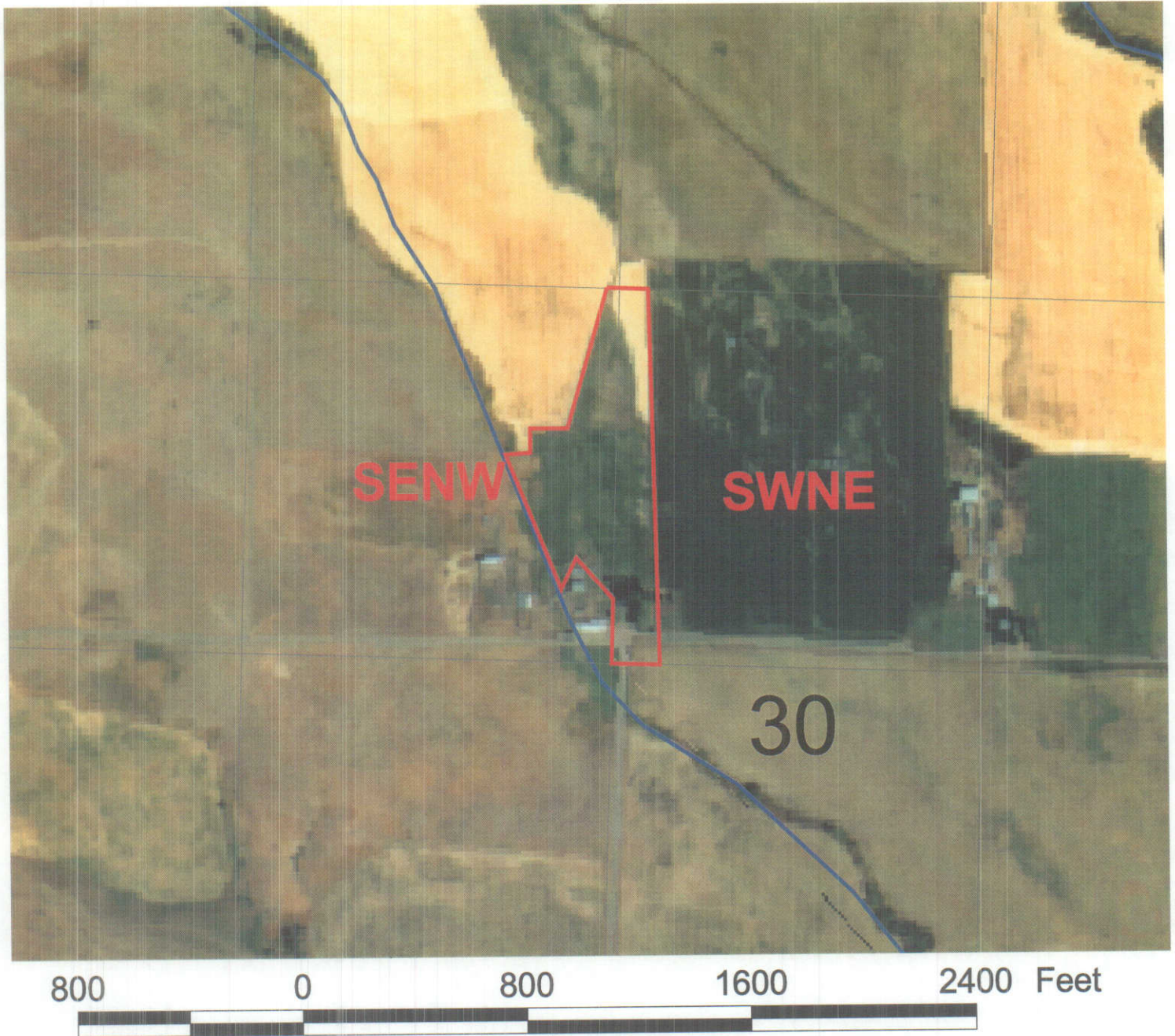
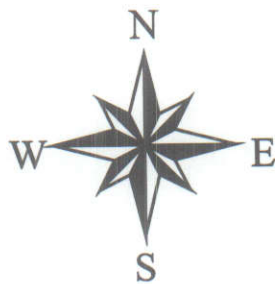


Idaho Department of Water Resources
67-7071



T14N, R03W, S30



Prepared by Anita L. Warntjes
February 17, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07071
Date Received: 9/28/1989
Receipt No: 1004734
Received By: J. A. C.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFFORD HOPPER 208-355-2412
Address: RT 1 BOX 56
2450 HOPPER ROAD
MIDVALE, ID 83645

2. Date of Priority: FEB 09, 1972

3. Source: HOT CREEK Trib. to: DEER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	30	NE	NW			WASHINGTON

5. Description of diverting works:
CONCRETE PIPE & SLIDING GATE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/160

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	30	SW	NE		IRR	4.0

A67-07071

Page 1

Date: 09/28/89

MICROFILMED
OCT 02 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	30	SE	NW		IRR	5.0
Section Acres							9.0
Total Acres							9.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DECREED RIGHT 67-0154.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clifford Hopper Date: Sept. 28, 1989
Date: _____

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 28 day

of Sept. 19 89

John Dal. Carlson
Notary Public

Seal

Residing at Bon Id

My Commission Expires 4/2/94

Idaho Department of Water Resources

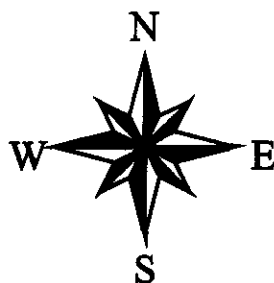
67-7071



800 0 800 1600 2400 Feet



T14N, R03W, S30



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