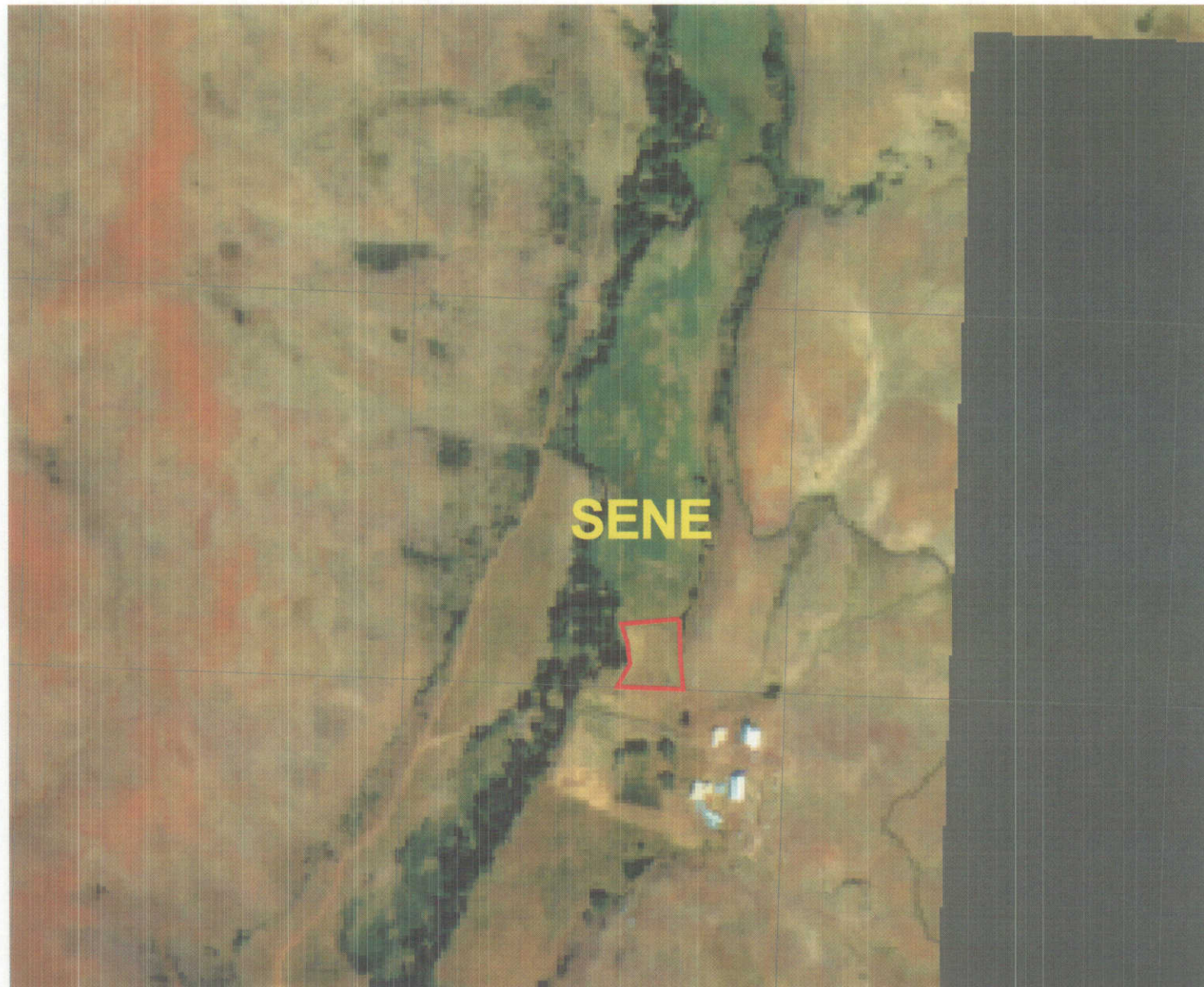
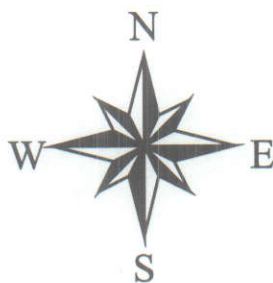


Idaho Department of Water Resources

67-7389



T15N, R03W, S22



**Prepared by Anita L. Warntjes
March 31, 2004
1993/94 True Color Photo**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07389

Date Received: 9/26/1989

Receipt No:

Received By: BAF
MOB 9693

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARROLL P. KEMP 208-257-3885
Address: P.O. BOX 111
CAMBRIDGE, ID 83610

2. Date of Priority: MAY 15, 1978

3. Source: UNNAMED STREAM Trib. to: RUSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	03W	22	NE	SE	NE		WASHINGTON

5. Description of diverting works:
RESERVOIR & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	11/01	07/01			2.00
IRRIGATION FROM STORAGE	05/01	10/31			2.00
STOCKWATER STORAGE	11/01	07/01			2.00
STOCKWATER FROM STORAGE	01/01	12/31			2.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 2.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/135 HEAD.

