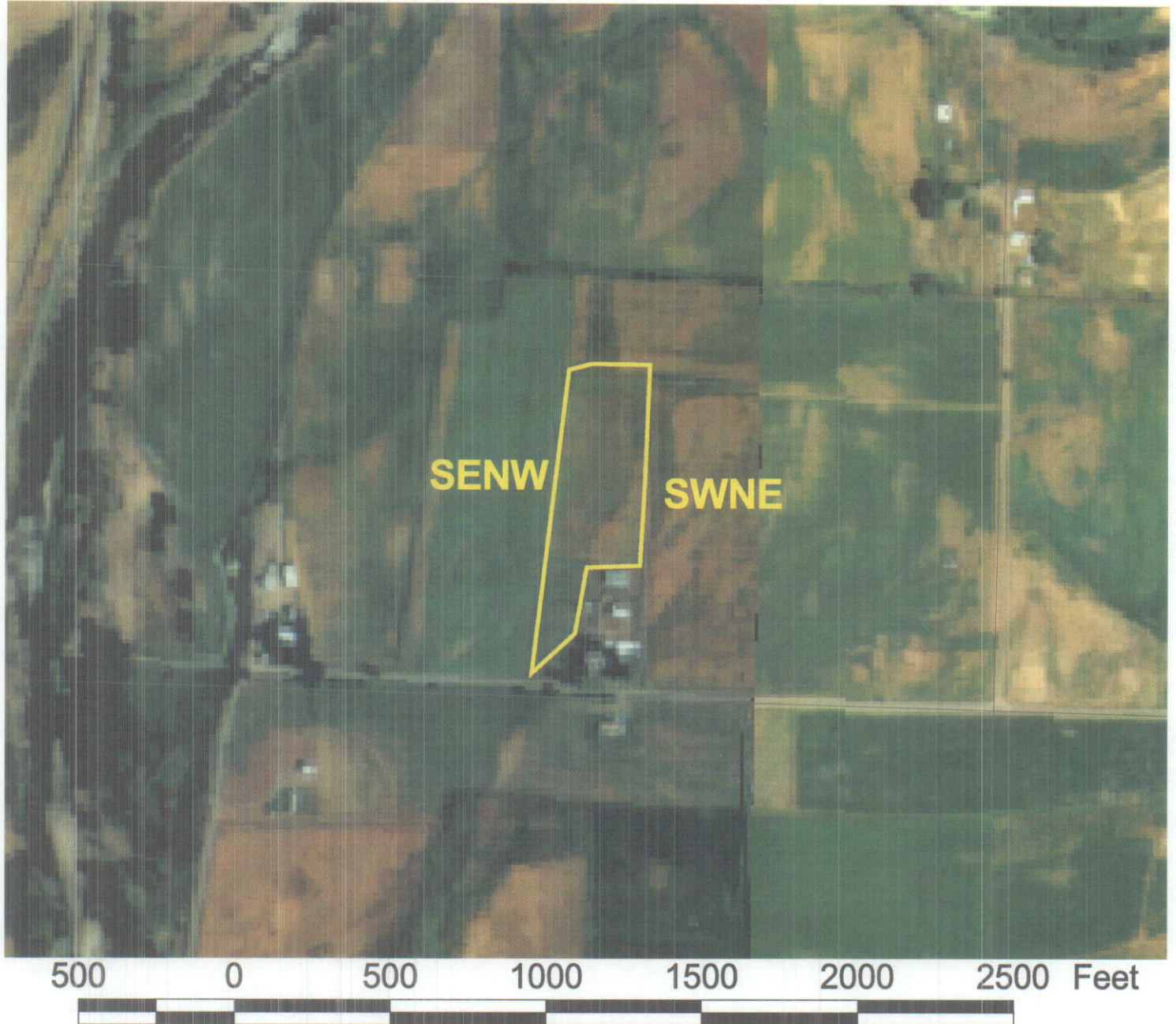
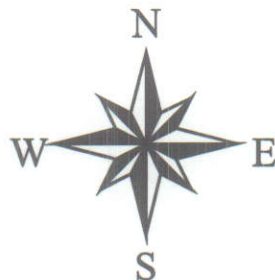


Idaho Department of Water Resources
67-7260



T13N, R03W, S8



Prepared by Anita L. Warntjes
February 25, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07260
Date Received: 7/14/1989
Receipt No: W003625
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: F PAUL SUTTON
Address: RT 1 BOX 11
MIDVALE ID

83645

2. Date of Priority: OCT 8, 1975

3. Source: UNNAMED SPRING

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03W	8		SE	NW		WASHINGTON

5. Description of diverting works:
PUMP, BASIN & PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		
STOCKWATER	04/01	11/01	0.030		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
60 HEAD STOCK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03W	8	SW	NE		IRR	3.0
			SE	NW		IRR	2.0

A67-07260

Page 1

Date: 02/23/93

MICROFILMED
AUG 05 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
RIGHT 67-7018.

