARRY D. JAMES AND DALE JAMES, husband and wife, 4785 N. Ten Mile Road, Meridian, ID 83642, certain real property located in the County of Washington, State of Idaho, more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference as though set forth in full.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, unto the said Grantee, their heirs and assigns forever.

DATED effective the 23rd day of October, 1995.

E. C. DeMoss & Sons Land Partnership,
an Idaho general partnership

DeMoss Limited Partnership,
an Idaho limited partnership, Partner

RECEIVED

MAR 08 1996

**WATER RESOURCES
WESTERN REGION**

INSTRUMENT NO. 164564
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of
WEISER VALLEY TITLE
00 Min. past SIXTEEN o'clock P. M.
This 23RD day of OCTOBER 1995
Index to: DEEDS
SHARON WIDNER/Recorder Fee: \$12.00
By [Signature] Deputy
WEISER VALLEY TITLE

Cmp. Index
Cmp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

[Signature]
Edwin C. DeMoss, General Partner

[Signature]
Annabell H. DeMoss, General Partner

[Signature]
Craig J. DeMoss, Partner

[Signature]
Linda M. DeMoss, Partner

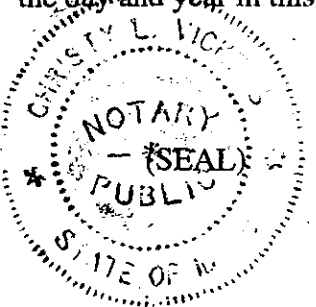
[Signature]
Gary A. DeMoss, Partner *His Attorney in fact*

[Signature]
Edwin C. DeMoss, Jr., Partner *His Attorney in fact*

STATE OF IDAHO)
County of Washington)ss.

On this 23rd day of October, 1995, before me, a notary public in and for said state, personally appeared Edwin C. DeMoss and Annabell H. DeMoss, known to me to be the general partners in the limited partnership of DeMoss Limited Partnership, the limited partnership named in the above instrument, and acknowledged to me that they executed the same in said limited partnership name.

IN-WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

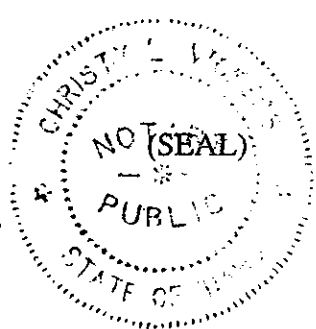


Christy L. Vick
NOTARY PUBLIC FOR IDAHO
Residing at Weiser Idaho
My Commission Expires: 11/4/97

STATE OF IDAHO)
County of Washington)ss.

On this 23rd day of October, 1995, before me, a notary public in and for said state, personally appeared Craig J. DeMoss, Linda M. DeMoss and ~~Annabell H. DeMoss~~, known to me to be partners in the partnership of E. C. DeMoss & Sons Land Partnership, the partnership named in the above instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

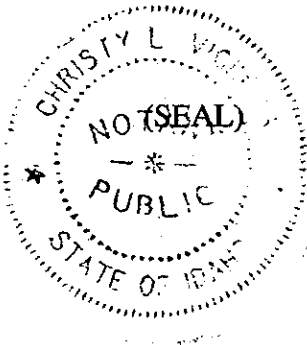


Christy L. Vick
NOTARY PUBLIC FOR IDAHO
Residing at Weiser Idaho
My Commission Expires: 11/4/97

STATE OF IDAHO)
County of Washington)ss.

On this 23^d day of October, 1995, before me, a notary public in and for said state, personally appeared Craig J. DeMoss, known to me to be the attorney in fact for Gary A. DeMoss and Edwin C. DeMoss, Jr., one of the partners in the partnership of E. C. DeMoss & Sons Land Partnership, the partnership named in the above instrument, and acknowledged to me that he executed the same as attorney in fact for Edwin C. DeMoss, Jr. and Gary A. DeMoss

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Christy L. Vick
NOTARY PUBLIC FOR IDAHO
Residing at Boise Idaho
My Commission Expires: 11/4/97

EXHIBIT "A"

IN TOWNSHIP 13 NORTH, RANGE 2 WEST OF BOISE MERIDIAN

SECTION 15: NW $\frac{1}{4}$ SW $\frac{1}{4}$;
W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;
SW $\frac{1}{4}$ SE $\frac{1}{4}$;
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

SECTION 22: W $\frac{1}{2}$ NE $\frac{1}{4}$

MICROFILMED

OCT 23 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07471**
Date Received: 10/20/1989
Receipt No: W006489
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DE MOSS & SONS 208-355-2367
Address: DRAWER V
ATTN CRAIG DE MOSS
NEW MEADOWS ID 83654

2. Date of Priority: NOV 2, 1979

3. Source: UNNAMED STREAM Trib. to: DIXIE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	02W	22		NW	NW		WASHINGTON

5. Description of diverting works:
20' EARTH DAM; MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			19.00
IRRIGATION FROM STORAGE	04/01	10/31			19.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 19.00 A.F.A.