A67-07389

Page 1

Date: 09/26/89

MICROFILMED

OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	03W	22	SE NE		IRR S	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-7388.

14. Remarks:
TWO 1 AF RESERVOIRS, ONE EACH LOCATED IN NESE & SENE,
SEC. 22, T15N, R3W.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Laurie Kemp Date: 26 Sep 89
_____ Date: _____

State of Idaho }
County of Washington } SS.

Subscribed and sworn (or affirmed) before me this 36 day
of Sept 19 89 Bruce A. Schald
Notary Public

Seal

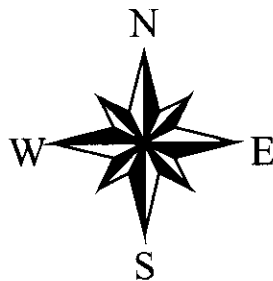
Residing at BRUCE A. SCHALD, NOTARY PUBLIC
 RESIDING AT BOISE, IDAHO
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

Idaho Department of Water Resources

67-7389



T15N, R03W, S22



Prepared by Anita L. Warntjes
March 31, 2004
1993/94 True Color Photo

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07389

Department of Water Resources
Western Regional Office

Priority: May 15, 1978

Maximum Storage Volume: 0.5 AF

This is to certify, that CARROLL P KEMP
PO BOX 111

CAMBRIDGE ID 83610 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 15, 1978; and
has submitted Proof of Beneficial Use on June 10, 1983. An examination indicates
that the works have a storage capacity of .500 af of water from:

UNNAMED STREAM tributary to RUSH CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION STORAGE	11/01 to 07/01		0.5 AF
IRRIGATION FROM STORAGE	05/01 to 10/31		0.5 AF
STOCKWATER STORAGE	11/01 to 07/01		0.5 AF
	Totals		0.5 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 22, Township 15N, Range 03W
WASHINGTON County

<u>PLACE OF USE:</u>	<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
IRRIGATION STORAGE							
Total number of acres irrigated:							0.5

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION STORAGE use

CONDITIONS/REMARKS:

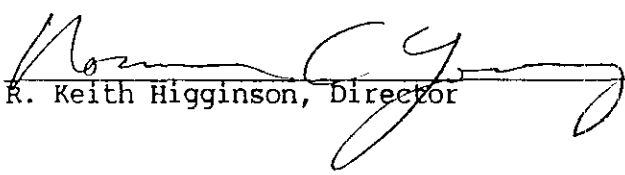
1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
5. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07389

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of JANUARY, 1993.

Acting for  R. Keith Higginson, Director

State of Idaho
Department of Water Resources

RECEIVED

NOV 24 1992

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07389

Department of Water Resources

APPROVED

Date of Priority: May 15, 1978

Maximum Storage Volume: 0.5 AF

Comes now
FO BOX 111
CAMBRIDGE ID 83610

CARROLL P KEMP

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 67-07389, and requests that the permit be changed as follows:

Source: UNNAMED STREAM tributary to RUSH CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION STORAGE	11/01 to 07/01		0.5 AF
IRRIGATION FROM STORAGE	05/01 to 10/31		0.5 AF
STOCKWATER STORAGE	11/01 to 07/01		0.5 AF
	Totals		0.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 22, Township 15N, Range 03W
WASHINGTON County

<u>PLACE OF USE:</u>	<u>IRRIGATION STORAGE</u>			
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15N 03W 22	NESE 0.5			0.5
		Total number of acres irrigated:		0.5

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION STORAGE use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at CAMBRIDGE, ID, this 18 day of NOVEMBER, 1992

Carroll Kemp
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07389

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = \$20.00 Received by JY # C026356 Date 12-22-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 67-07389 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
5. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.

Witness my hand this 4TH day of JANUARY, 1993.

Acting for R. Keith Higginson, Director