14. Remarks:

15. Basis of Claim: PERMIT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07260
Date Received: 7/12/1989
Receipt No: W003695
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 11 1989

1. Name: F. PAUL SUTTON
Address: RT. 1 BOX 11
MIDVALE, ID 83645

2. Date of Priority: OCT 08, 1975

Department of Water Resources
Western Regional Office

3. Source: UNNAMED SPRING

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	03W	8	SE	NW			WASHINGTON

5. Description of diverting works:
PUMP, BASIN & PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		
STOCKWATER	04/01	11/01	0.030		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
60 HEAD STOCK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	03W	8	SW	NE		IRR	3.0
			SE	NW		IRR	2.0

Section Acres 5.0

A67-07260

Page 1

Date: 07/12/89

MICROFILMED
AUG 05 1994

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
RIGHT 67-7018.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

F. Paul Sutton
Marion A. Sutton

Date: July 13, 1989

Date: July 13, 1989

State of Idaho)

) SS.

County of Washington)

Subscribed and sworn (or affirmed) before me this 13th day

of July 19 89

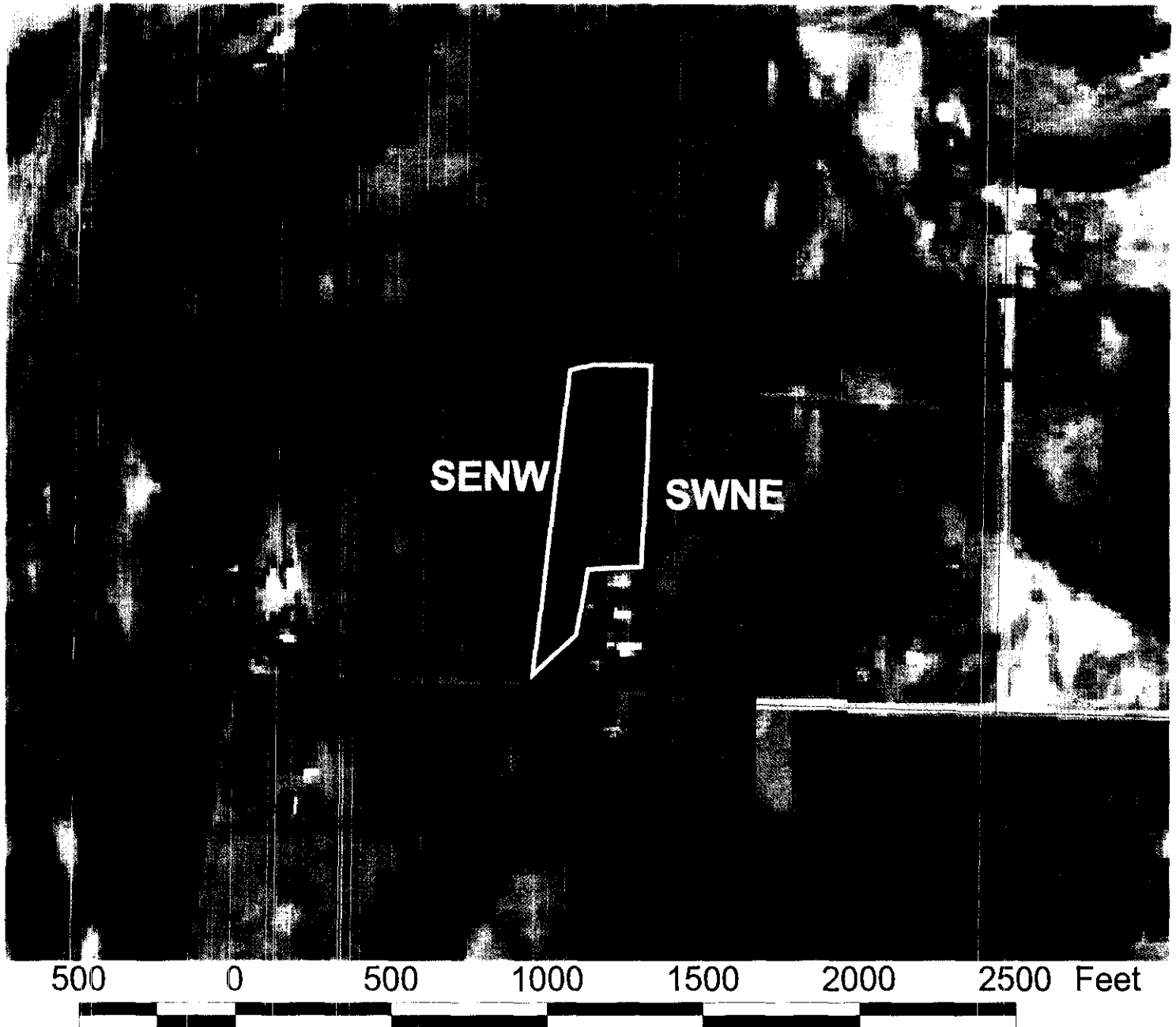
Madeline M. Fox
Notary Public

Seal

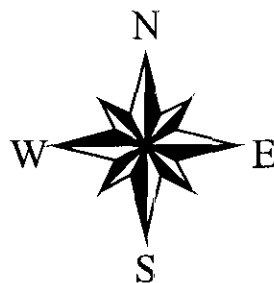
Residing at Midvale, Idaho

My Commission Expires Nov. 1, 1994

Idaho Department of Water Resources
67-7260



T13N, R03W, S8



Prepared by Anita L. Warntjes
February 25, 2004
1993/94 True Color Photo