8. Total consumptive use is 19.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	02W	15	NE	SW		IRR S	6.0

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AUG 05 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

AUG 05 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 05 1994

Mail this card to all the people, businesses and publications who send you mail.
For publications, tape an old address label over name and old address sections and
complete new address.

Your Name	Print or Type—Last Name, First Name, Middle Initial <i>DeMoss & Sons EC and/or Craig</i>			
Old Address	No. and Street <i>Rt. 1 Box 102</i>	Apt./Suite No.	P.O. Box	R.D. No.
	City and State <i>Cambridge ID</i>	ZIP + 4 Code <i>83610</i>		
New Address	No. and Street <i>DeMOSS & SONS</i>	Apt./Suite No.	P.O. Box	R.D. No.
	City and State <i>DEERVIEW NEW MEADOWS, ID 83654</i>	ZIP + 4 Code <i>ATTN Craig DeMoss</i>		
Sign Here	Signature <i>[Signature]</i>	Date new address in effect <i>Present</i>		Keyline No. (if any)

PS Form 3576, April 1989 RECEIVER: Be sure to record the above new address in your address book at home or office.

MICROFILMED
AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07471
Date Received: 10/20/1989
Receipt No: W006489
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DE MOSS & SONS
Address: RT 1 BOX 102
CAMBRIDGE ID

83610

RECEIVED
208-355-2367
NOV 10 1992

2. Date of Priority: NOV 2, 1979

Department of Water Resources
Western Regional Office

3. Source: UNNAMED STREAM

Trib. to: DIXIE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	02W	22	NW	NW			WASHINGTON

5. Description of diverting works:
20' EARTH DAM; MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			19.00
IRRIGATION FROM STORAGE	04/01	10/31			19.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 19.00 A.F.A.

8. Total consumptive use is 19.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	02W	15	NE	SW		IRR S	6.0

A67-07471

Page 1

Date: 10/27/92

MICROFILMED
AUG 05 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356

Ident. Number

67-747

Date Received

10-20-89

Receipt Number

W006489

RECEIVED

AUG 04 1992

Department of Water Resources

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
OCT 20 1969

OCT 20 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) DeMoss & Sons Phone (208) 355-2367
Mailing Address Rt. 1 Box 102 Cambridge Id. Zip 83610
2. Date of Priority (Only one (1) per claim) November 2, 1979
3. Source of water supply (a) unnamed stream
which is tributary to (b) Dixie creek
4. a. Location of existing point of diversion is: Township 13 N Range 2 W Section 22,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Washington
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 20 ft. high, earth dam
mainline feeding laterals for sprinklers

MICROFILMED

AUG 05 1994

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Storage for Irrigation purposes from 1/1 to 12/31 amount _____ or 19

For Irrigation from Storage purposes from 4/1 to 10/31 amount _____ or 19

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 19 (acre feet)

8. Total consumptive use claimed is 19 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	2W	15									6								

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

MICROFILMED

Last Name DeMoss Ident No. 67-7471

AUG 05 1994
Copies: White - State, Yellow - Claimant

Scale: 2 inches equals 1 mile

A 20x20 grid map showing a 6-acre area. The area is labeled "6 Acres" and "R2W1". A small circle with a dot inside is labeled "22".

AUG 05 1994

Last Name

DeMoss

Ident No.

67-7471

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am a partner Title
of DeMoss & Sons Organization, that I have signed the foregoing
document in the space below as a partner Title of DeMoss & Sons Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Linda M. DeMoss

Title and Organization Partner DeMoss & Sons Date July 31, 1992

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 31st day of July 19 92

SEAL

Notary Public Linda M. DeMoss

Residing at New Meadows

My Commission Expires 7-31-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name DeMoss Ident. Number 67-7471

