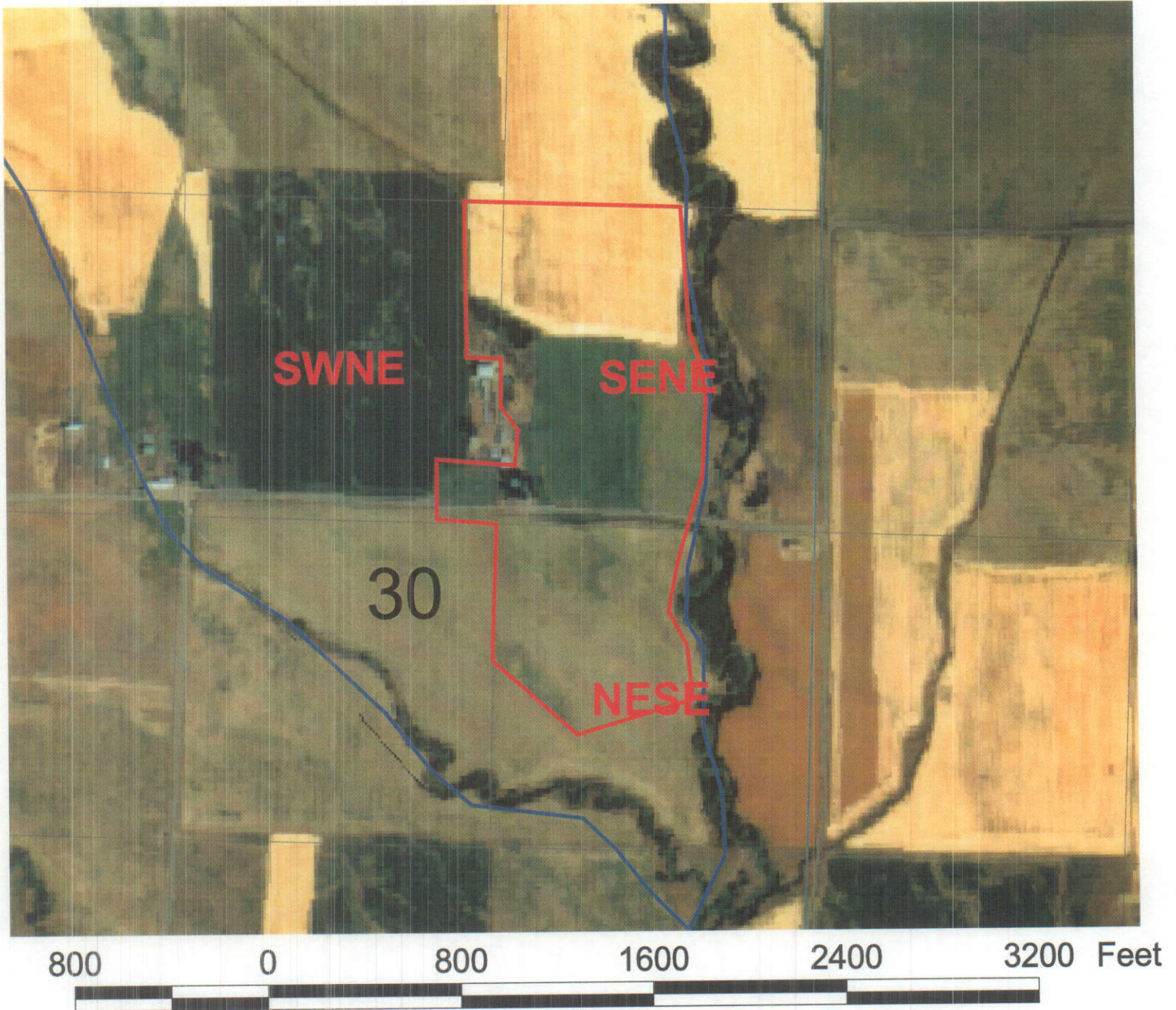
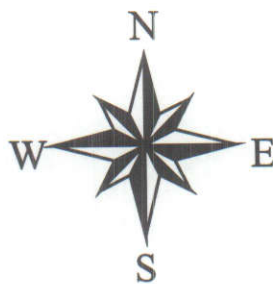


Idaho Department of Water Resources
67-7070



T14N, R03W, S30



Prepared by Anita L. Warntjes
February 17, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07070
Date Received: 10/11/1989
Receipt No: map 4889
Received By: Rch

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LAUREN G. MALLORY 208-355-2413
Address: 2480 HOPPER RD.
MIDVALE, ID 83645

OR

Name: JOANNE M. MALLORY 208-355-2413
Address: 2480 HOPPER RD.
MIDVALE, ID 83645

2. Date of Priority: FEB 09, 1972

3. Source: HOT CREEK Trib. to: DEER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	30	SE	NE			WASHINGTON

5. Description of diverting works:
DITCHES , GRAVITY FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.040		14.50
STOCKWATER	01/01	12/31	0.020		1.40

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 15.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER UP TO 100 HD, SPRINGER & DAIRY, MIXED

A67-07070

Page 1

Date: 10/11/89

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OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	30	SW	NE		IRR	4.0
			SE	NE		IRR	26.0
			SE	NE		STOCK	
			NE	SE		IRR	11.0
						Section Acres	41.0
						Total Acres	41.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-07166, A67-07066

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Laura S. Malloy Date: Oct 11, 1989

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of OCT 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994



SCALE 1:24,000



67-07070 1407 CR.
12R16-3 Stock

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OCT 02 1992

U.S. GEOLOGICAL SURVEY, MENA, ARIZONA
 NATIONAL MAP ACQUISITION PROGRAM
 Aerial photograph prepared from U.S. Geological Survey
 Aerial photographs taken July 17, 1967
 Universal Transverse Mercator projection
 North American datum
 Every transaction in this program
 is produced and maintained
 in accordance with the

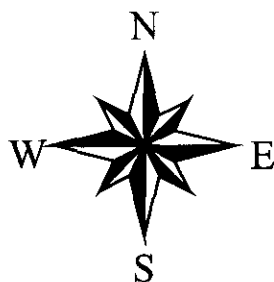
Idaho Department of Water Resources

67-7070



800 0 800 1600 2400 3200 Feet

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