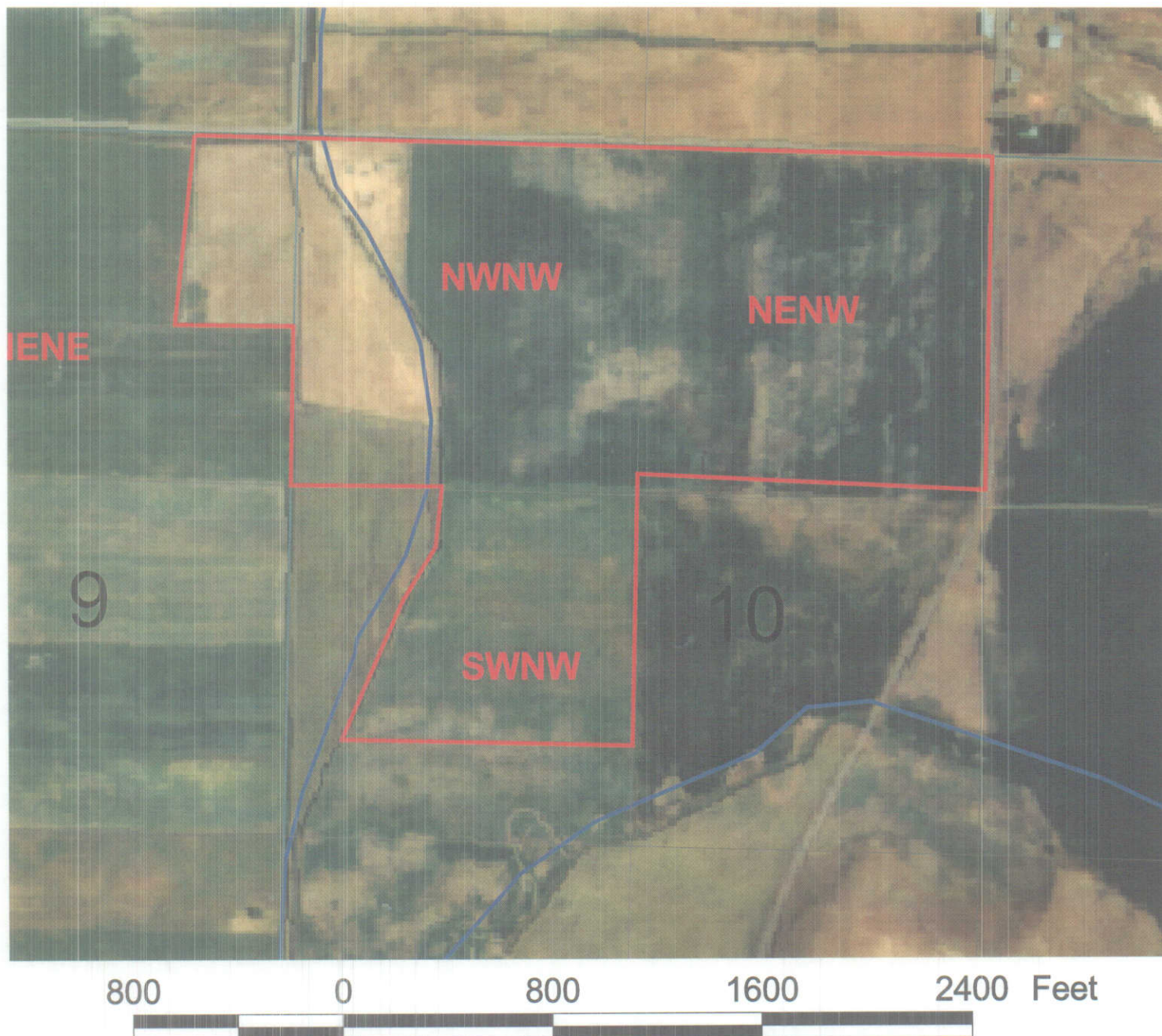
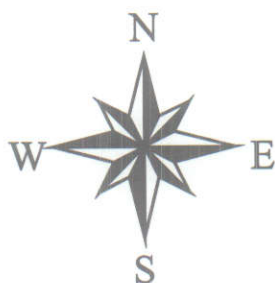


Idaho Department of Water Resources

67-7162



T13N, R03W, S9 & S 10



Prepared by Anita L. Warntjes  
February 19, 2004  
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07162  
Date Received: 10/03/1989  
Receipt No: MOD 4777  
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DEAN M. JESSUP 208-355-2441  
Address: RT. 1, BOX 38  
MIDVALE, ID 83645  
OR  
Name: ETHEL L. JESSUP 208-355-2441  
Address: RT. 1, BOX 38  
MIDVALE, ID 83645
2. Date of Priority: AUG 16, 1973
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 13N      | 03W   | 10      | NW     | NW     | NW     |     | WASHINGTON |
5. Description of diverting works:  
WELL, 12" CASING, 420' TOTAL DEPTH, 60 HP TURBINE PUMP, SPRINKLER
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.940  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |
7. Total Quantity Appropriated is:  
0.940 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 315.0 Acre Feet Per Annum.
9. Non-irrigation uses:  
STOCKWATER, 100 HEAD CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 13N      | 03W   | 9       | NE     | NE  |     | IRR           | 7.0   |
|          |       |         |        |     |     | Section Acres | 7.0   |
|          |       | 10      | NE     | NW  |     | IRR           | 40.0  |
|          |       |         | NW     | NW  |     | IRR           | 38.0  |
|          |       |         | SW     | NW  |     | IRR           | 20.0  |
|          |       |         |        |     |     | Section Acres | 98.0  |
|          |       |         |        |     |     | Total Acres   | 105.0 |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
STOCKWATER PLACE OF USE IS SAME AS IRRIGATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

*[Signature]*  
*Edith L. Jessup*

Date: 10/3/89

Date: 10/3/89

State of Idaho )

) SS.

County of Washington )

Subscribed and sworn (or affirmed) before me this 3rd day

of October 19 89

*Carter Fritschle*  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

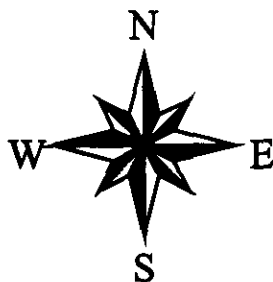
Carter Fritschle, Notary Public  
Residing at Eagle, Idaho  
My commission Expires March 21, 1994

**Idaho Department of Water Resources**  
**67-7162**



800 0 800 1600 2400 Feet

**T13N, R03W, S9 & S 10**



**Prepared by Anita L. Warntjes**  
**February 19, 2004**  
**1993/94 True Color Photo**