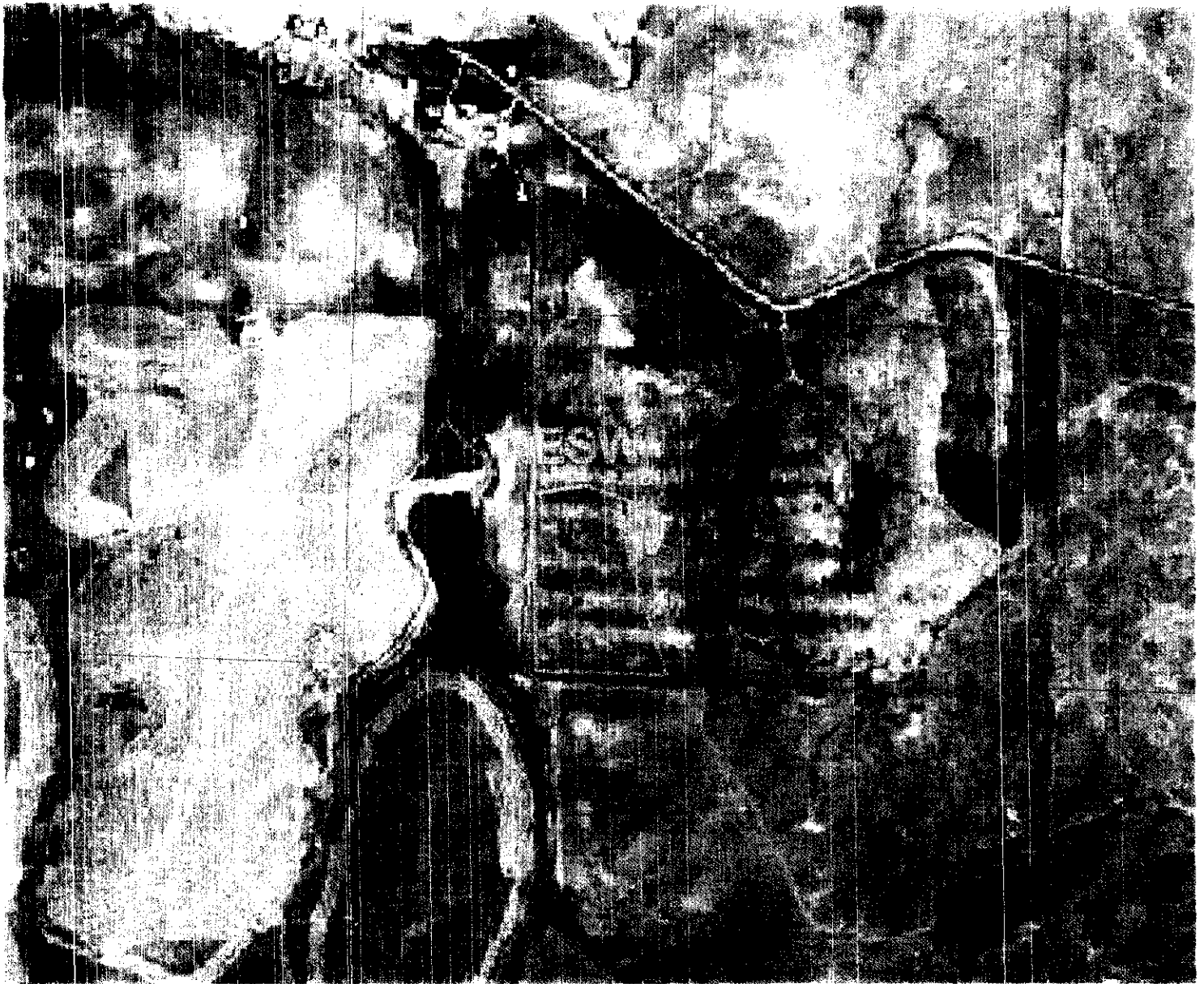
MICROFILMED

AUG 05 1994

Copies White-State, Yellow-Claimant

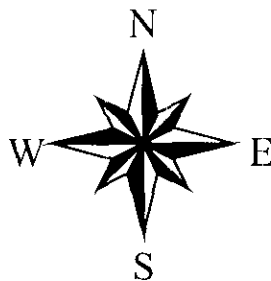
Idaho Department of Water Resources

67-7471



500 0 500 1000 1500 2000 2500 3000 Feet

T13N, R02W, S15



Prepared by Anita L. Warntjes
March 31, 2004
1993/94 True Color Photo



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 19, 1996

Re: Notice of Claim to a Water Right No. A67-07471

LARRY D JAMES
DALE Z JAMES
4785 N TEN MILE ROAD
MERIDIAN ID 83642

Mr. & Mrs. James:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Lori Harris

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosure

cc: De Moss & Sons

MICROFILMED
OCT 23 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

July 22, 1992

R. KEITH HIGGINSON
DIRECTOR

DeMoss & Sons
Rt. 1, Box 102
Cambridge, ID 83610

Re: Snake River Basin Adjudication (SRBA)-Washington County
Claim No(s). A67-07470, A67-07471, A67-00289

Dear Claimant,

We are returning the Notices of Claim to a Water Right filed for DeMoss & Sons' property in Washington County. We are also enclosing Receipt No. W006489 in the amount of \$176.00, for the filing fees. Please retain the receipt for your records. We have noted a problem with the claims which requires your attention.

The claims require the signature of an authorized agent of the organization. After you have had the forms signed and obtained the notary public's verification of the signature at the bottom of the last page we may continue to process the claims.

Please return these documents to my attention by August, 1992, or late fees will apply. If we do not receive the documents by that date, we will assume you do not wish to continue the filing process and will begin the refund process of your filing fees. Do not hesitate to contact this office if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf
Enclosures:

Claim Nos. A67-07470, A67-07471, A67-00289
Receipt No. W006489

MICROFILMED

AUG 05 1994